

WATER RIGHT MAP

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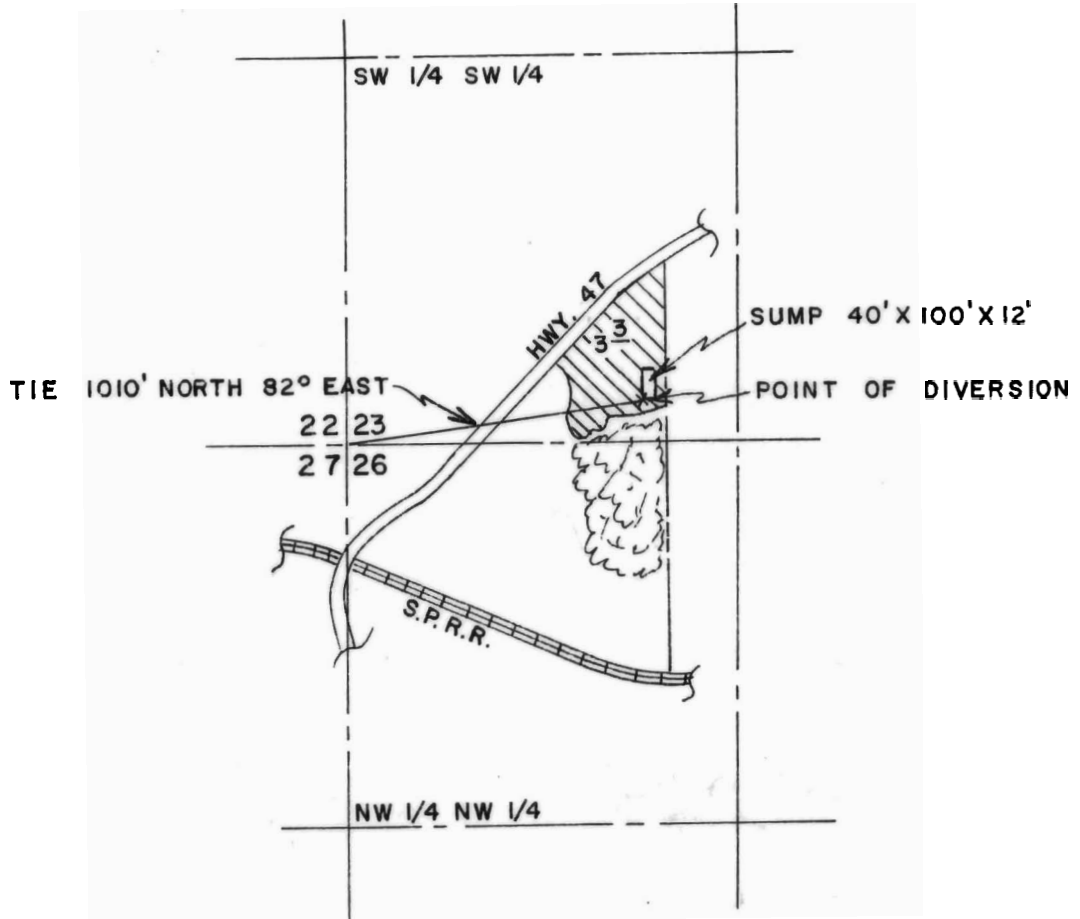
JUN - 8 1976

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SECTION 23



Application No. R-54353 & 54354
Permit No. R-6493 & 40689