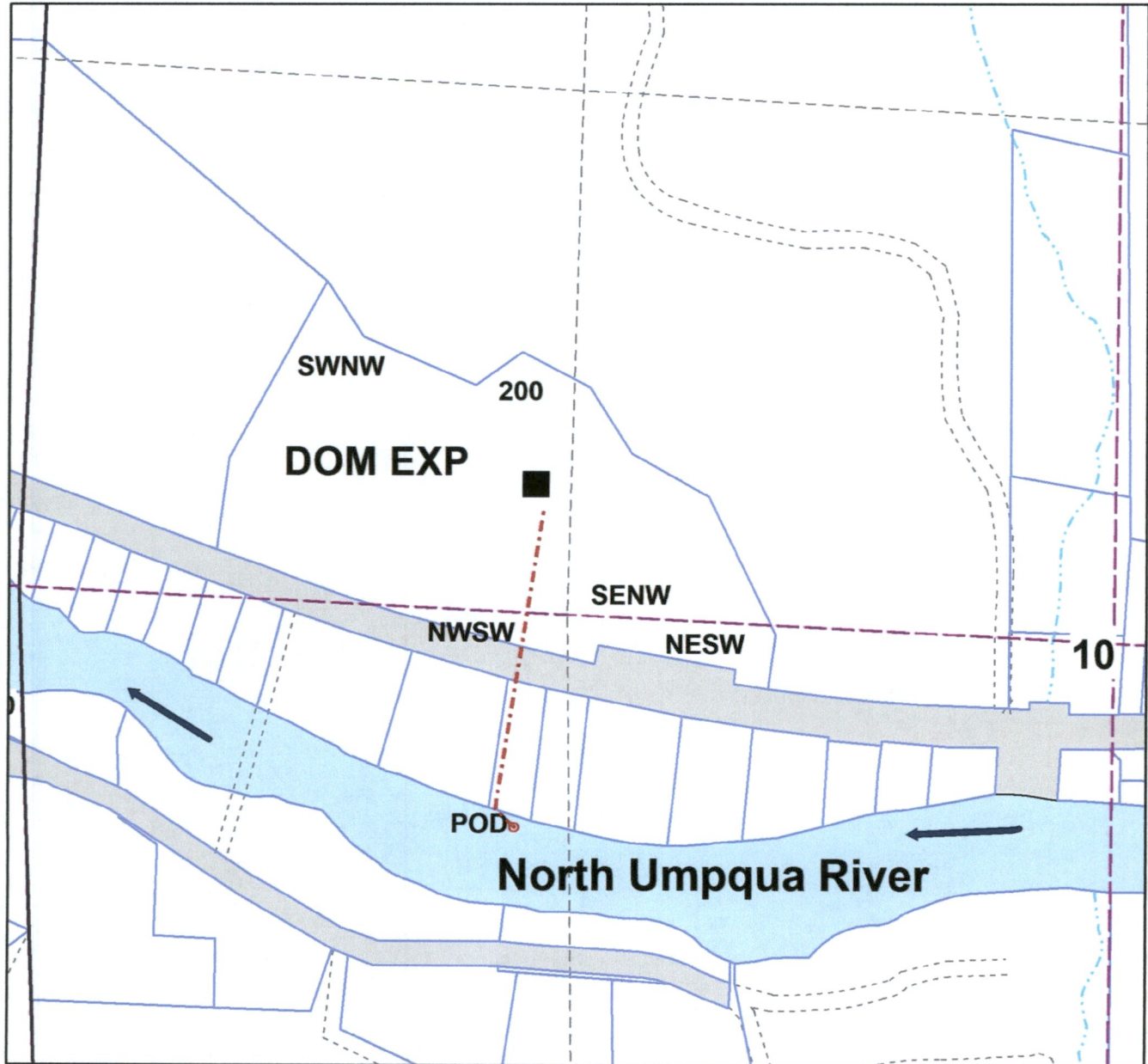




Application Map
Umpqua Ranch Cooperative
T.26S. R.3W. Sec. 10
Douglas County
Scale: 1" = 400'



**Point of Diversion is 500 ft. South and 1210 ft. East from
the West Quarter Section Corner.**

The purpose of this map is to identify
the location of a Water Right.
Not intended to show property ownership.

5-88714

FINAL PROOF SURVEY MAP
 IN THE NAME OF:
 FORREST RANCH MOBILE HOME PARK

*from
 appendix
 of feasibility
 study*

Application S-84224

Permit S-53807

RECEIVED

SECTION 10, TOWNSHIP 26 SOUTH, RANGE 3 WEST, W.M.

JUL 01 2019

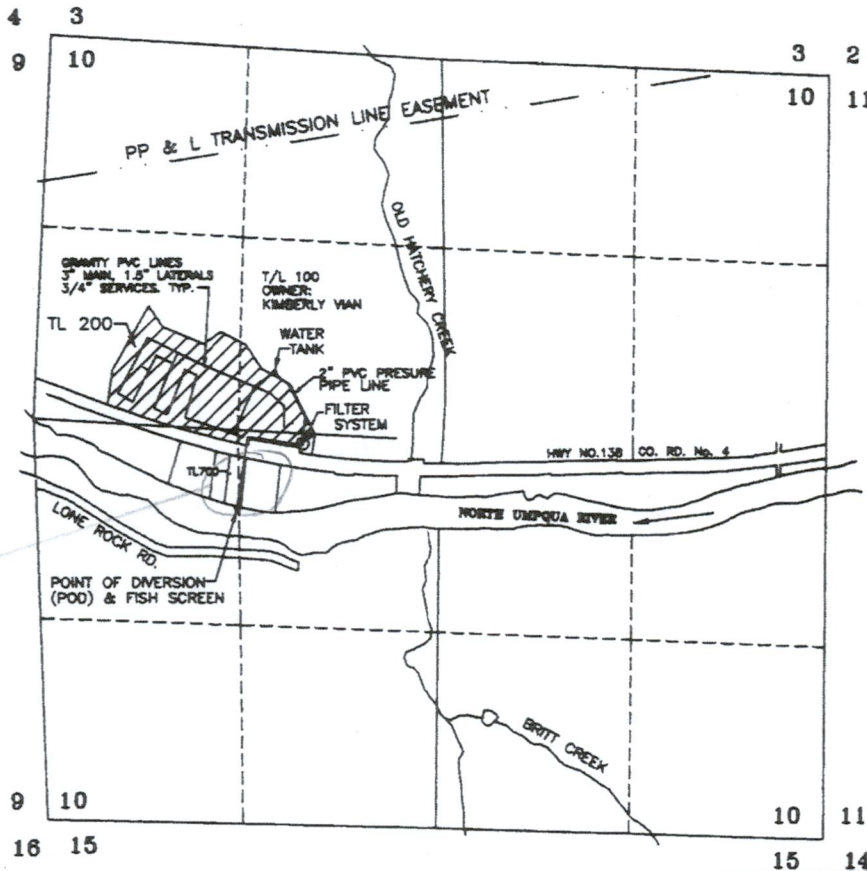
Legal description - us

OWRD

NORTH

1"=1320'

AREA OF DOMESTIC USE FOR 111 HOUSEHOLDS.



*Save lot
 6801.33*

Legal description - POD

THE POINT OF DIVERSION IS LOCATED 3256 SOUTH AND 1248 EAST FROM THE NORTHWEST CORNER OF SECTION 10; BEING WITHIN THE NW1/4 SW1/4 OF SECTION 10, TOWNSHIP 26 SOUTH, RANGE 3 WEST, W.M. DOUGLAS COUNTY.

RECEIVED
 OCT 30 2006
 WATER RESOURCES DEPT
 SALEM, OREGON

CERTIFIED WATER RIGHTS EXAMINER
 431WRE
Clay
 6-30-07
 KENNA CLAY JORDAN
 5-14-96
 STATE OF OREGON

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

232WR01-101306

5-88714