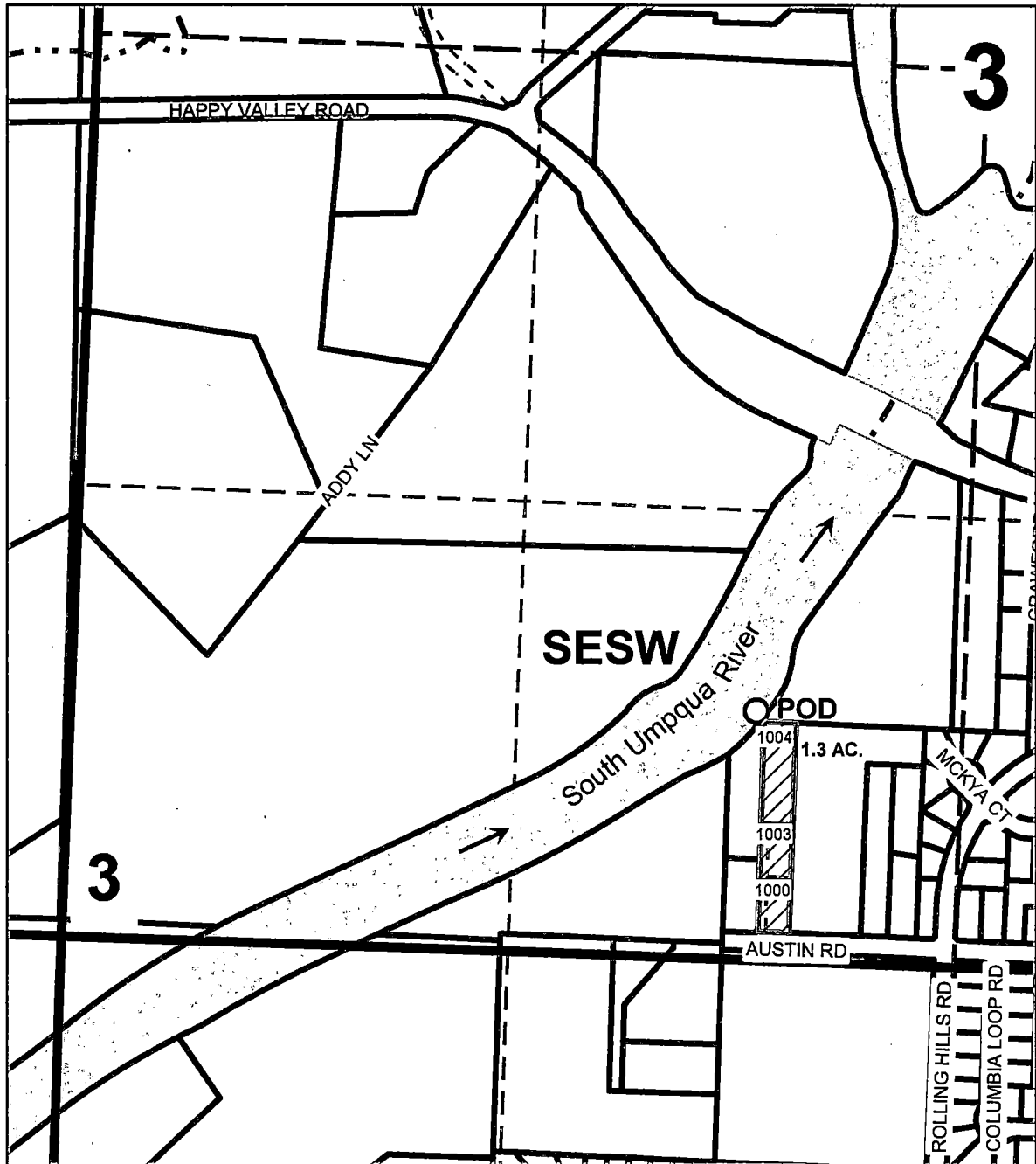
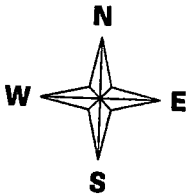


**Water Right Application Map**  
**Greg Tillman-White**  
**SW 1/4 Sec. 3 T.28S. R.6W.**  
**Douglas County**  
**Scale: 1" = 500'**



**Point of Diversion is 720 ft. North and 2075 ft. East from  
the Southwest quarter Corner of Section 3.**

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