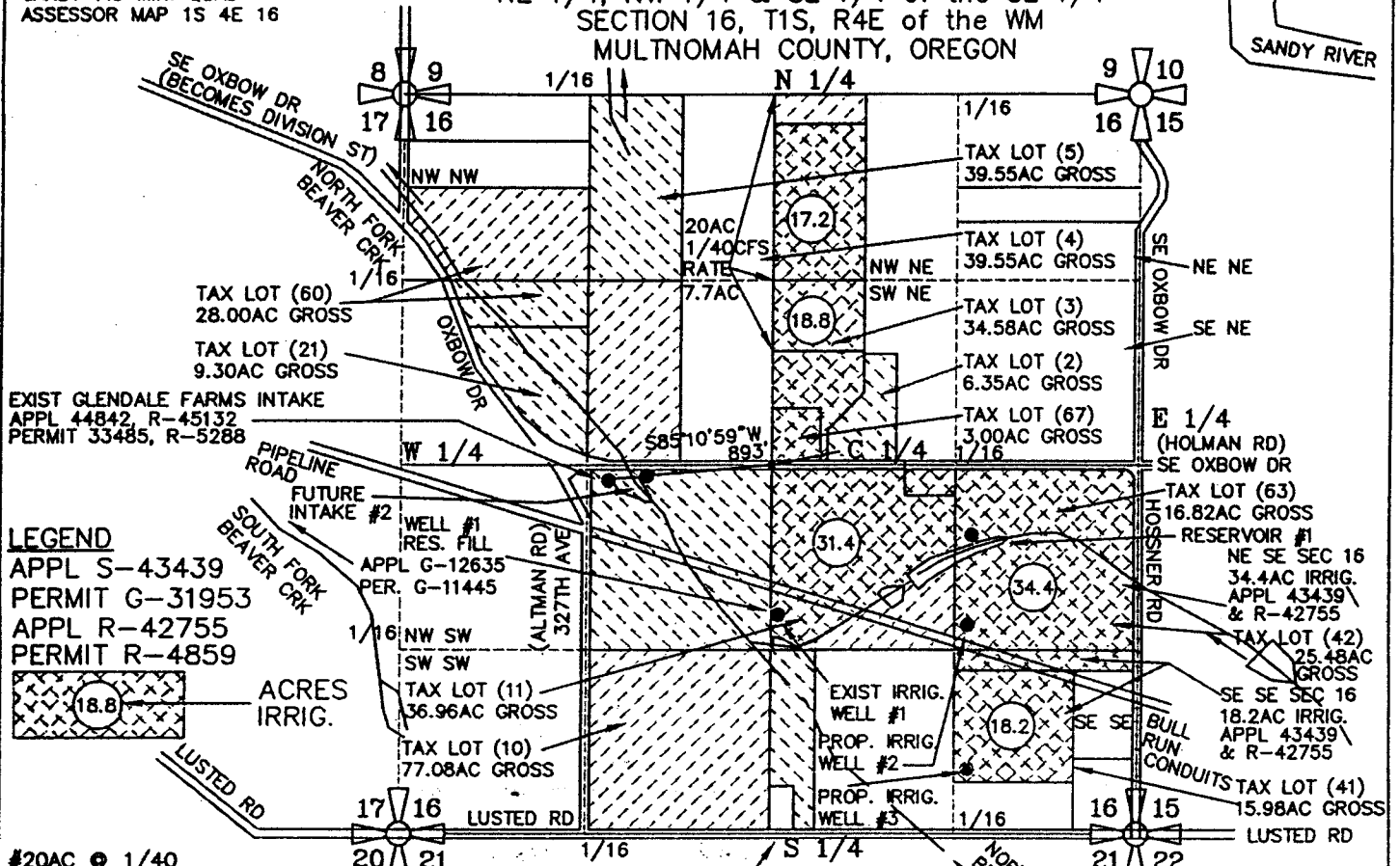


CORPORATE
BOUNDARY LINE
DONATION LAND
CLAIM (DLC #)
SANDY 7.5 MIN. QUAD
ASSESSOR MAP 15 4E 16

NW 1/4 & SW 1/4 of the NE 1/4
NE 1/4, NW 1/4, SW 1/4 & SE 1/4 of the NW 1/4
NE 1/4 & SE 1/4 of the SW 1/4
NE 1/4, NW 1/4 & SE 1/4 of the SE 1/4
SECTION 16, T1S, R4E of the WM
MULTNOMAH COUNTY, OREGON



LEGEND
APPL S-43439
PERMIT G-31953
APPL R-42755
PERMIT R-4859

SEC.	1/4 1/4 ACRES IRRIG.	CFS (APPROX. GPM)
16	NW NE 20.00 AC IRRIG	0.500 CFS (224 GPM)#
16	SW NE 24.75 AC IRRIG	0.308 CFS (138 GPM)
16	NE NW 20.00 AC IRRIG	0.250 CFS (112 GPM)
16	NW NW 18.00 AC IRRIG	0.225 CFS (100 GPM)
16	SW NW 18.75 AC IRRIG	0.234 CFS (105 GPM)
16	SE NW 19.50 AC IRRIG	0.244 CFS (109 GPM)
16	NE SW 38.50 AC IRRIG	0.480 CFS (215 GPM)
16	SE SW 38.50 AC IRRIG	0.480 CFS (215 GPM)
16	NE SE 37.60 AC IRRIG	0.470 CFS (210 GPM)
16	NW SE 36.50 AC IRRIG	0.456 CFS (205 GPM)
16	SW SE 8.00 AC IRRIG	0.100 CFS (45 GPM)
16	SE SE 20.25 AC IRRIG	0.253 CFS (114 GPM)
TOTAL IRRIG.	300.35 ACRES	4.000 CFS (1800 GPM)

SW SE SEC 16
TAX LOT (43)
9.77AC GROSS

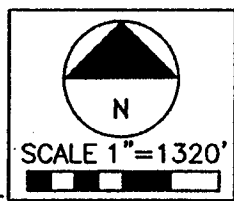
NOTE: WATER RIGHTS NOT SHOWN ON SOUTH SIDE OF LUSTED ROAD PERMIT 43439/R-42755

RESERVOIR INTAKES #1 & #2
(INTAKE #1-PUMPS #1, 2 & 3)

INTAKE #1 IS LOCATED 500 FEET SOUTH AND 1440 FEET EAST OF THE CENTER 1/4 CORNER OF SECTION 16. (INTAKE PUMPS #1, #2 & #3 ARE LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 2 EAST OF THE WM, MULTNOMAH CO, OR INTAKE #2 WILL BE LOCATED 75 FEET SOUTH AND 890 FEET WEST OF THE CENTER 1/4 CORNER OF SECTION 16, (INTAKE TO BE LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF THE WM, MULTNOMAH COUNTY, OREGON

Certified Water Right Examiner
#156
Edward A. Crane
Edward A. Crane
May 17, 1988
STATE OF OREGON

Renewal 12/31/2001
Signed *8-17-2001*



SURVEYED JULY 23, 2001
BY EDWARD A. CRANE, CWRE

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

APPLICATION FOR A PERMIT FOR SURFACE WATER, PERMIT S-
PREPARED BY EDWARD A. CRANE, CWRE

DATE: AUG 2001

PROJECT NO.: 391-002

CRANE & MERSETH
Engineering/Surveying

SUITE "D"
6566 SE LAKE ROAD
MILWAUKIE, OREGON 97222

BUS: (503) 654-2005
FAX: (503) 654-2575

APPLICATION FOR PERMIT NUMBER S-~~53028~~
PERMIT NUMBER S-~~53028~~ IN THE NAME OF:

GORDON & FAITH SESTER dba SESTER FARMS
33205 SE OXBOW DRIVE (TEL: 503-66E-4844)
GRESHAM, OR 97080 (FAX: 503-663-7659)

SHEET 1/2