

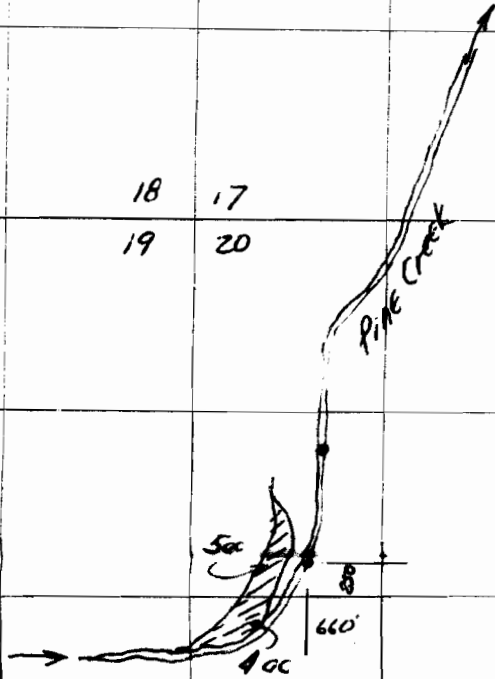
TOWNSHIP 7 S.

RANGE 48 E.W.M.

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WATER RESOURCES DEPT.
SALEM, OREGON

Application No. **56165**
43329
Permit No.

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18 17
19 20

19 20
30 29

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MAP TO ACCOMPANY APPLICATION OF:

Name Billa M Lewis & James E Jordan

County Baker

Date 6-6-78

Scale 4 inches to 1 Mile

Note: