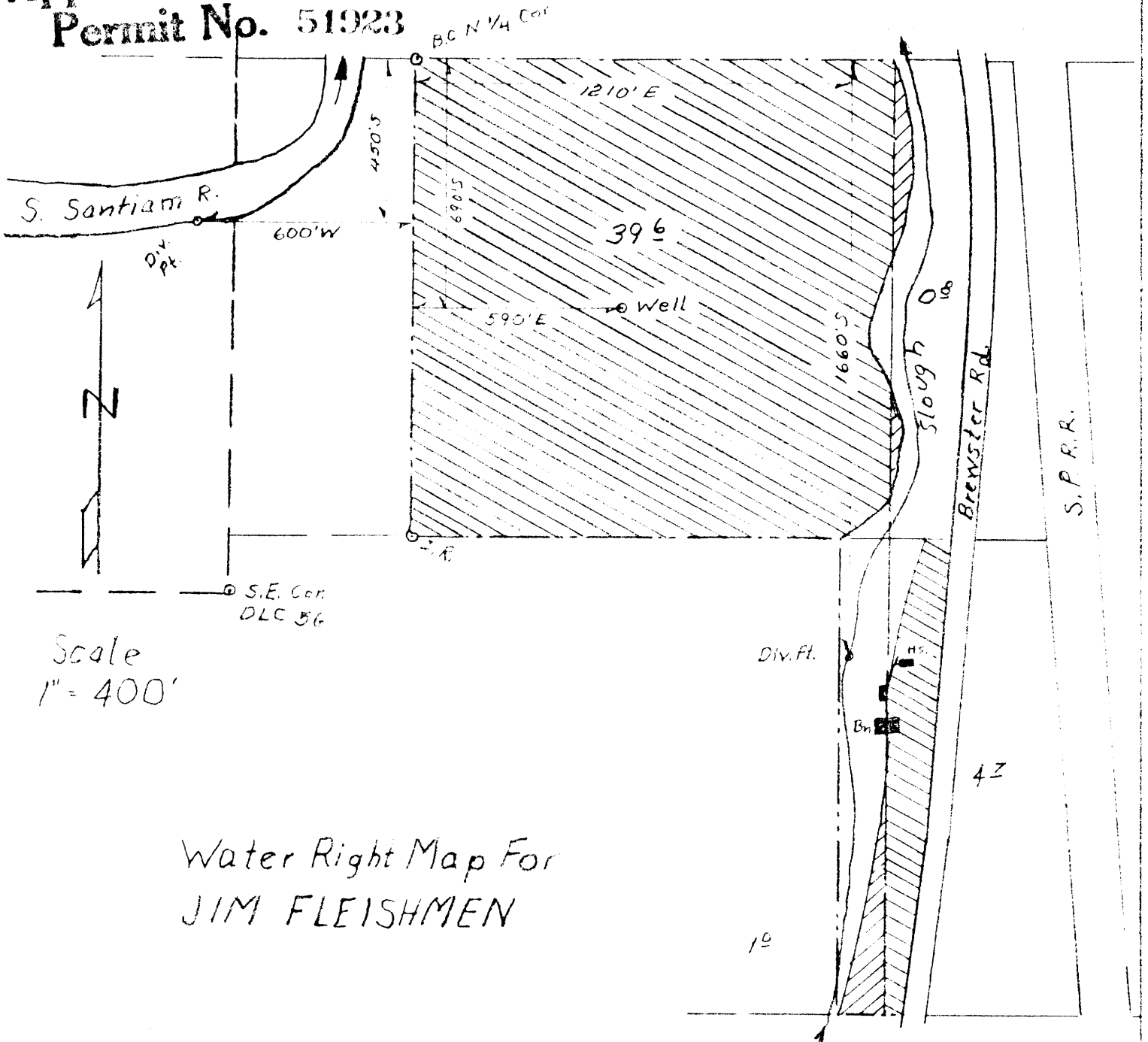


T.11S., R.2W.  
Sec. 25

Application No. 1140  
Permit No. 51923



Water Right Map For  
JIM FLEISHMEN

Photo Surveyed Dec. 4, 1992

By *Jamill K. [Signature]*  
LARRY W. [Signature]  
STATE OF OREGON

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.