

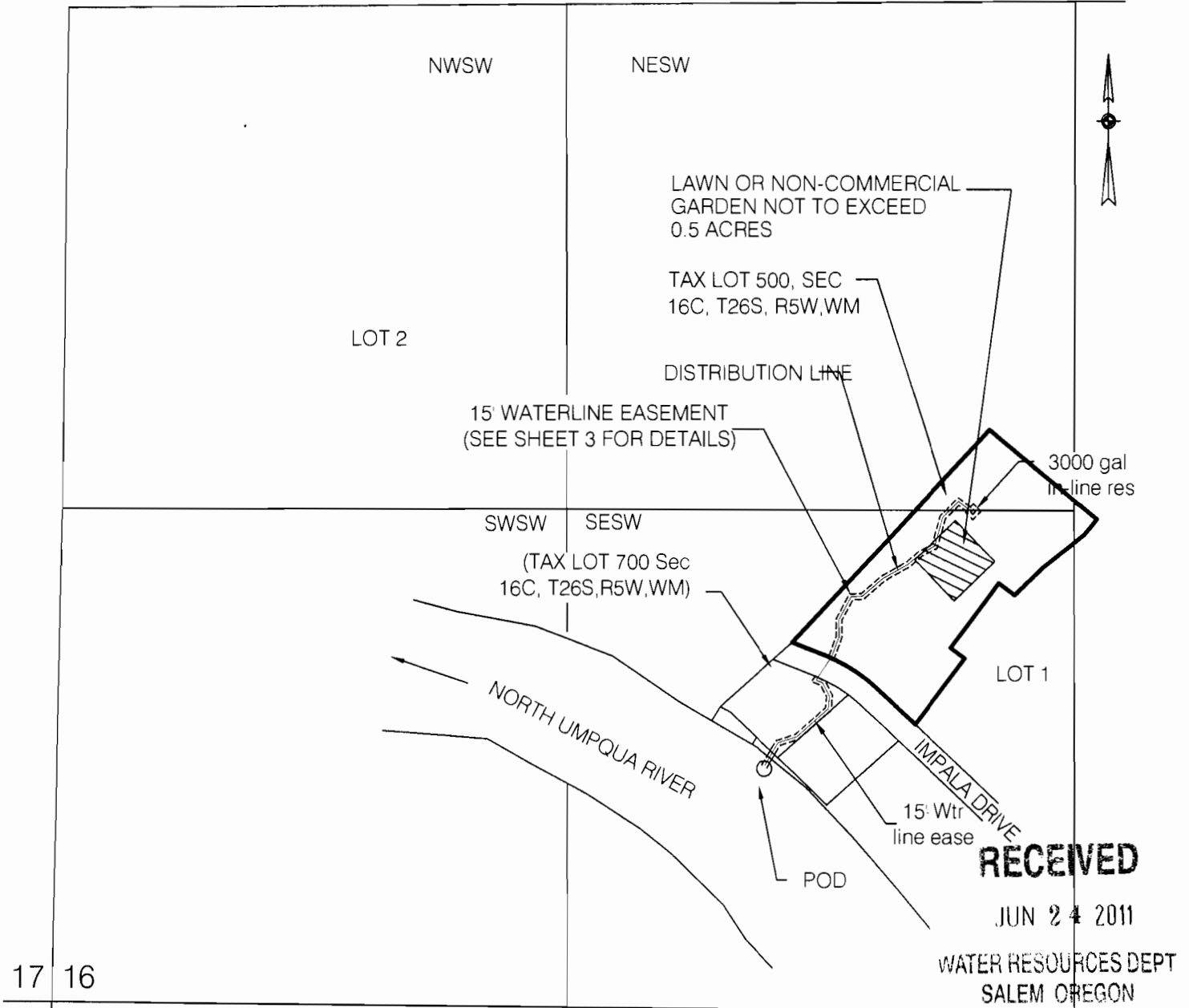
WATER RIGHT APPLICATION MAP

T26S, R5W, WM

DOUGLAS COUNTY

SCALE 1" = 400'

Sheet 1 of 3



17 16

20 21 POD IS 610 FT N AND 1850 FT E FROM SW COR SEC 16

THIS IS A WATER RIGHT APPLICATION BY KENNETH R. CARLONI. THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES

Certified Water Right Examiner
 #046 WRE
Maurice E. Farr
 Maurice E. Farr
 Nov. 19, 1987
 STATE OF OREGON
 6-11
 EXPIRES 12-31-11

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