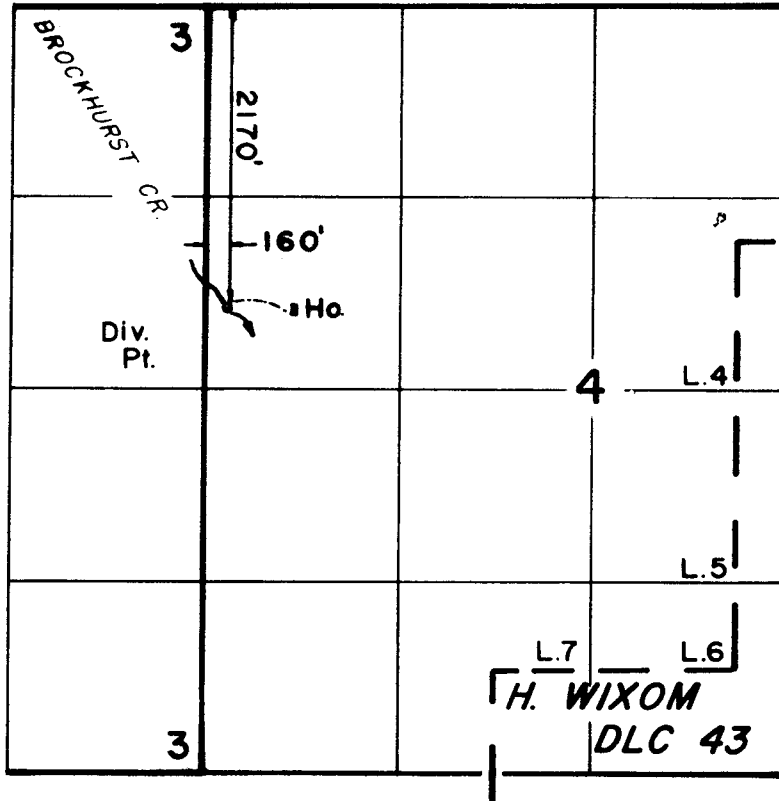


T. 38 S., R. 7 W., W. M.



Scale: 1" = 1320'

MAR 25 1988

FINAL PROOF SURVEY
UNDER

WIL DIST. 14
COUNTY PAGE 0000

Application No. **50514** Permit No. **38144**
IN NAME OF

JOHN WASHBURN

Surveyed **JUL. 17. 1986.** by **B. S. JAMES...**