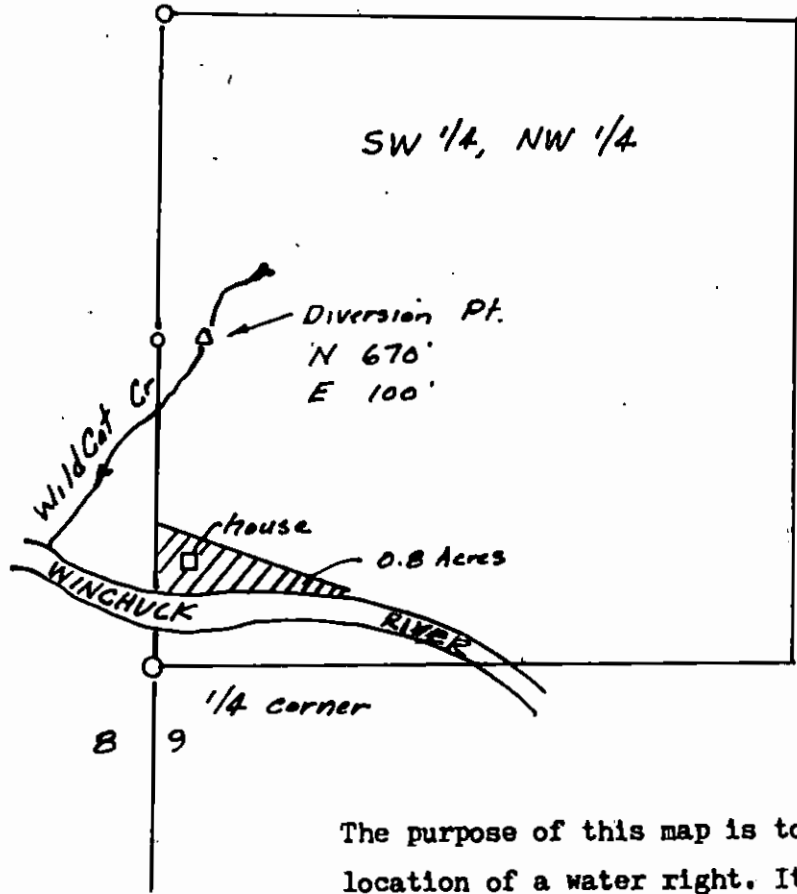
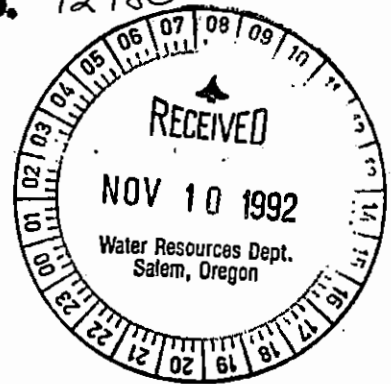


WATER RIGHTS APPLICATION for
JUNE HOPKINS in the
SW $\frac{1}{4}$, NW $\frac{1}{4}$, Section 9
T 41 S, R 12 W, W.M.
Curry County, Oregon
scale: 1" = 400'

Application No. 72983
Permit No. 52126

November, 1992



The purpose of this map is to identify the location of a water right. It is not intended to give information relative to the location of property ownership lines.



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