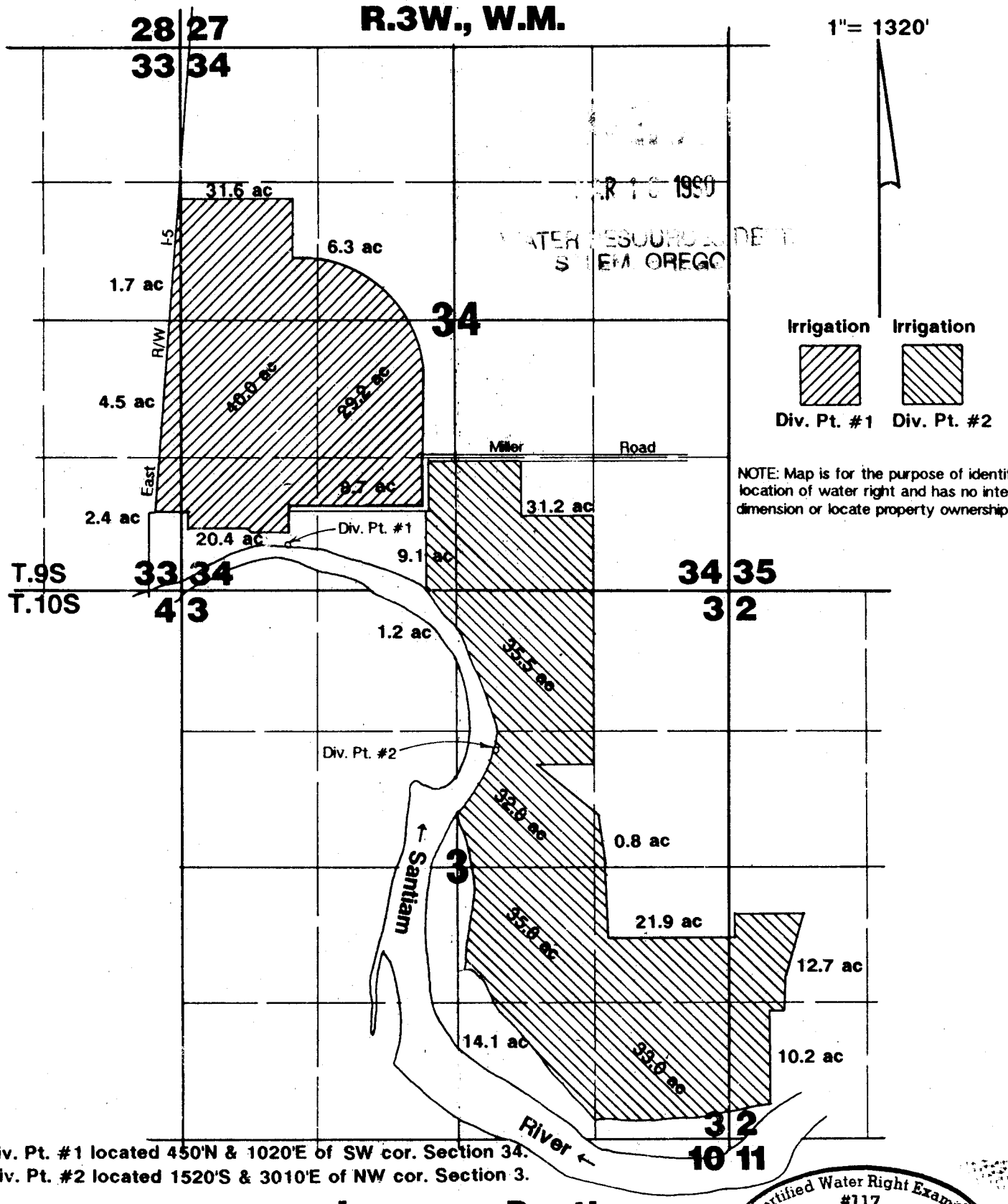
T.9S., & T.10S.,
R.3W., W.M.



NOTE: Map is for the purpose of identifying location of water right and has no intent to dimension or locate property ownership lines.

Div. Pt. #1 located 450'N & 1020'E of SW cor. Section 34.
Div. Pt. #2 located 1520'S & 3010'E of NW cor. Section 3.

Iverson Brothers

Application Map

Application #: 70243

Permit #: 51561

Certified Water Right Examiner
#117
James M. Schuette
Nov. 19, 1987
STATE OF OREGON