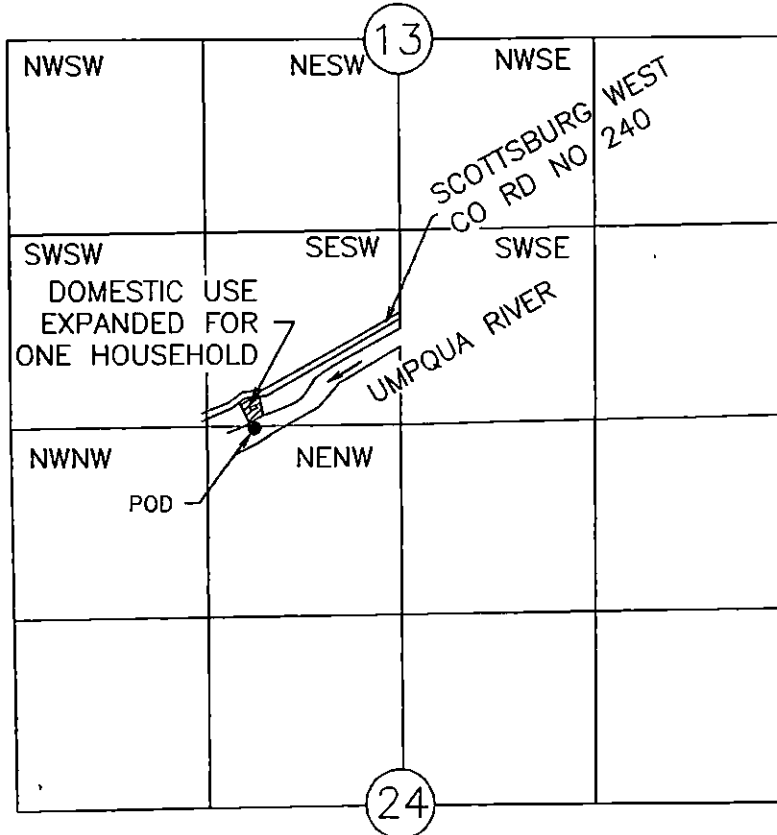


T22S, R10W, WM

SCALE 1" = 1320'

DOUGLAS COUNTY

SHEET 1 OF 2



POD IS 40 FT N AND 1680 FT E FROM SW COR SEC 13

FINAL PROOF SURVEY

UNDER

Application No. S-73007 Permit No. S-54013

IN NAME OF
JOHN D IRVINE

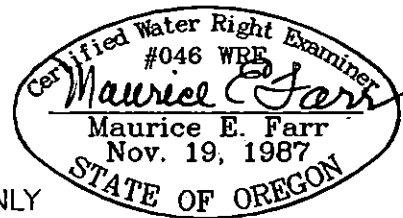
Surveyed August 9, 1997 by M E Farr

THIS IS A LOCATION MAP FOR A FINAL PROOF SURVEY BY JOHN D IRVINE. THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

RECEIVED

JAN 9 2 2002

WATER RESOURCES DEPT.
SALEM, OREGON



EXPIRES 12-31-99