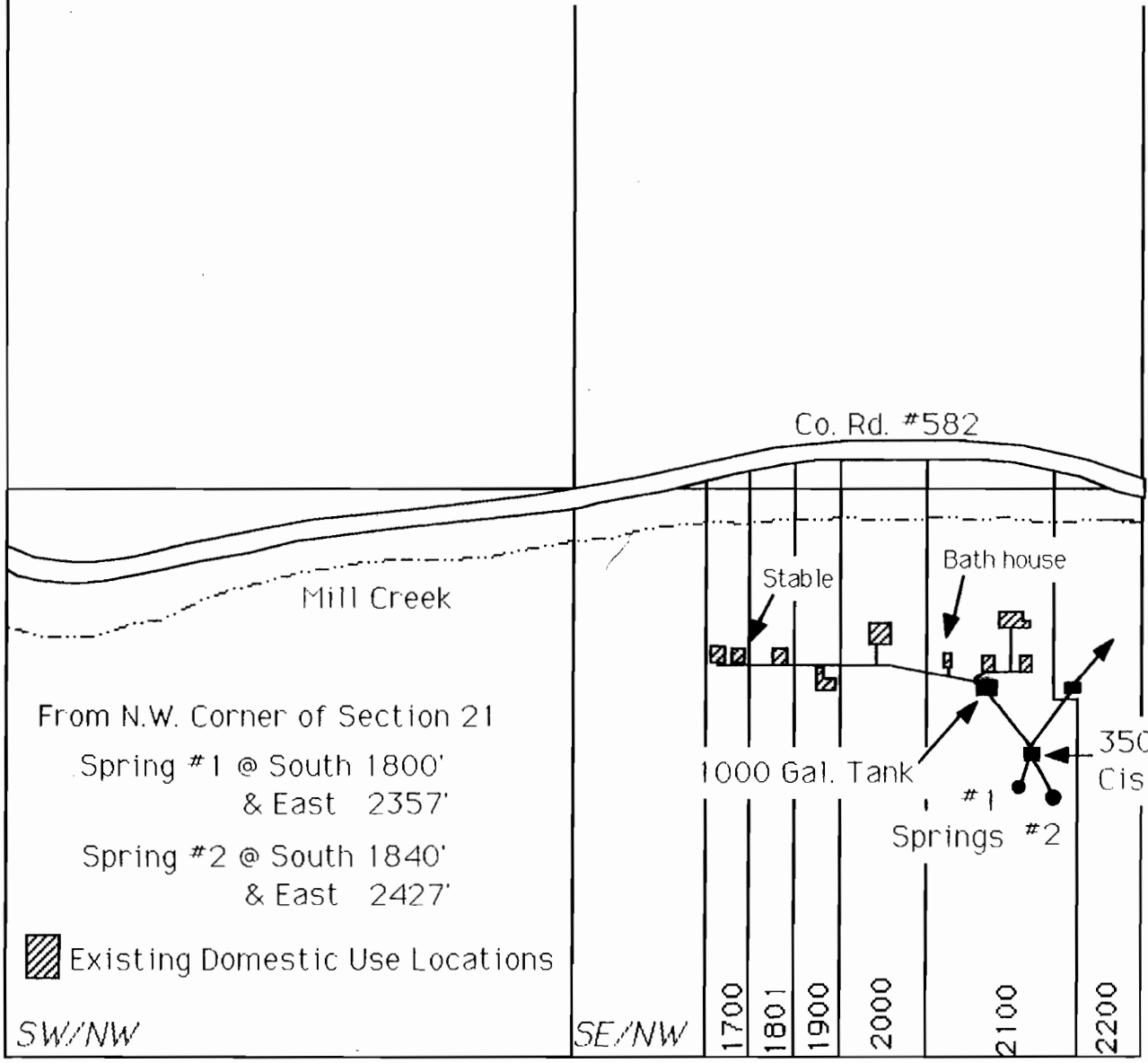


T. 6N., R. 38E., W.M.
UMATILLA COUNTY

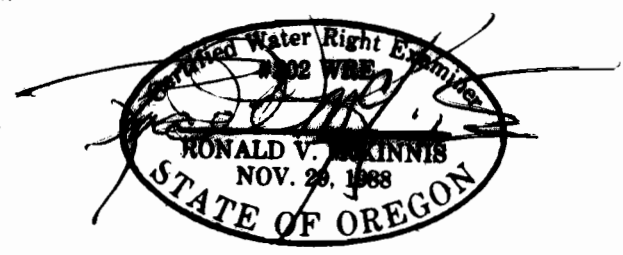
17 16 16
20 21 NW/NW SCALE 1" = 400' NE/NW 21



WATER RIGHTS PROOF MAP
IN NAME OF

STUART C. JOHNSTON

THIS MAP IS FOR THE PURPOSE
OF IDENTIFYING THE LOCATION
OF WATER RIGHTS ONLY AND IS
NOT INTENDED TO PROVIDE THE
LEGAL DIMENSIONS OR LOCATIONS
OF PROPERTY OWNERSHIP LINES.



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