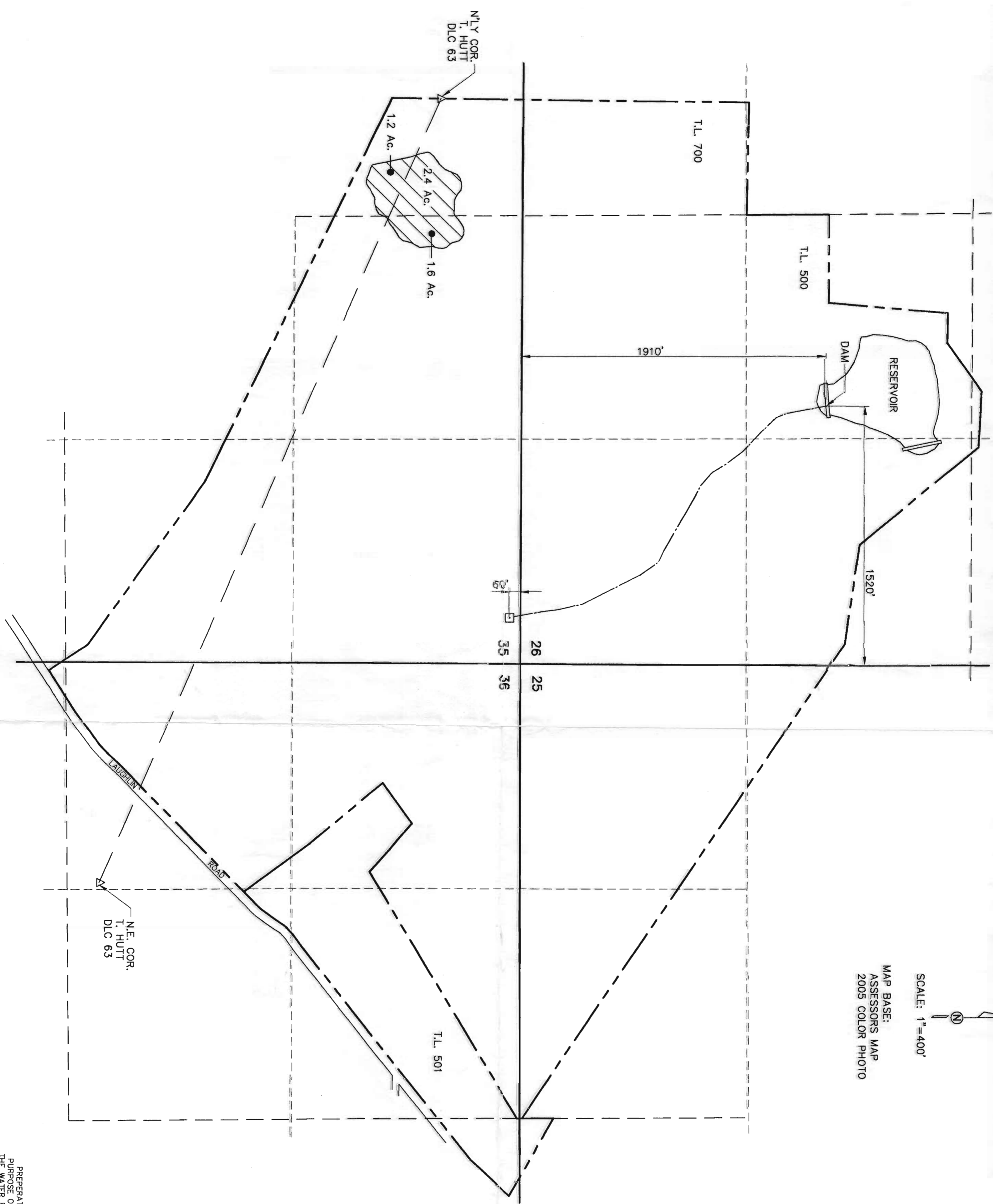


SECTION 25, 26, 35 & 36, T.2 S., R.4 W., W.M.
YAMHILL COUNTY, OREGON



SCALE: 1"=400'

MAP BASE:
ASSESSORS MAP
2005 COLOR PHOTO

RECEIVED
JUL 24 2006
WATER RESOURCES DEPT
SALEM, OREGON

LEGEND
PUMP HOUSE

Certified Water Right Examiner
#135
W. Richard Verboort
Nov. 19, 1937
STATE OF OREGON

PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY. THERE IS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

app no S-86645

Stuntzner Engineering & Forestry, LLC
ENGINEERING • LAND SURVEYING • FORESTRY PLANNING • WATER RIGHTS
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	by	date
designed	WRV	05/25/06
drawn	JER	05/25/06
checked	WRV	05/25/06
drawing no.	306-2-057	
sheet no.	1 / 1	

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