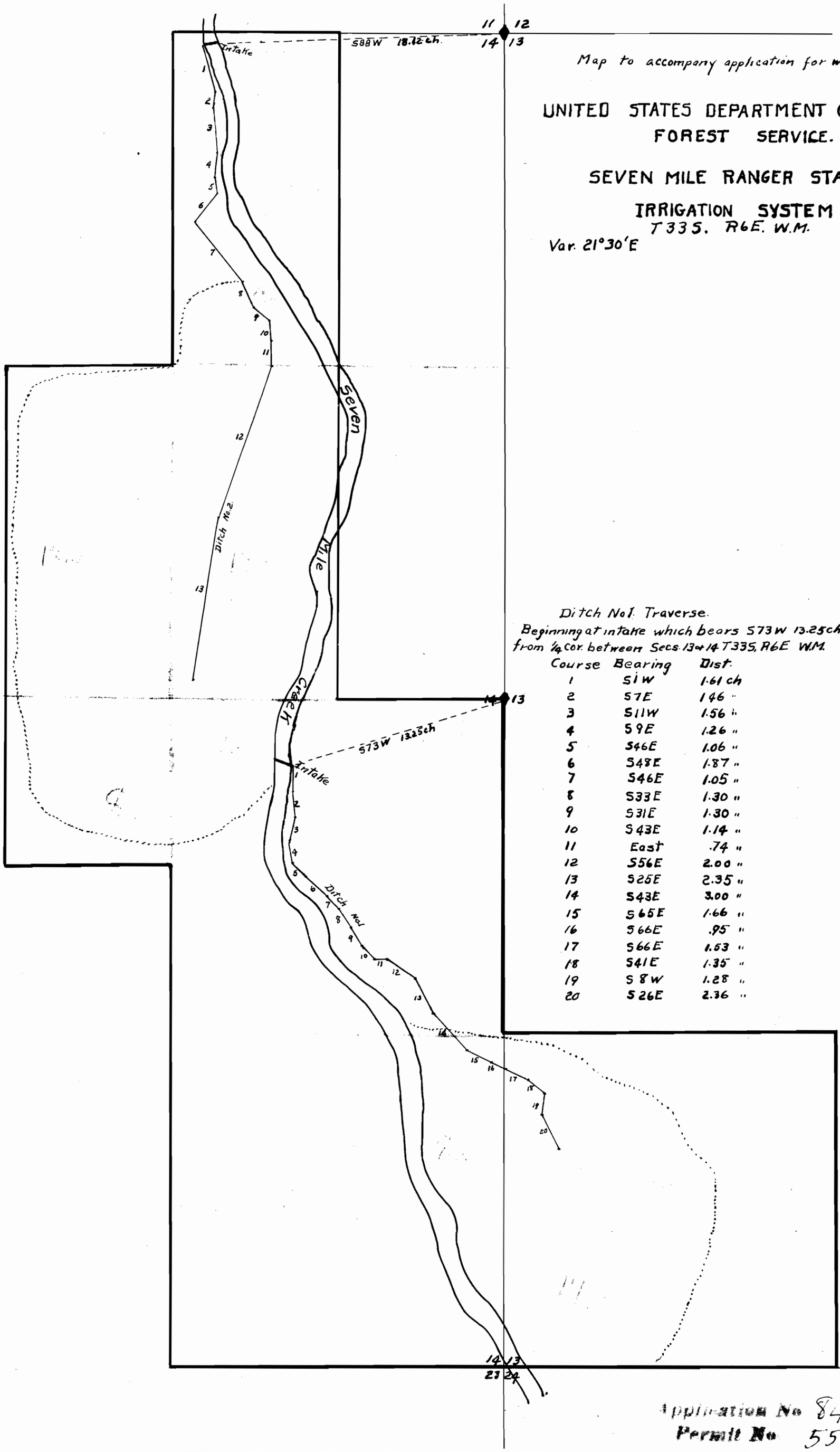

Map to accompany application for water right.

UNITED STATES DEPARTMENT OF AGRICULTURE.
FOREST SERVICE.

SEVEN MILE RANGER STATION

IRRIGATION SYSTEM
T 33 S. R 6 E. W.M.

Var. 21°30'E

Scale 16 in. = 1 mi.

Ditch No. 1. Traverse.
Beginning at intake which bears S73W 13.25ch. from ¼ cor. between Secs. 13 & 14 T33S, R6E W.M.

Course	Bearing	Dist.
1	S1W	1.61 ch
2	S7E	1.46 "
3	S11W	1.56 "
4	S9E	1.26 "
5	S46E	1.06 "
6	S48E	1.87 "
7	S46E	1.05 "
8	S33E	1.30 "
9	S31E	1.30 "
10	S43E	1.14 "
11	East	.74 "
12	S56E	2.00 "
13	S25E	2.35 "
14	S43E	3.00 "
15	S65E	1.66 "
16	S66E	.95 "
17	S66E	1.53 "
18	S41E	1.35 "
19	S8W	1.28 "
20	S26E	2.36 "

Ditch No. 2. Traverse
Beginning at intake which bears S88W 18.12ch. from corner common to Secs 11, 12, 13, 14. T33S, R6E W.M.

Course	Bearing	Dist.
1	S15E	3.00 ch.
2	S7W	1.00 "
3	S5E	2.60 "
4	S5W	1.50 "
5	S7E	1.00 "
6	S38W	2.20 "
7	S38E	4.60 "
8	S24E	1.60 "
9	S52E	1.38 "
10	S2E	1.07 "
11	S1E	1.58 "
12	S19W	9.62 "
13	S9W	10.00 "

..... Boundary of area to be irrigated

Certificate of Surveyor.

I, H. M. Johnson of Medford, Oregon do hereby certify that this map was made from notes taken during an actual survey made by me June 7 and 8, 1922, and that it correctly represents the works described in the accompanying application, together with the intakes and ditch lines.

H. M. Johnson
Surveyor

Application No 8485
Permit No 5556