

Steel

# SKETCH

Shoring

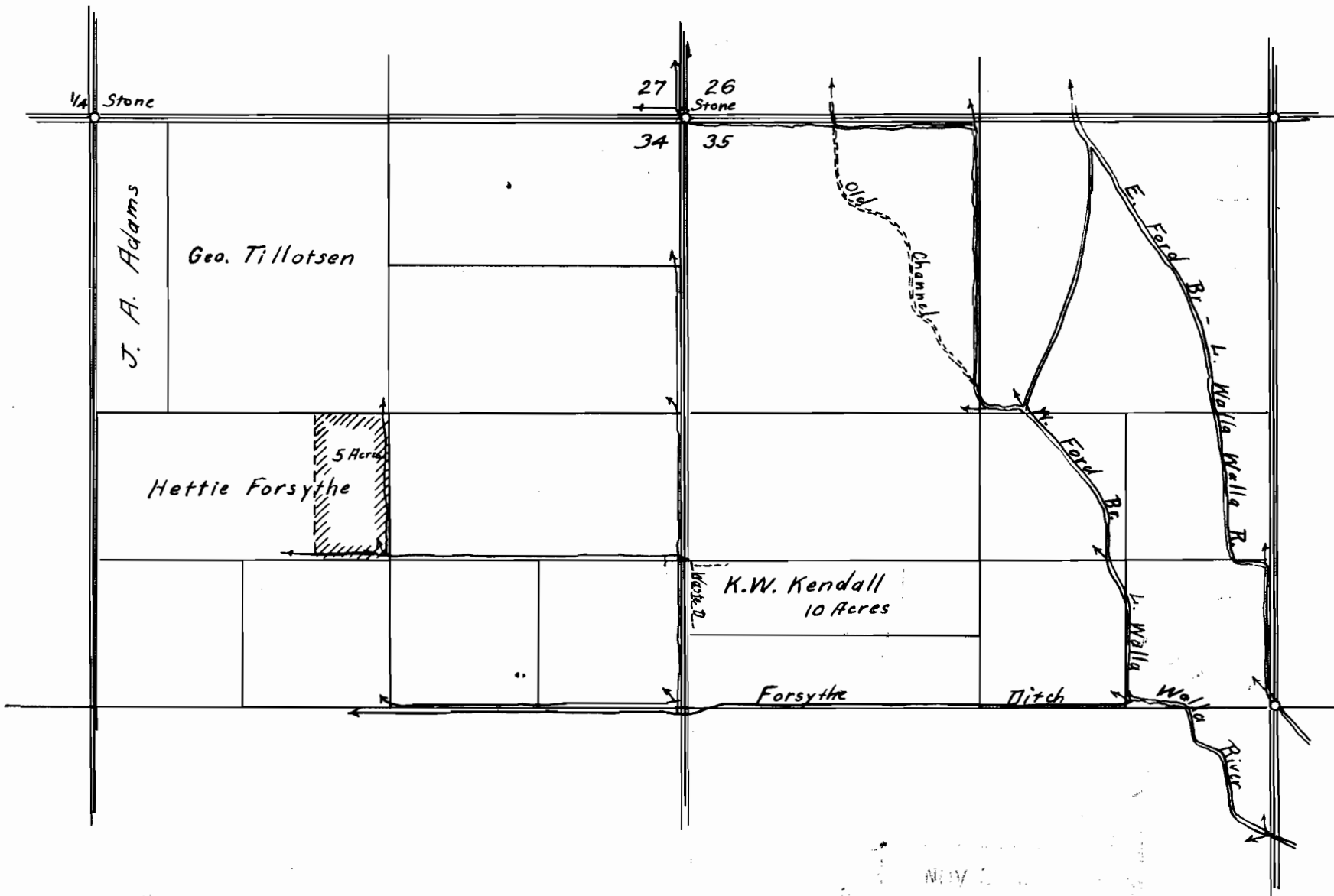
Land Under Water Appl. No. 6612.

Sec. 34, Tp. 6 N, R 35 E. W.M.

Scale 1" = 660' June, 1919.

Application No. 6612

Permit No. 4277



NOV 2

L. A. R.

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