

# WATER RIGHT APPLICATION MAP RECEIVED

## FOR WILLAMETTE INDUSTRIES, INC.

### WARRENTON LUMBER MILL

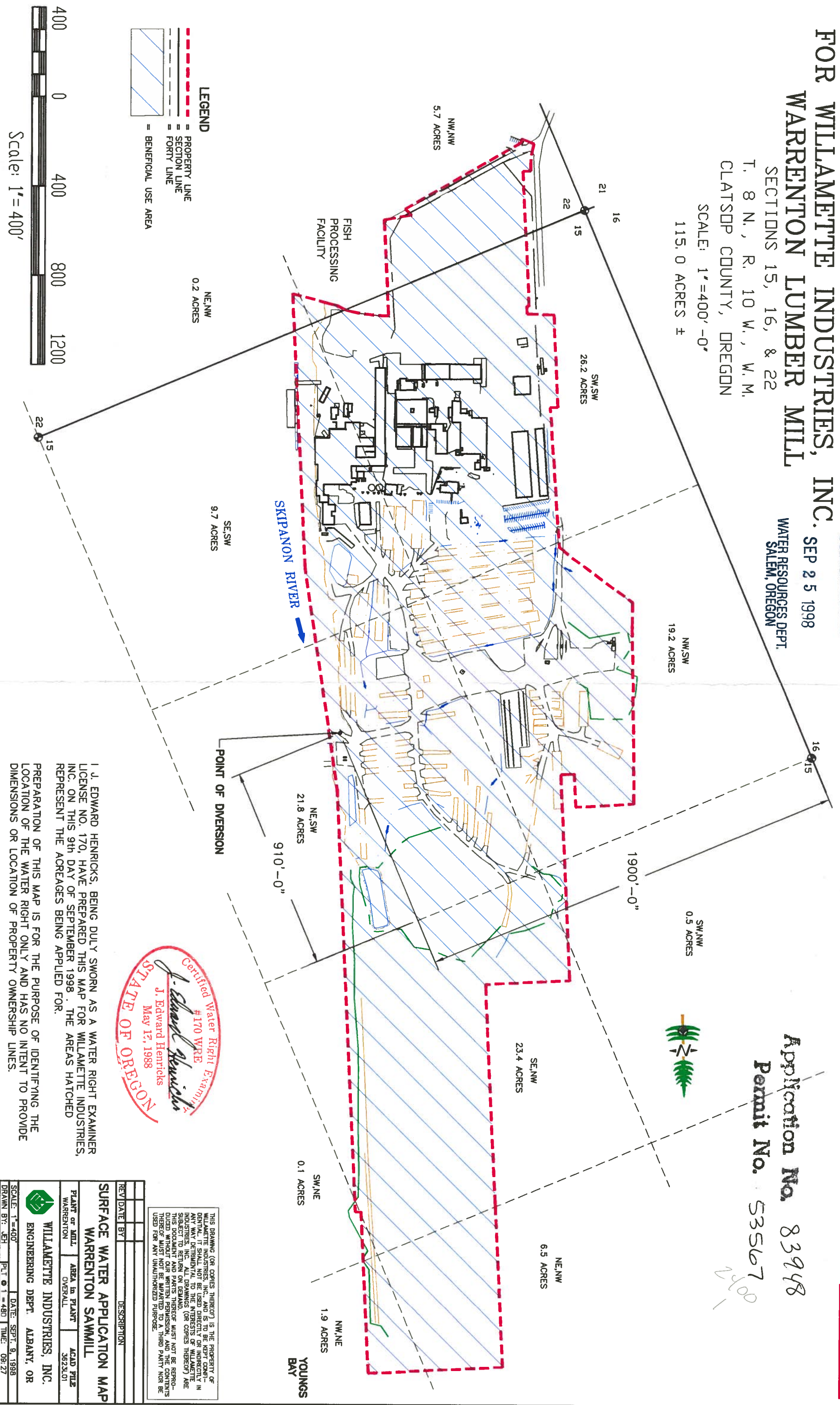
SECTIONS 15, 16, & 22  
T. 8 N., R. 10 W., W.M.  
CLATSOP COUNTY, OREGON

SCALE: 1" = 400'-0"  
115.0 ACRES ±

WATER RESOURCES DEPT.  
SALEM, OREGON

Application No. 83948  
Permit No. 53567

ONLY DOCUMENTS STAMPED WITH RED INK ORIGINALS



**LEGEND**

- PROPERTY LINE
- SECTION LINE
- FORTY LINE
- BENEFICIAL USE AREA

Certified Water Right Examiner  
 #170 WRPE  
*J. Edward Henricks*  
 J. Edward Henricks  
 May 17, 1988  
 STATE OF OREGON

I, J. EDWARD HENRICKS, BEING DULY SWORN AS A WATER RIGHT EXAMINER, LICENSE NO. 170, HAVE PREPARED THIS MAP FOR WILLAMETTE INDUSTRIES, INC. ON THIS 9th DAY OF SEPTEMBER 1998. THE AREAS HATCHED REPRESENT THE ACREAGES BEING APPLIED FOR.

PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

THIS DRAWING (OR COPIES THEREOF) IS THE PROPERTY OF WILLAMETTE INDUSTRIES, INC., AND IS TO BE KEPT CONFIDENTIAL IN ANY WAY DETRIMENTAL TO THE INTERESTS OF WILLAMETTE INDUSTRIES, INC. ALL DRAWINGS (OR COPIES THEREOF) ARE SUBJECT TO RETURN ON DEMAND. THIS DOCUMENT AND PARTS THEREOF MUST NOT BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY MANNER WITHOUT THE WRITTEN CONSENT OF WILLAMETTE INDUSTRIES, INC. AND THE CONSENTS THEREOF MUST NOT BE APPLIED TO THIRD PARTY FOR BE USED FOR ANY UNAUTHORIZED PURPOSE.

REV	DATE	DESCRIPTION

<b>SURFACE WATER APPLICATION MAP</b>	
<b>WARRENTON SAWMILL</b>	
PLANT or MILL WARRENTON OVERALL	ACAD TITLE 36231.01
WILLAMETTE INDUSTRIES, INC. ENGINEERING DEPT. ALBANY, OR	
SCALE: 1" = 400'	DATE: SEPT. 9, 1998
DRAWN BY: JEH	PLT: 1 = 480 TIME: 09:27
DRAWING: WAR-98-9823-L-01 REV A	