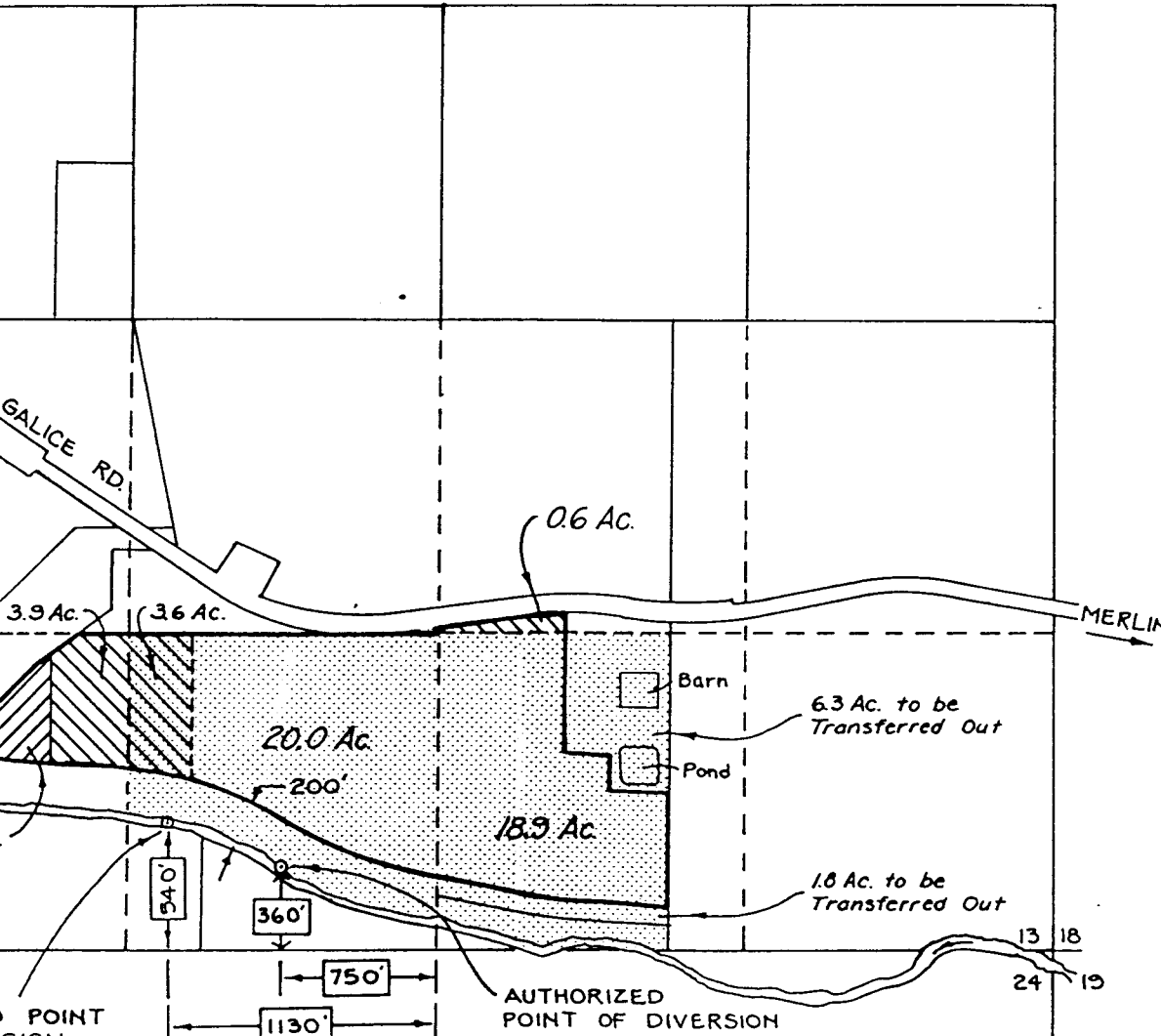


Quarter-Quarter	Area	Description
NW1/4 SE1/4	0.6 Ac.	TRANSFER IN
SW1/4 SE1/4	27.0 Ac. - 8.1 Ac. <u>18.9 Ac.</u>	AUTHORIZED TRANSFER OUT TOTAL
SW1/4 SW1/4	3.9 Ac. 2.7 Ac. <u>6.6 Ac.</u>	TRANSFER IN PRIMARY APP. TOTAL
SE1/4 SW1/4	20.0 Ac. 3.6 Ac. <u>23.6 Ac.</u>	AUTHORIZED TRANSFER IN TOTAL
TOTAL	49.7 Ac.	SUPPLEMENTAL APPLICATION



Water Rights Applications:

TRANSFER : 8.1 Ac.
 PRIMARY : 2.7 Ac.
 SUPPLEMENTAL : 49.7 Ac.

R.7 W.
R.6 W.

NOV 17 1989

PLAT OF
 WATER RIGHT APPLICATION
 LOCATED IN
 S1/2 SECTION 13, T.35 S., R.7 W., W.M.
 JOSEPHINE COUNTY, OREGON

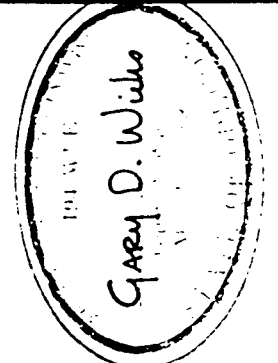


PREPARED FOR:
 MR. ANTHONY AGUIAR
 A-D DAIRY
 3153 GALICE ROAD
 MERLIN, OR 97532

TEL. 476-4556

GARY D. WICKS, PE, PLS
 962 S.E. "H" STREET
 GRANTS PASS, OR 97526-3250

TEL. 479-3436



PROJECT NO. 57-88-52	DRAWING NO. 3-11.17	DATE 9-3-88	SCALE 1" = 800'
-------------------------	------------------------	----------------	--------------------

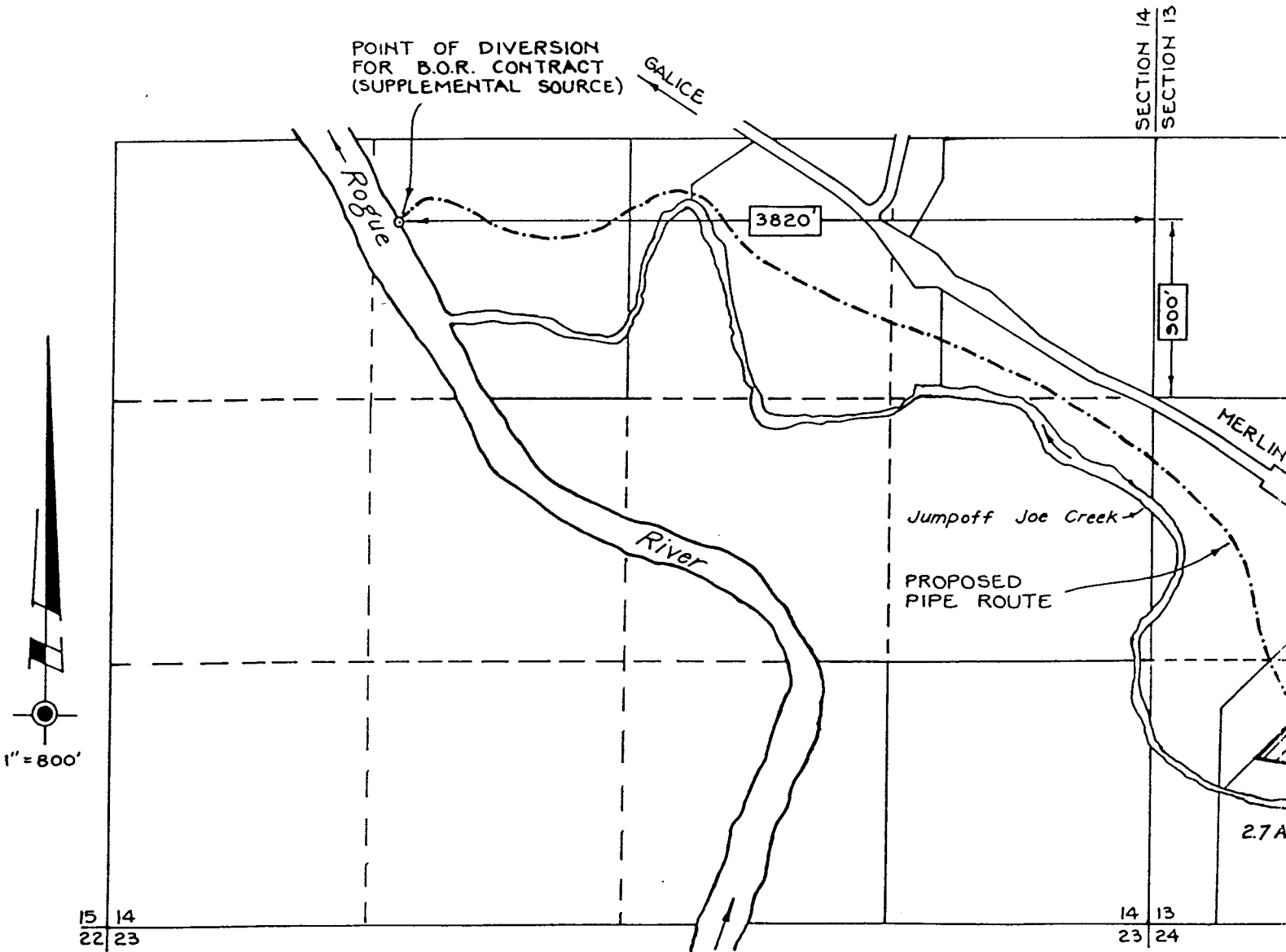
RECEIVED

APR 12 1989

WATER RESOURCES DEPT.
SEASIDE, OREGON


Application No. 69870



Permit No. 50762



THIS PLAT WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY. THERE IS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

LEGEND:

- 
 AREA SHOWN ON THE 1875 HORATIO SIMPKINS DITCH ADJUDICATED DECREE (CERTIFICATE NO. 16497)

Quarter-Quarter	Cert. Area	Meas'd. Area
SE1/4 SW1/4	20 Ac.	29 Ac.
SW1/4 SE1/4	27 Ac.	29 Ac.
- 
 PROPOSED PLACE OF USE (TRANSFER IN)
- 
 PRIMARY WATER RIGHT APPLICATION

PROPOSED
OF DIVE
(PRIMARY)