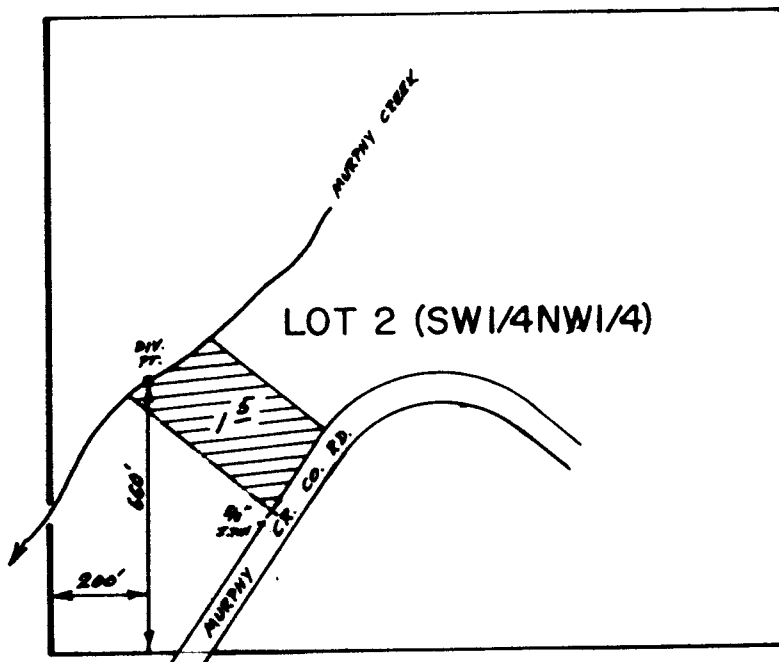


T. 37 S., R. 5 W., W.M.

Sec. 30



Scale 1" = 400'



FINAL PROOF SURVEY

UNDER

Application No. **50858**.. Permit No. **38399**.....
IN NAME OF

.....**BRUCE L. HIRSHMAN**.....

Surveyed **Sept. 28**, 1983, by **B.S. JAMES**.....

MAR 25 1988

WM. DIST. 14
GRANTS PASS, OR.