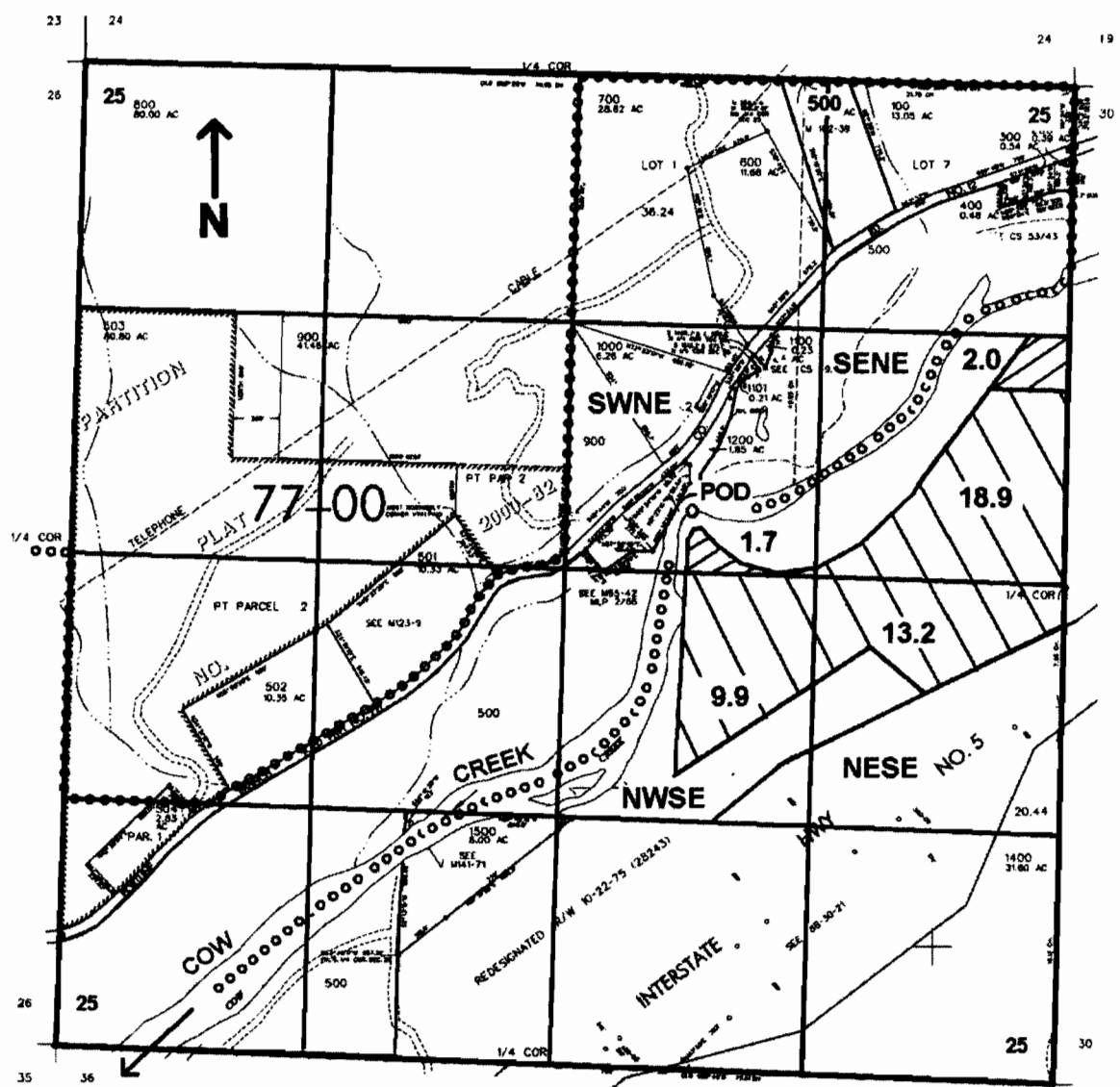


S 86874

SEC. 25 T.32S. R. 6W W.M.
DOUGLAS COUNTY
Scale: 1" = 1000'



POD is located 330 ft. N and 680 ft. E. from the center of Sec. 25

 = Certificate 9648

 = Land under this application

RECEIVED

MAY 28 2007

WATER RESOURCES DEPT
SARAH M. LEE