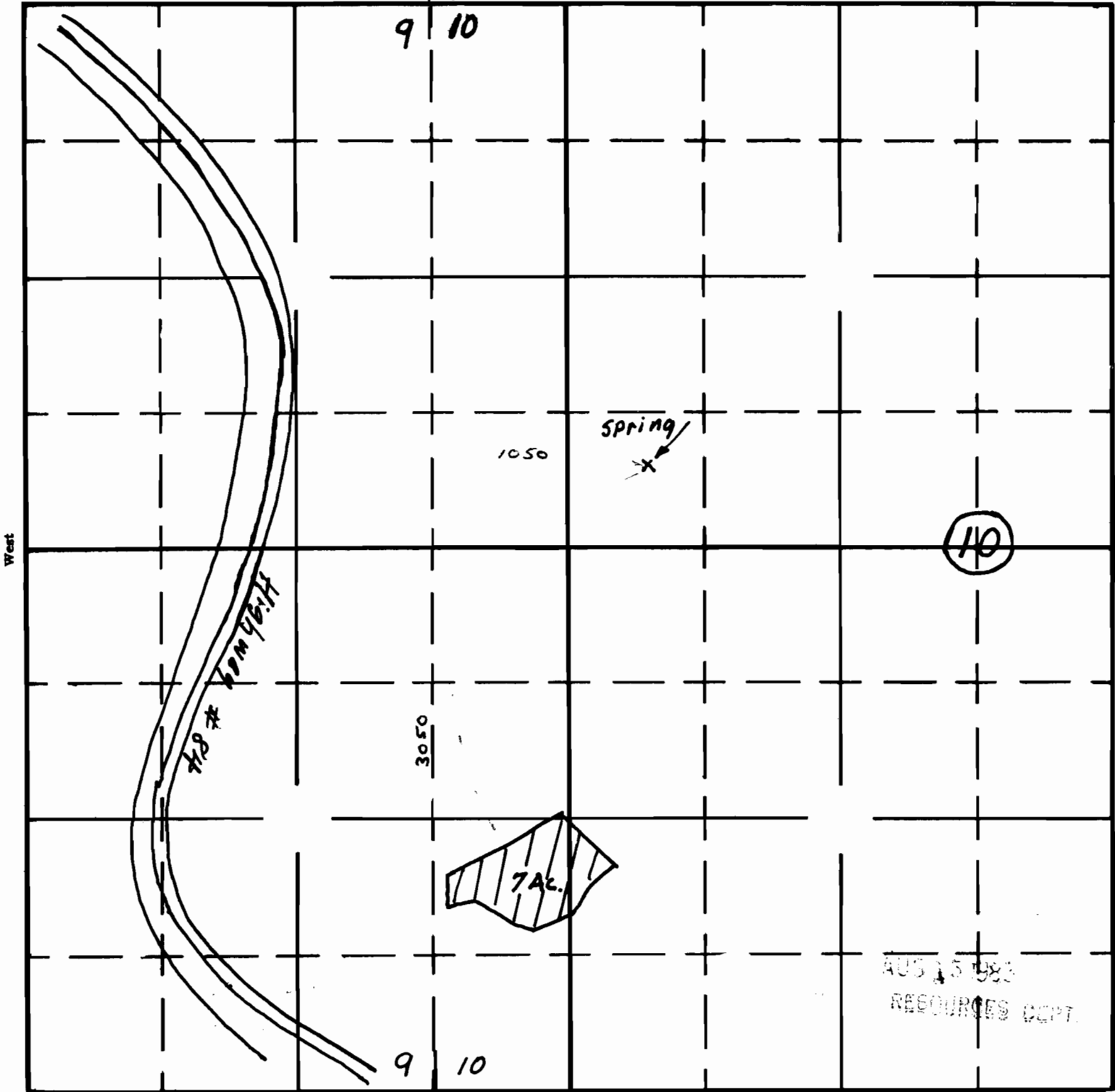


SECTION

10

TOWNSHIP 13 S, RANGE 44 E, W. M.

4 | 3 North
9 | 10



9 | 10 South
16 | 15

Application No. 65566
Permit No. 47991 1" = 660'

AUG 15 1983
RESOURCES DEPT.