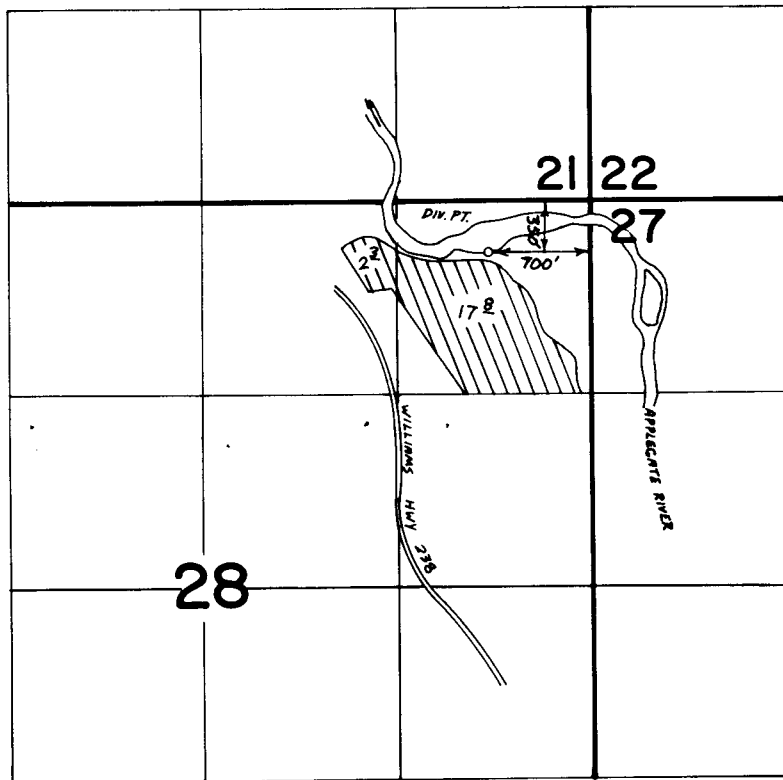


T.37S., R.5W., W.M.



FINAL PROOF SURVEY
UNDER

Application No. **62384** Permit No. **46525**.....
IN NAME OF

.....**MILTON**.....**HILL**.....

Surveyed **July 27, 1982**, by **B.R. SUND**.....

Scale : 4" = 1 mile

179-110L

BSJ