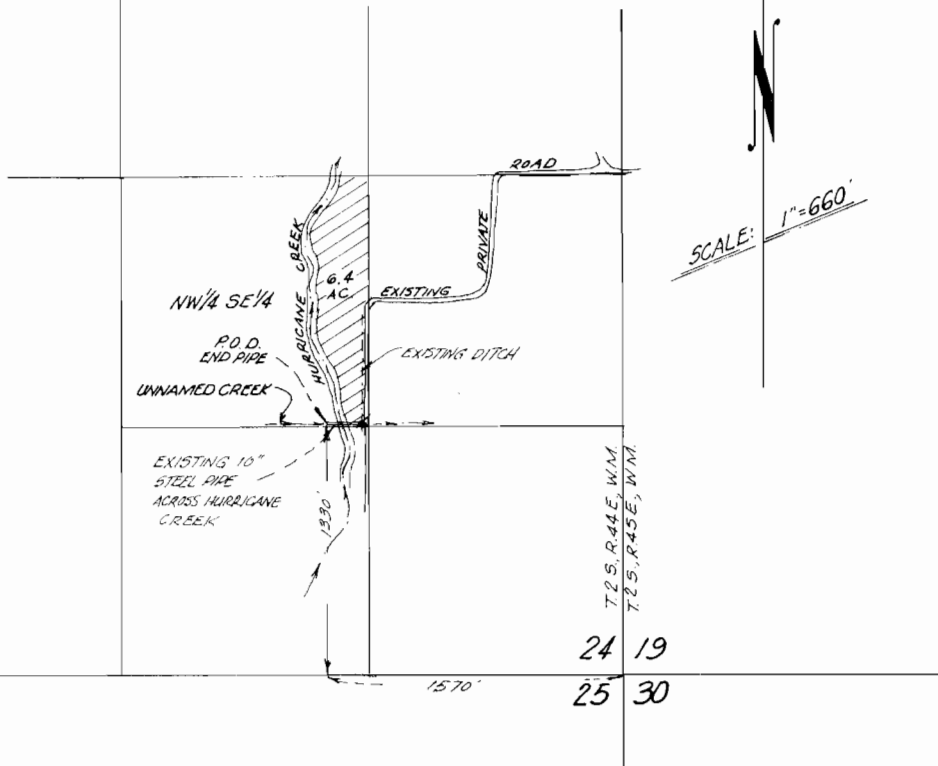


App. No. 68766  
 Permit No. 49757



**MAP**  
**APPLICATION FOR WATER RIGHT**  
 IN A PORTION OF THE NW 1/4 SE 1/4 SECTION 24,  
 T.2S, R.44E, W.M., WALLOWA COUNTY, OREGON.

ACREAGE SUMMARY

T.2S, R.44E, W.M.

SEC. 24 - NW 1/4 SE 1/4 = 6.4 AC. TOTAL.

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Jack W. Burris*

CERTIFICATE  
 JACK W. BURRIS  
 1988

RECEIVED  
 JUN 17 1986  
 WATER RIGHTS DIVISION  
 ASTORIA, OREGON

**JACK BURRIS**  
**LAND SURVEYING**  
 210 W. MAIN - P.O. BOX 63 - ENTERPRISE OR. 97828 - 426-4562  
 PREPARED FOR  
 MICHAEL H. LATHROP - FLORA RT. BOX 13A  
 ENTERPRISE, OR. 97828  
 PREPARED BY  
 JACK W. BURRIS LS 1668  
 DATE: JUNE 17, 1986 ACCT. NO. 86-15