

Christensen

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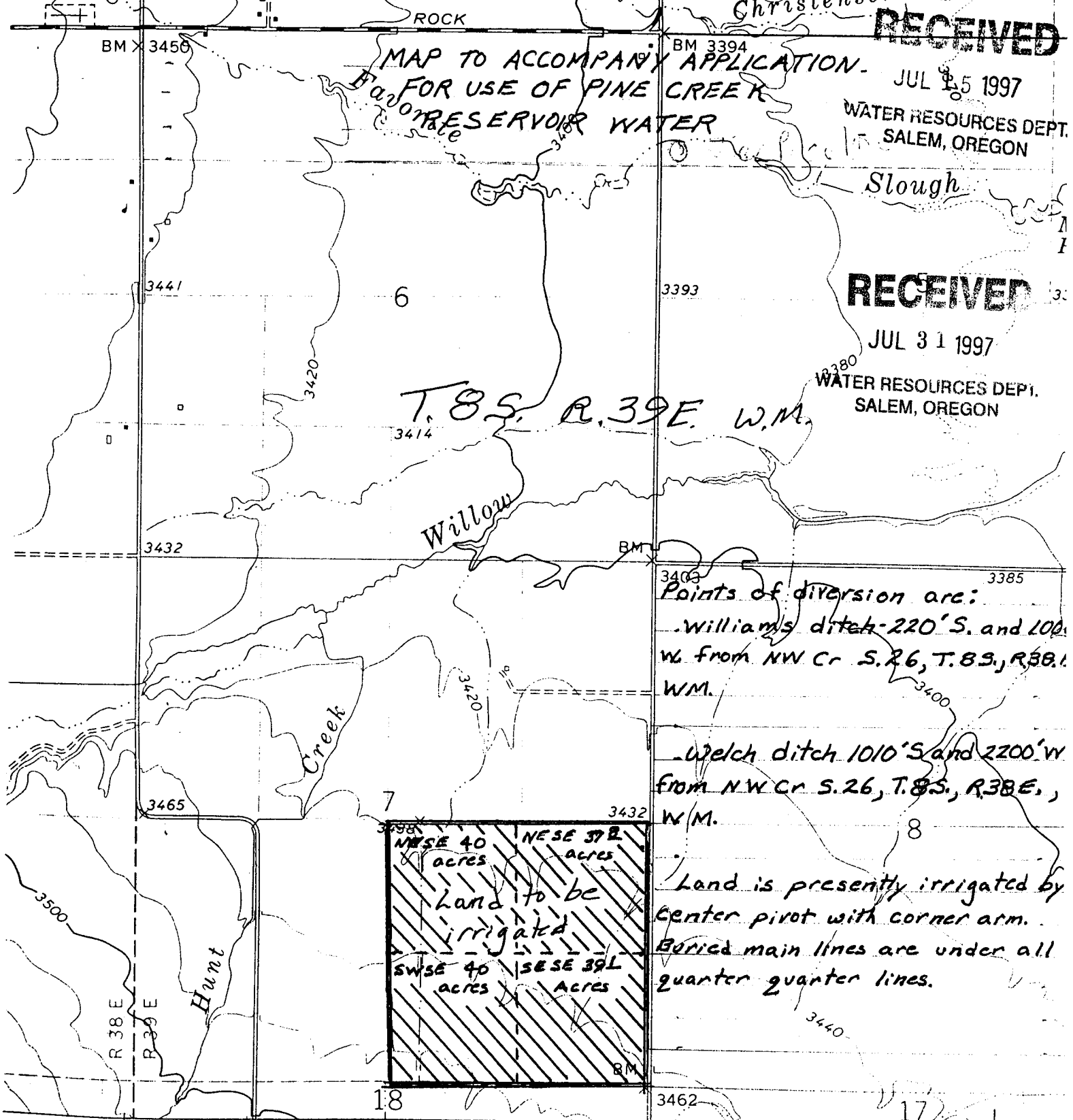
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WATER RESOURCES DEPT.
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2 650 000 FEET

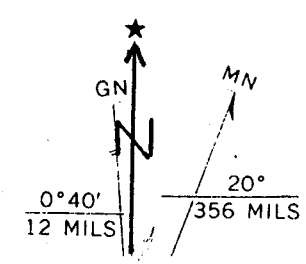
Application No. 83516 424 57'30"

Permit No. S-53908

d, edited, and published by the Geological Survey
by USGS and USC&GS

phy by photogrammetric methods from aerial
aphs taken 1966. Field checked 1967

ic projection. 1927 North American datum
-foot grid based on Oregon coordinate system,



Scale 4" = 1 mile
Drawn TMC 7-9-97