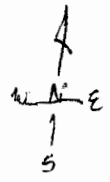


Section 19 T. 18 S. R. 11 W. W. M. 18-11-19

LANE COUNTY

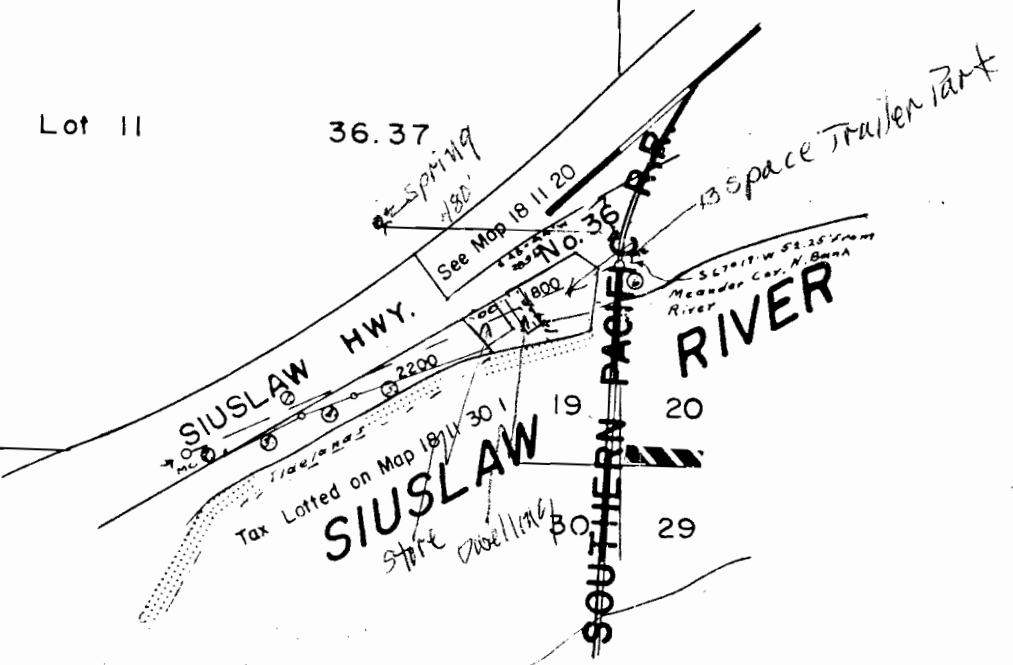
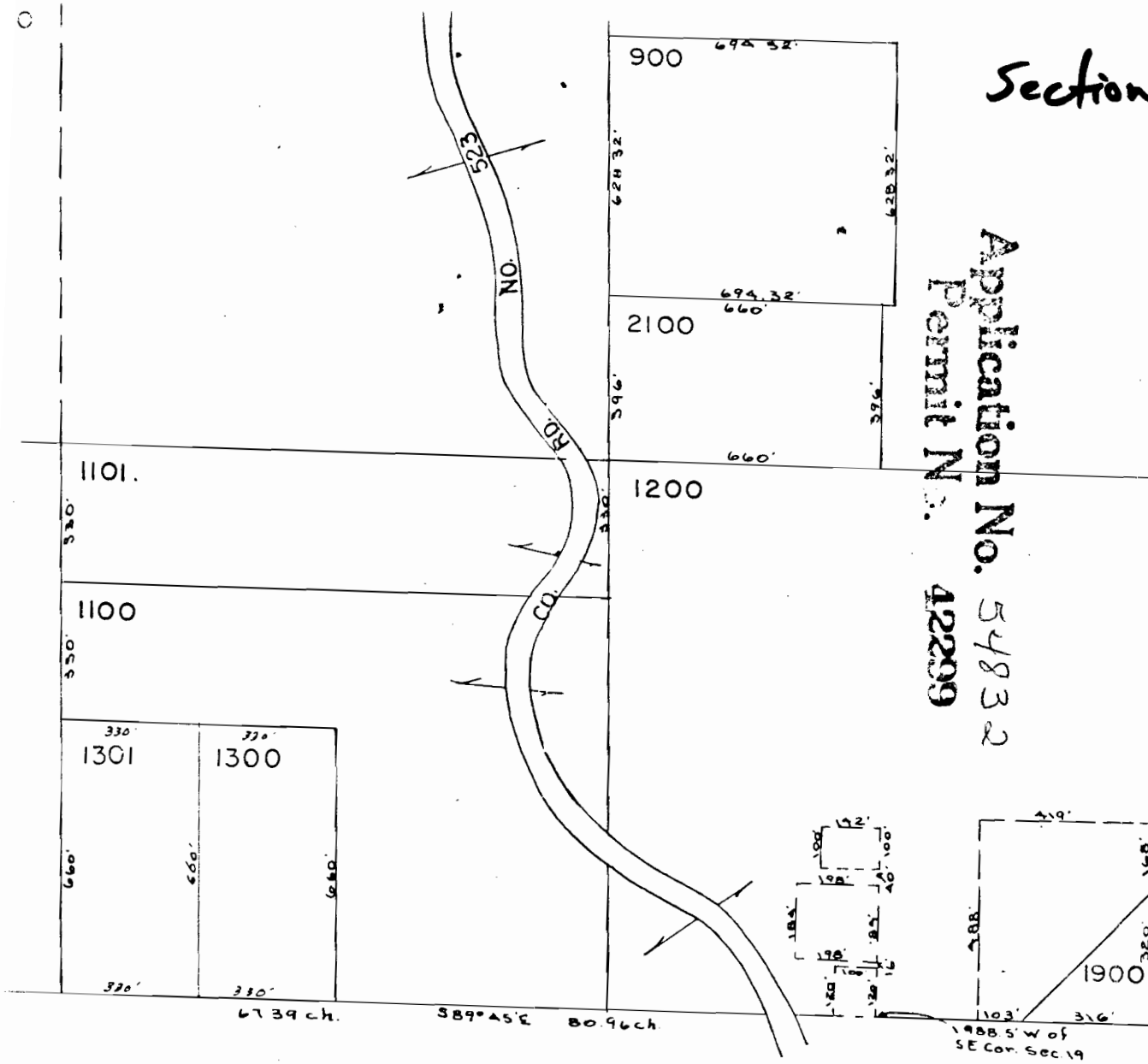
1" = 400'

Application No. 54832  
Permit No. 42209



19	20
30	29

- 1. S 65° 15' W 990.0'
- 2. EAST 26.0'
- 3. N 40° 15' E 160.30'
- 4. N 70° 00' E 120.04'
- 5. N 68° 00' E 618.80'
- 6. NORTH 57.8'



Map 18 11 30 2

See Map 18 11 30 1

WATER RIGHTS