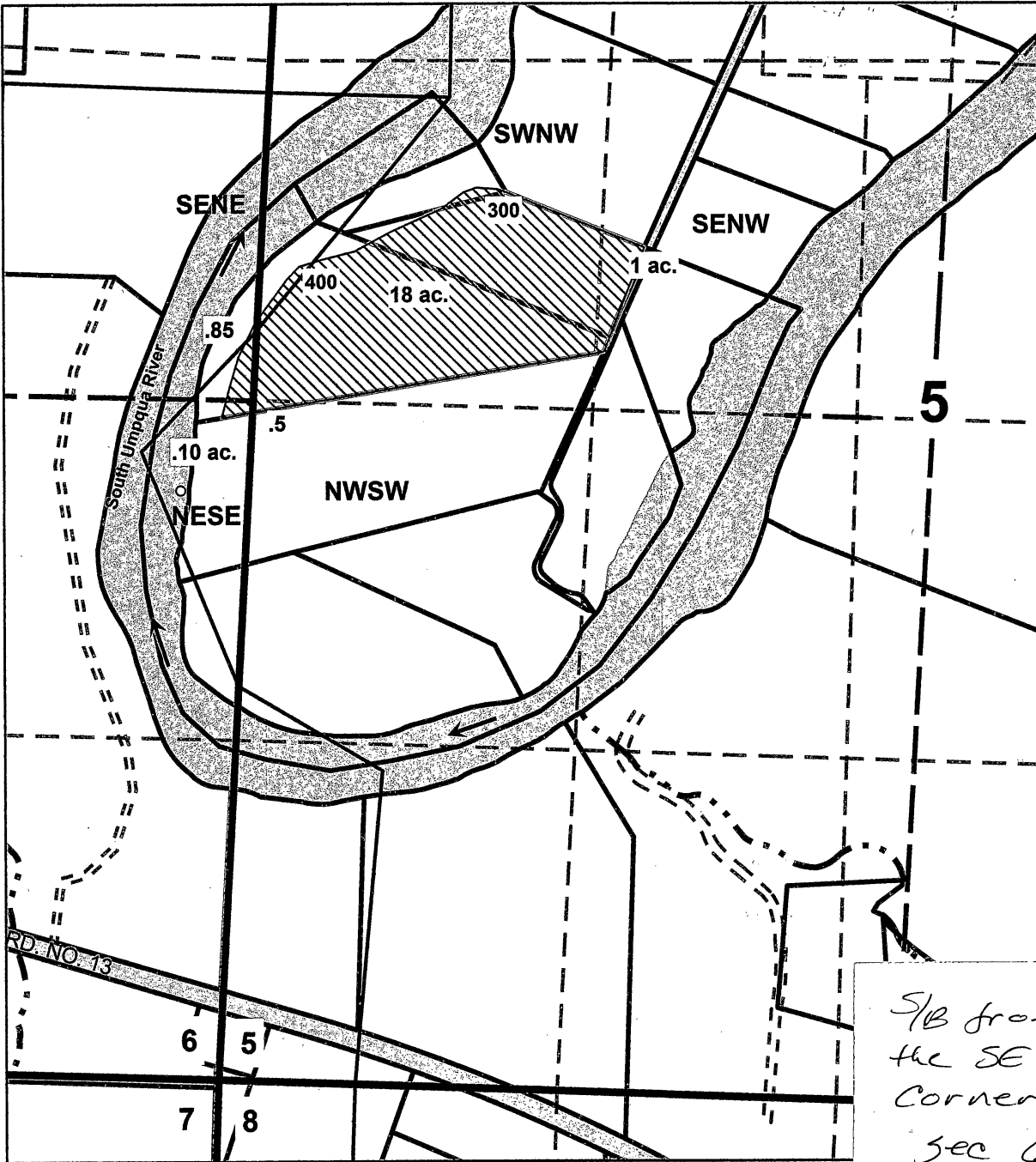
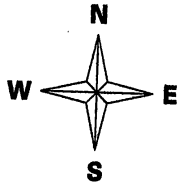


**Water Right Application Map**  
**Thomas (Justin) Lindbloom**  
**T.27S. R.6W. Section 5 and 6**  
**Douglas County**  
**Scale: 1" = 400'**

RECEIVED  
 JUL 29 2019  
 OWRD



**Point of diversion is 2230 ft. North and 270 ft. West from the Southwest corner Section 6.**

The purpose of this map is to identify the location of a Water Right.  
 Not intended to show property ownership. 5-88728