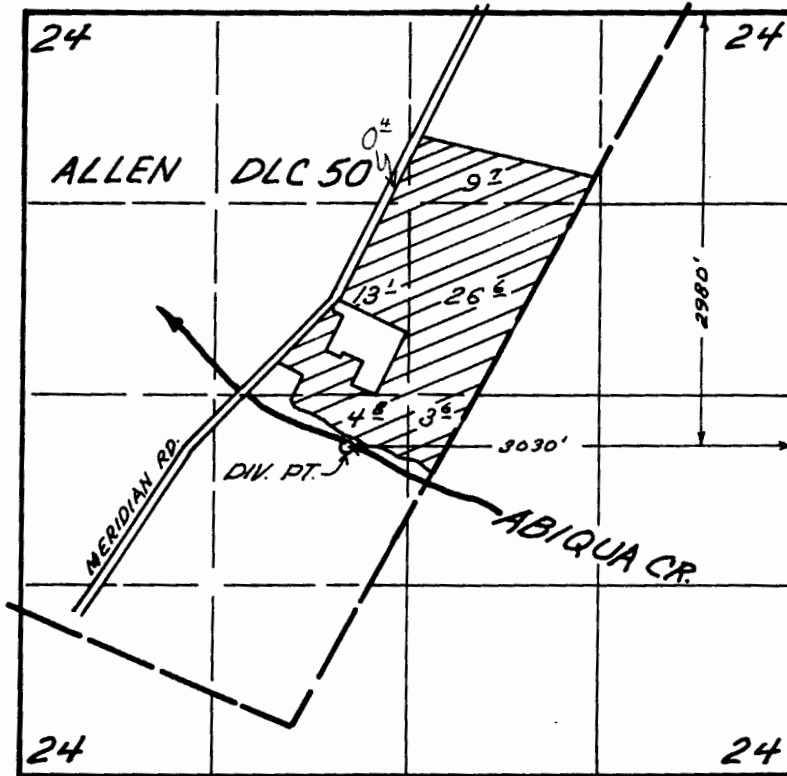


TOWNSHIP 6 SOUTH, RANGE 1 WEST, W.M.



N
↑
↓
1" = 1320'

RECEIVED
FEB 19 1999
WATER RESOURCES DEPT.
SALEM, OREGON

APPL. No. S-84068
PER. No. 53650

APPLICATION MAP
FOR
PAUL KRAEMER