



PREVIOUS WATER RIGHTS
SEE CERTIFICATE NO. 41270

SE - NW
NE - SW

PROJECTED C 1/4 CORNER

PROJECTED FORTY LINE

1 1/4" PLASTIC WATERLINE

NO NAME CREEK

POINT OF DIVERSION FOR SUPPLEMENT WATER SOURCE
N. 2066.1 & E. 1998.1 FROM THE SW CORNER OF
SECTION 10, T. 41 S., R. 13 W., W.M.

1 1/4" PLASTIC WATERLINE (100 P.S.I.)

685'

LOT 7

600 GALLON PLASTIC (FIBERGLASS) STORAGE TANK
FROM STORAGE TANK PORTABLE SPRINKLER HEADS
TO BE USED

LOT 8 - 2.0 AC

PROJECTED FORTY LINE

NE - SW
SE - SW

HOUSE

2.2 AC

MAP OF AREA

FOR
MR. JOHN DECK
LOCATED WITHIN THE
WEST ONE-HALF OF SECTION 10,
T. 41 S., R. 13 W., W.M.,
CURRY COUNTY, OREGON

JUNE 1977

MPH

Application No. 66-133
Permit No. 42277