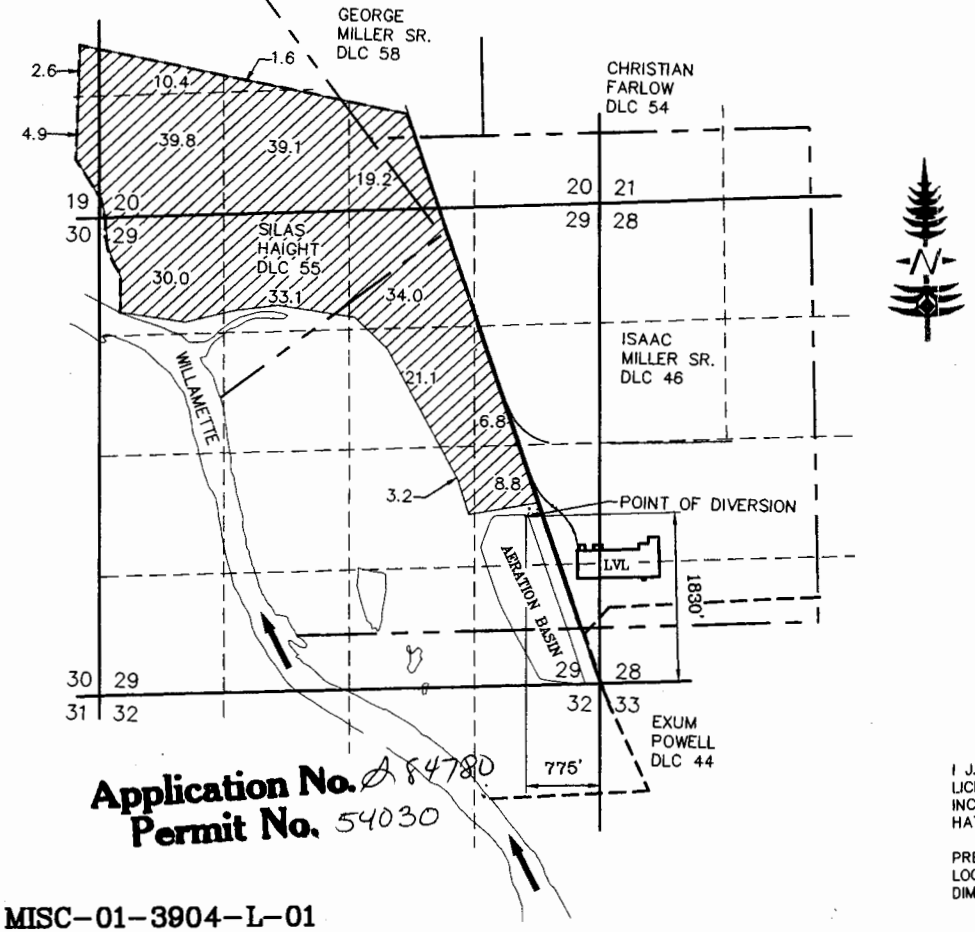
SURFACE WATER APPLICATION MAP FOR WILLAMETTE INDUSTRIES, INC.
FOR IRRIGATION

LOCATED IN
SECTIONS 19, 20 & 29
T.10S., R.3W., W.M.
LINN COUNTY, OREGON
SCALE: 1"=1320'-0"
CITY OF MILLERSBURG

RECEIVED
JUN 07 2001
WATER RESOURCES DEPT.
SALEM, OREGON



Application No. A 84780
Permit No. 54030

MISC-01-3904-L-01

ACREAGE SUMMARY

SECTION 19 —	SE 1/4, SE 1/4	4.9 ACRES DLC 55
	NE 1/4, SE 1/4	2.6 ACRES DLC 55
SECTION 20 —	SW 1/4, SW 1/4	39.8 ACRES DLC 55
	SE 1/4, SW 1/4	39.0 ACRES DLC 55
		0.1 ACRES DLC 58
	NW 1/4, SW 1/4	10.4 ACRES DLC 55
	NE 1/4, SW 1/4	1.6 ACRES DLC 55
	SW 1/4, SE 1/4	4.0 ACRES DLC 58
		5.6 ACRES DLC 46
		9.6 ACRES DLC 55
SECTION 29 —	SE 1/4, NE 1/4	6.8 ACRES DLC 46
	SW 1/4, NE 1/4	21.1 ACRES DLC 46
	NW 1/4, NE 1/4	20.2 ACRES DLC 46
		13.8 ACRES DLC 55
	NW 1/4, SE 1/4	3.2 ACRES DLC 46
	NE 1/4, SE 1/4	8.8 ACRES DLC 46
	NE 1/4, NW 1/4	1.4 ACRES DLC 46
		31.7 ACRES DLC 55
	NW 1/4, NW 1/4	30.0 ACRES DLC 55

254.6 ACRES TOTAL

LEGEND:

- = SECTION LINES
- = FORTY LINES
- = DONATION LAND CLAIM LINES
- = APPROXIMATE PROPERTY LINE
- = AREA TO BE IRRIGATED WITH THIS SURFACE APPLICATION 254.6 ACRES

I J. EDWARD HENRICKS, BEING DULY SWORN AS A WATER RIGHT EXAMINER LICENSE NO. 170, HAVE PREPARED THIS MAP FOR WILLAMETTE INDUSTRIES, INC. (CHUCK MIHALKO). ON THIS 24th DAY OF MAY 2001. THE AREAS HATCHURED REPRESENT THE AREAS TO BE APPLIED TO BENEFICIAL USE..

PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

Certified Water Right Examiner
#170 WRE
J. Edward Henricks
J. Edward Henricks
May 17, 1988
STATE OF OREGON

ONLY DOCUMENTS STAMPED WITH RED INK ARE ORIGINALS.

F:\USERS\EHenricks\UPCADD\APM\WATER\3904L01.dwg Fri May 25 09:43:42 2001