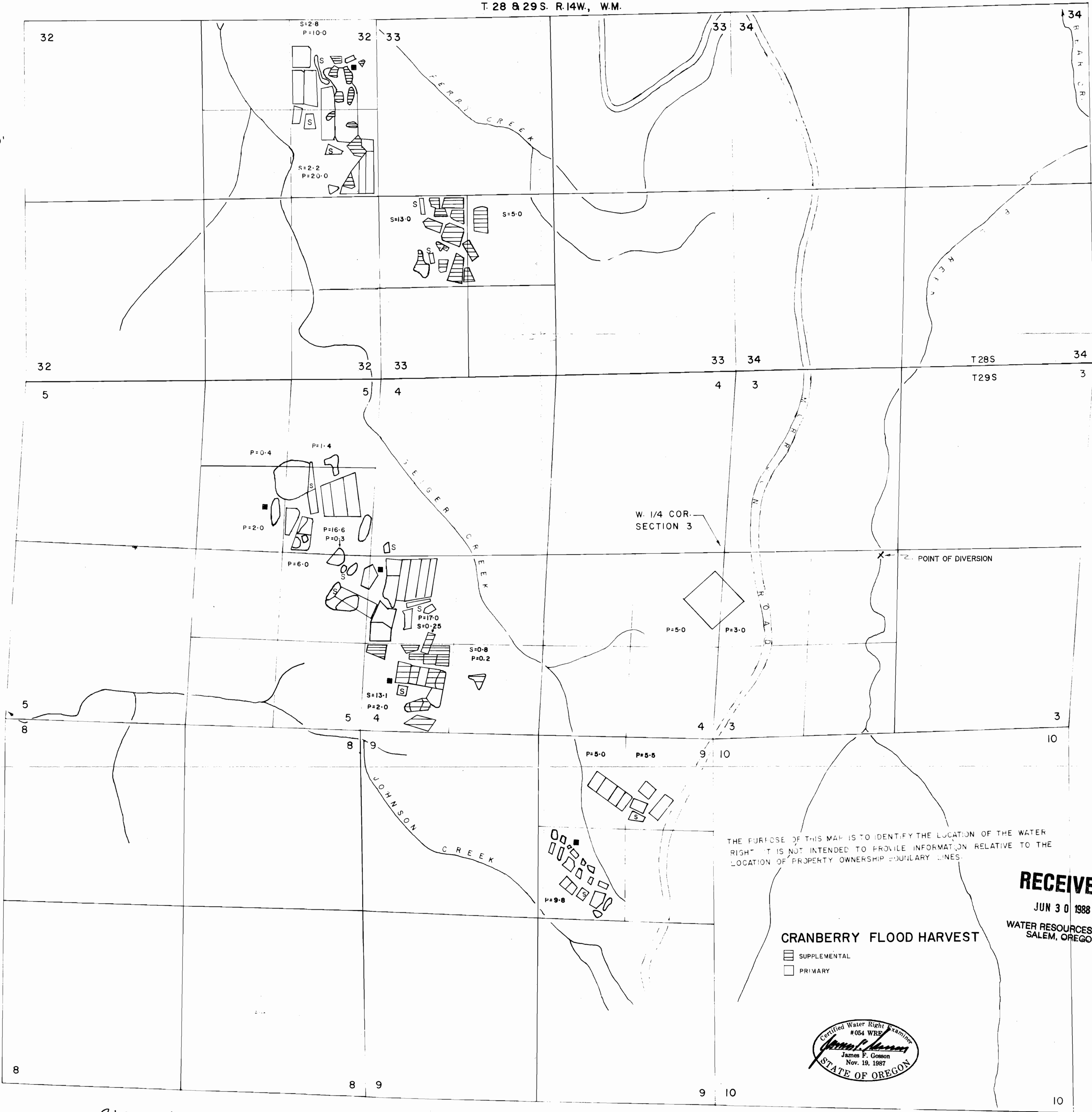


**APPLICATION MAP**

FOR: W. R. SCHERER, C. G. SCHERER, R. O. HAGA, D. F. RICHERT, L. E. MEYER, & B. L. MANICKE  
 TAKEN IN THE NAME AS FOLLOWS: dba WINDHURST RD. WATER CORP.  
 T. 28 & 29 S. R. 14W., W.M.

1" = 800'



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

**CRANBERRY FLOOD HARVEST**

- SUPPLEMENTAL
- PRIMARY

Certified Water Right Examiner  
 #054 WRE  
*James F. Gosson*  
 James F. Gosson  
 Nov. 19, 1987  
 STATE OF OREGON

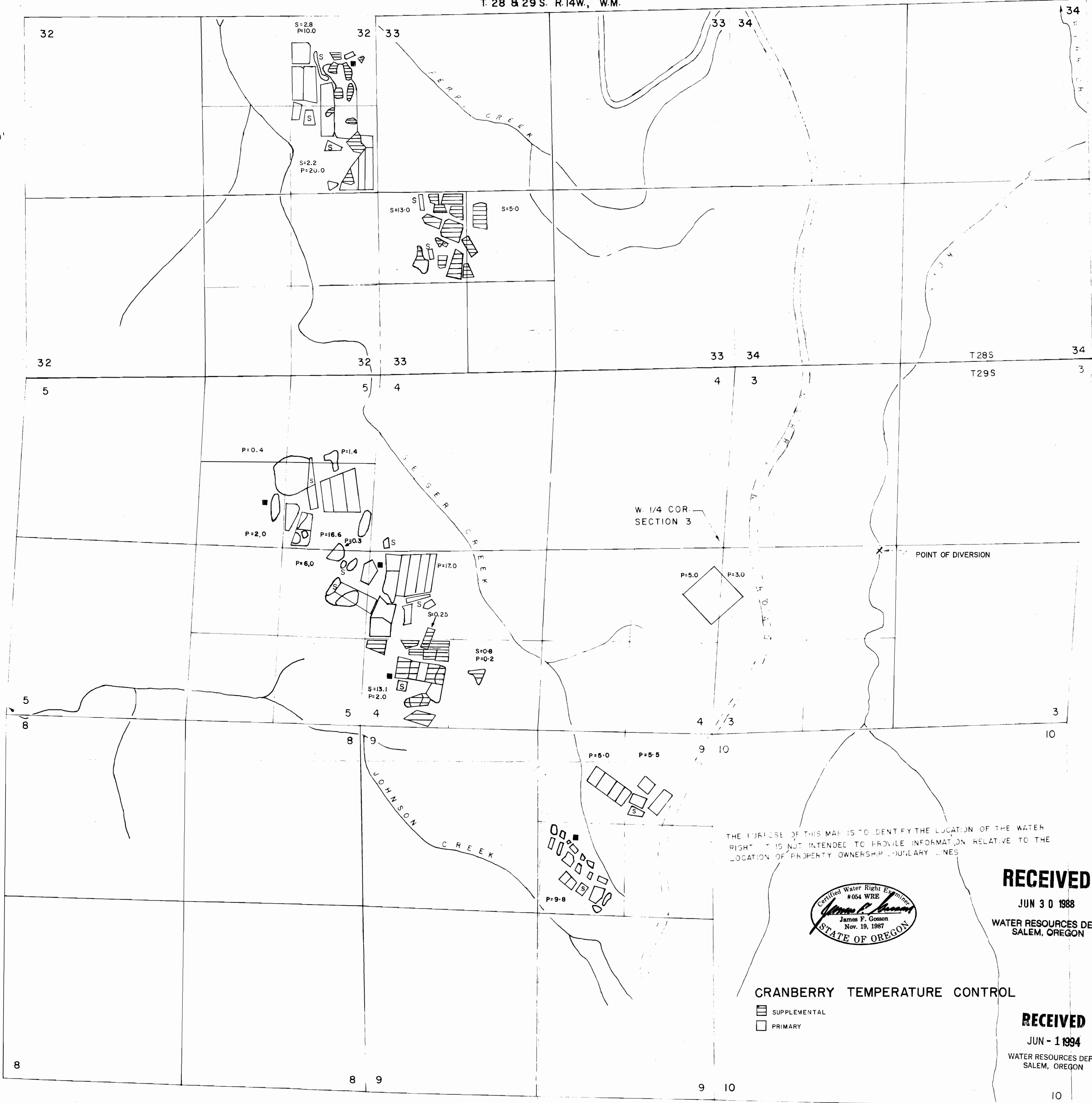
**RECEIVED**  
 JUN 30 1988  
 WATER RESOURCES DEPT.  
 SALEM, OREGON

Application No. 869654 & R-69708  
 Permit No. 253703 R-12928

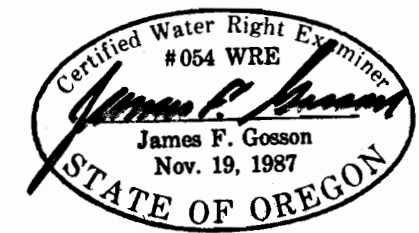
P.O. DIV. 40 FT. S. & 2340 FT. E. FROM THE  
 WEST 1/4 CORNER OF SECTION 3.

**APPLICATION MAP**  
 FOR: W. R. SCHERER, C. G. SCHERER, R. O. HAGA, D. F. RICHERT, L. E. MEYER, & B. L. MANICKE  
 TAKEN IN THE NAME AS FOLLOWS: dba WINDHURST RD. WATER CORP.  
 T. 28 & 29 S. R. 14W, W.M.

N  
 1" = 800'



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.



**RECEIVED**

JUN 30 1988  
 WATER RESOURCES DEPT.  
 SALEM, OREGON

**CRANBERRY TEMPERATURE CONTROL**

- SUPPLEMENTAL
- PRIMARY

**RECEIVED**

JUN - 1 1994  
 WATER RESOURCES DEPT.  
 SALEM, OREGON

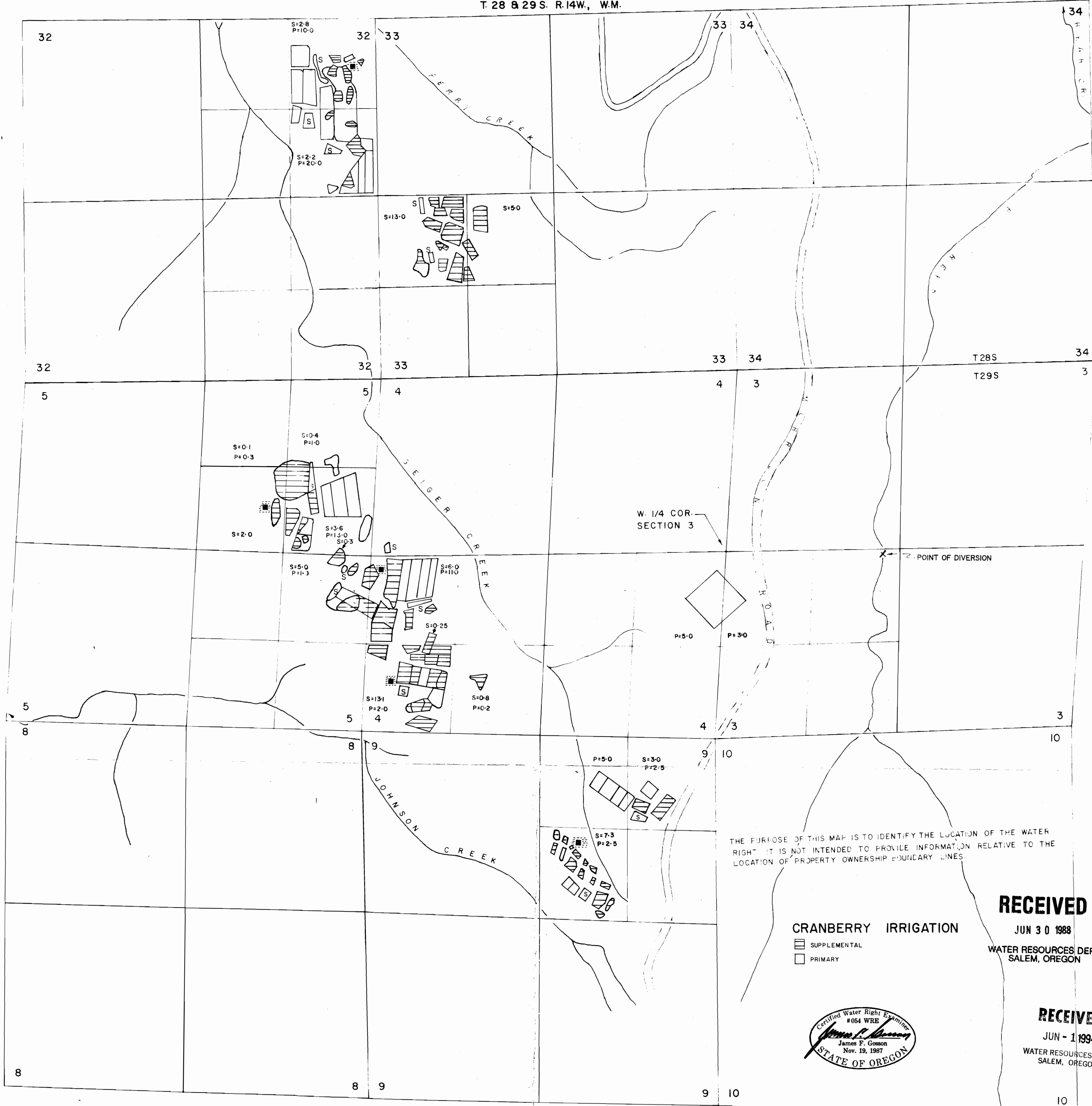
Application No. 69654 & R-69708  
 Permit No. 5303 R12928

P.O.D. 40 FT. S. & 134 FT. E. FROM THE  
 WEST 1/4 CORNER OF SECTION 3.

10

**APPLICATION MAP**  
 FOR: WR. SCHERER, C.G. SCHERER, R.O. HAGA, D.F. RICHERT, L.E. MEYER, & B.L. MANICKE  
 TAKEN IN THE NAME AS FOLLOWS: dba WINDHURST RD. WATER CORP.  
 T. 28 & 29 S. R. 14W., W.M.

N  
 1" = 800'



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

**CRANBERRY IRRIGATION**  
 [Symbol] SUPPLEMENTAL  
 [Symbol] PRIMARY

Certified Water Right Examiner  
 #054 WRE  
*James F. Gosson*  
 James F. Gosson  
 Nov. 19, 1987  
 STATE OF OREGON

**RECEIVED**  
 JUN 30 1988  
 WATER RESOURCES DEPT.  
 SALEM, OREGON

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 JUN - 1 1994  
 WATER RESOURCES DEPT.  
 SALEM, OREGON

Application No. 69654 & R-69708  
 Permit No. 53703 - R12928

P.O.D. 340 FT. S. & 2340 FT. E. FROM THE  
 WEST 1/4 CORNER OF SECTION 3.