



MAP
APPLICATION FOR WATER RIGHT

ACREAGE SUMMARY

SECTION 23:

SE 1/4 SE 1/4	0.3 AC.
SW 1/4 SE 1/4	6.2
SE 1/4 SW 1/4	2.9
	<hr/> 8.8 AC.

SECTION 26:

SE 1/4 NW 1/4	7.8 AC.
NE 1/4 SW 1/4	3.2
	<hr/> 11.0 AC.

TOTAL AC. = 19.8 AC.

Application No. 68146
Permit No. 48759

RECEIVED

AUG 06 1984

WATER RESOURCES DEPT
SALEM, OREGON

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Jack W. Burris

OREGON
JACK W. BURRIS
1668

JACK BURRIS
LAND SURVEYING, INC.
103 NW FIRST PO. BOX 63 - ENTERPRISE, OR. 97228-026-4562
PREPARED AT REQUEST
LARRY GLUTHRIE - AGENT
FOR
CARPENTER LAND AND CATTLE CO.
SUITE 1400 ALCOA BLDG, ONE MARITIME PLAZA
SAN FRANCISCO, CA. 94111 (415) 398-0700
PREPARED BY: JACK W. BURRIS - L.S. 1668 - DATE: 7-3-84
AGGT. 84-24