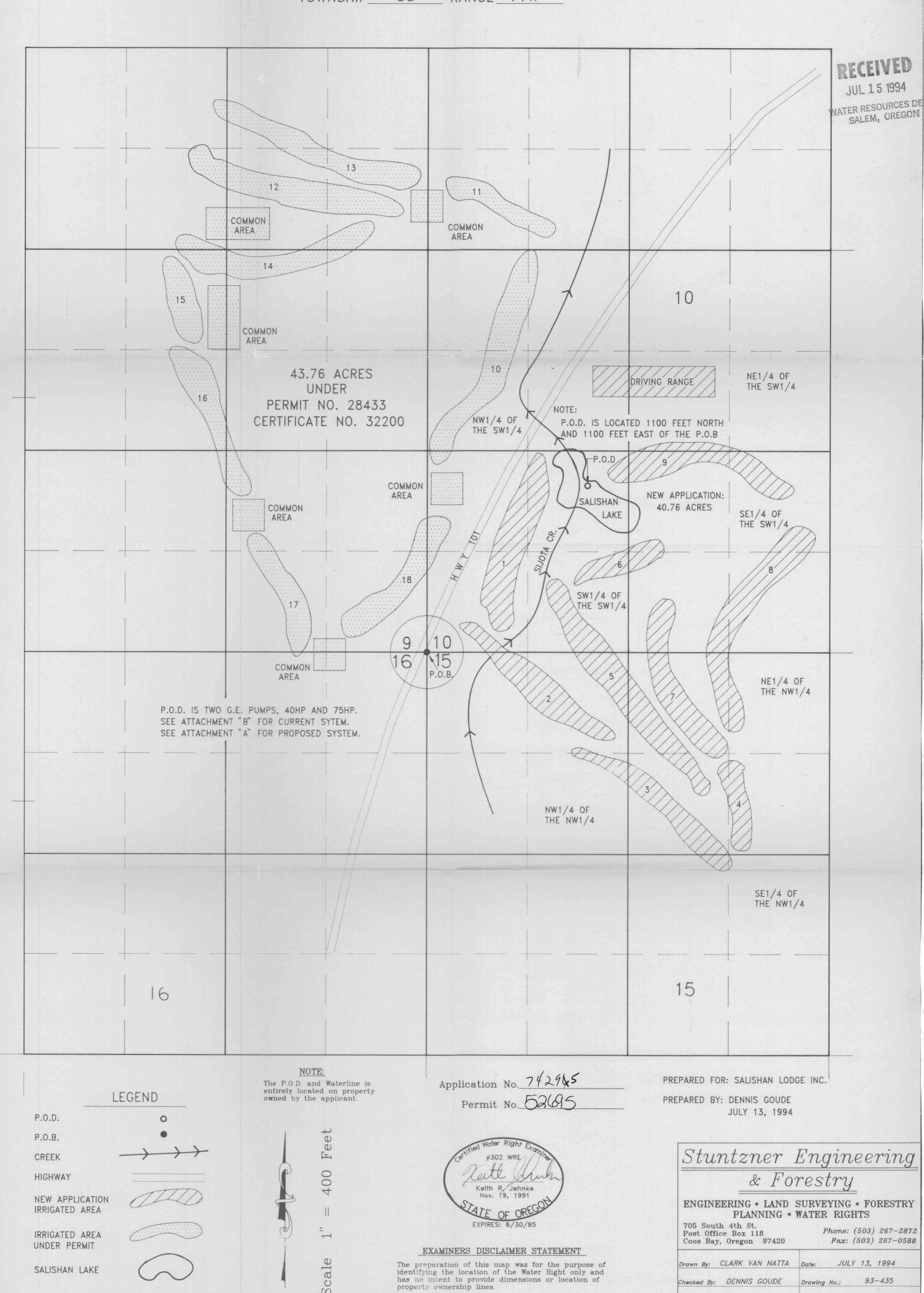
## WATER RIGHTS APPLICATION MAP PORTIONS OF THE SW1/4 OF SECTION 10 AND THE NW1/4 OF SECTION 15

TOWNSHIP 8S RANGE 11W



SALISHAN WATER RIGHTS