

2588-5

**T. 8 & 9S. R4W., W.M.**  
 Setniker Farms - Setniker Family Trust, Project 1  
 SECTION 33 WITHIN T8S R4W  
 SECTIONS 4, 8, 9 & 10 WITHIN T9S R4W  
 P.O. BOX 338  
 INDEPENDENCE, OREGON 97351  
 POLK COUNTY



SCALE: 1"=1320'

APPLICATION No. X-XXXX  
 PERMIT No. X-XXXX  
 AMENDMENT No. X-XXXX  
 IN THE NAME OF SETNIKER

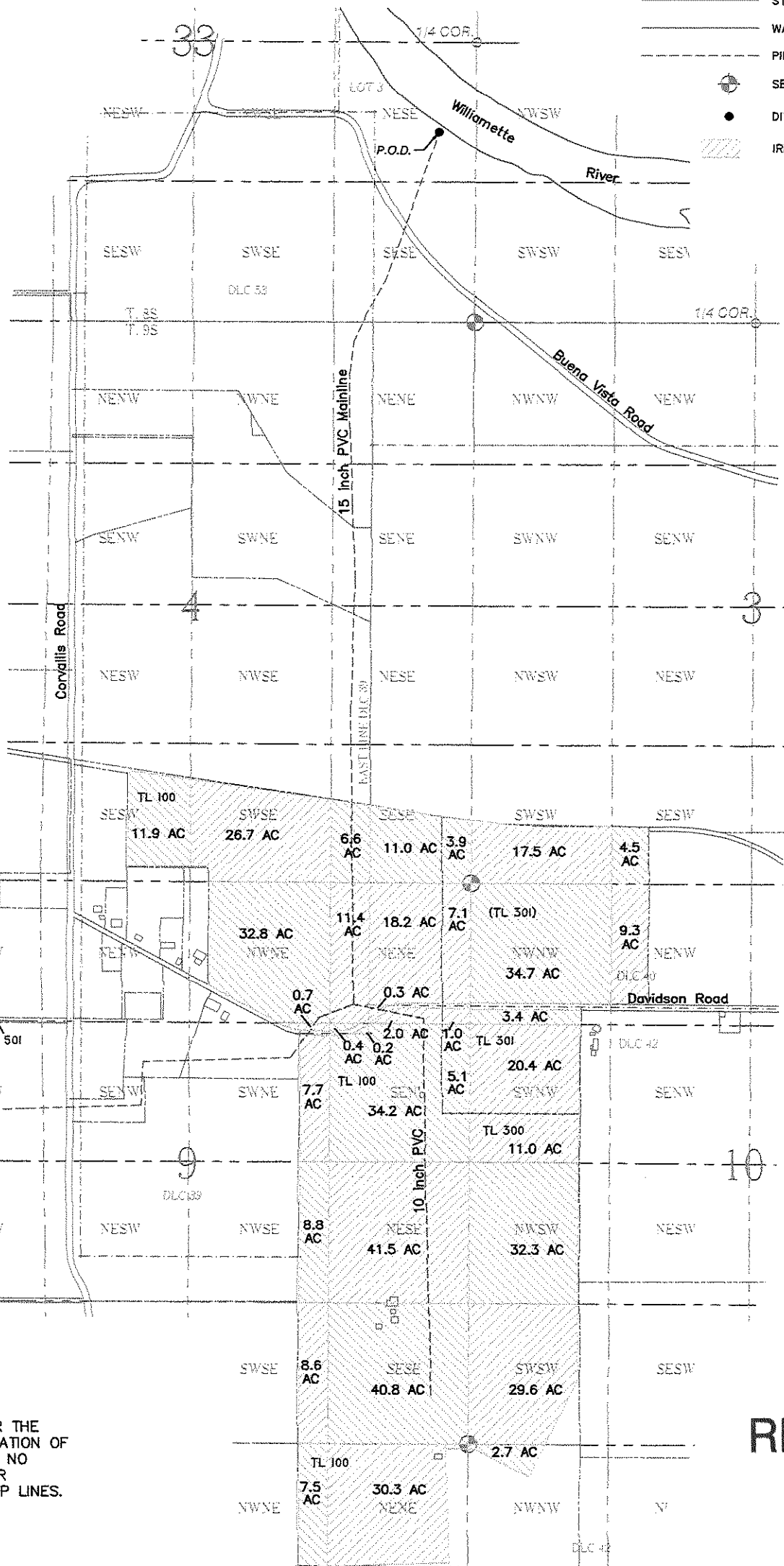
**NOTES:**

POINT OF DIVERSION (P.O.D) IS LOCATED  
 2250 FT NORTH AND 370 FT WEST FROM  
 THE SE CORNER OF SECTION 33, WITHIN  
 LOT 3, NE 1/4, SE 1/4 OF SECTION 33.

**LEGEND**

- PROPERTY LINE
- USGS GRID
- DLC BOUNDARY
- ROADWAY
- STRUCTURE
- WATER
- PIPING
- SECTION CORNER
- DIVERSION POINT (P.O.D.)
- ▨ IRRIGATION (P.O.U.)

Place of Irrigation Use by Acres				
Section	DLC	1/4-1/4		Acres
3	40	SESW	301	4.5
3	40	SWSW	301	17.5
SECTION 3 TOTAL				22.0
4	40	SESE	100	11.0
4	39	SESE	100	6.6
4	40	SESE	301	3.9
4	39	SESW	100	11.9
4	39	SWSE	100	26.7
SECTION 4 TOTAL				60.1
9	42	NENE	100	2.3
9	39	NENE	100	11.4
9	40	NENE	100	18.2
9	42	NENE	301	1.0
9	40	NENE	301	7.1
9	42	NESE	100	41.5
9	39	NWNE	100	32.8
9	42	NWSE	100	8.8
9	42	SENE	100	34.2
9	39	SENE	100	0.6
9	42	SENE	301	5.1
9	42	SESE	100	40.8
9	42	SWNE	100	7.7
9	39	SWNE	100	0.7
9	42	SWSE	100	8.6
SECTION 9 TOTAL				220.8
10	40	NENW	301	9.3
10	40	NWNW	301	34.7
10	42	NWNW	301	3.4
10	42	NWSW	300	32.3
10	42	SWNW	300	11.0
10	42	SWNW	301	20.4
10	42	SWSW	300	29.6
SECTION 10 TOTAL				140.7
15	42	NWNW	100	2.7
SECTION 15 TOTAL				2.7
16	42	NENE	100	30.3
16	42	NWNE	100	7.5
SECTION 16 TOTAL				37.8
TOTAL IRRIGATED ACRES				484.1



PREPARATION OF THIS MAP IS FOR THE  
 PURPOSE OF IDENTIFYING THE LOCATION OF  
 THE WATER RIGHT ONLY. THERE IS NO  
 INTENT TO PROVIDE DIMENSIONS OR  
 LOCATION OF PROPERTY OWNERSHIP LINES.

**RECEIVED**  
 JAN 06 2017  
**OWRD**

FILE PATH & NAME: C:\BK Water Right Consulting\Projects\Setniker Farms - 7s4w34\Files from Carmen\Setniker Trust Project\SETNIKER BOR OWRD 20170206 - wef.dwg

**BK WATER RIGHT CONSULTING**  
 PO Box 13434 Salem, Oregon 97309

**Setniker Family Trust Water Right Project 1**

APPLICATION#: X-XXXXX PERMIT#: X-XXXXX AMENDMENT#: X-XXXXX SHEET 1 OF 3