



20' N. & 1750' W. FROM S.E. COR. SEC. 35  
 2700' N. & 200' W. FROM S.E. COR. SEC. 36

**WATER RIGHT MAP FOR**

**JOHN ECHAVE**

**OREGON CANYON RANCH**

SURVEYED ON MAY 8-9, 1991

**Application No.** 80610  
**Permit No.** 52942

WAS PREPARED FOR THE  
 IDENTIFYING THE LOCAL  
 WATER RIGHT ONLY AND IS  
 NOT INTENDED TO PROVIDE LEGAL  
 OPINION AS TO THE LOCATION OF PROPERTY  
 OR LOCATION OF PROPERTY  
 BOUNDARIES.

BY: *Larry J. Jersouse*  
 LARRY J. JERHOUSE  
 Dec. 7, 1989  
 STATE OF OREGON