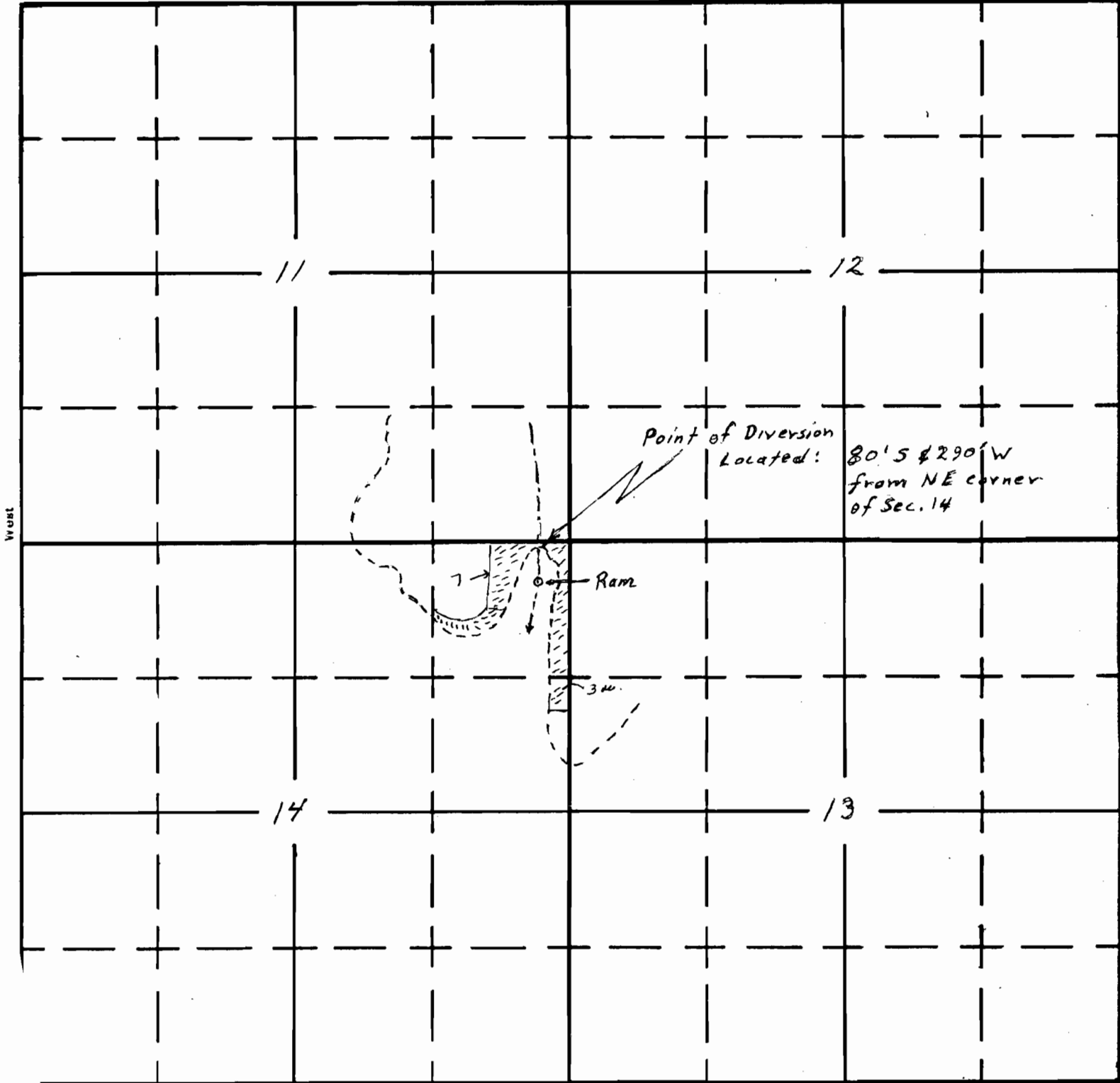


SECTION

TOWNSHIP 95, RANGE 45E, W. M.

North

Scale 4" = 1 mile



South

RECEIVED

APR 3 1982

WATER RESOURCES DEPT
SALE... OREGON

APPLICATION No **60243**

PERMIT No **46530**