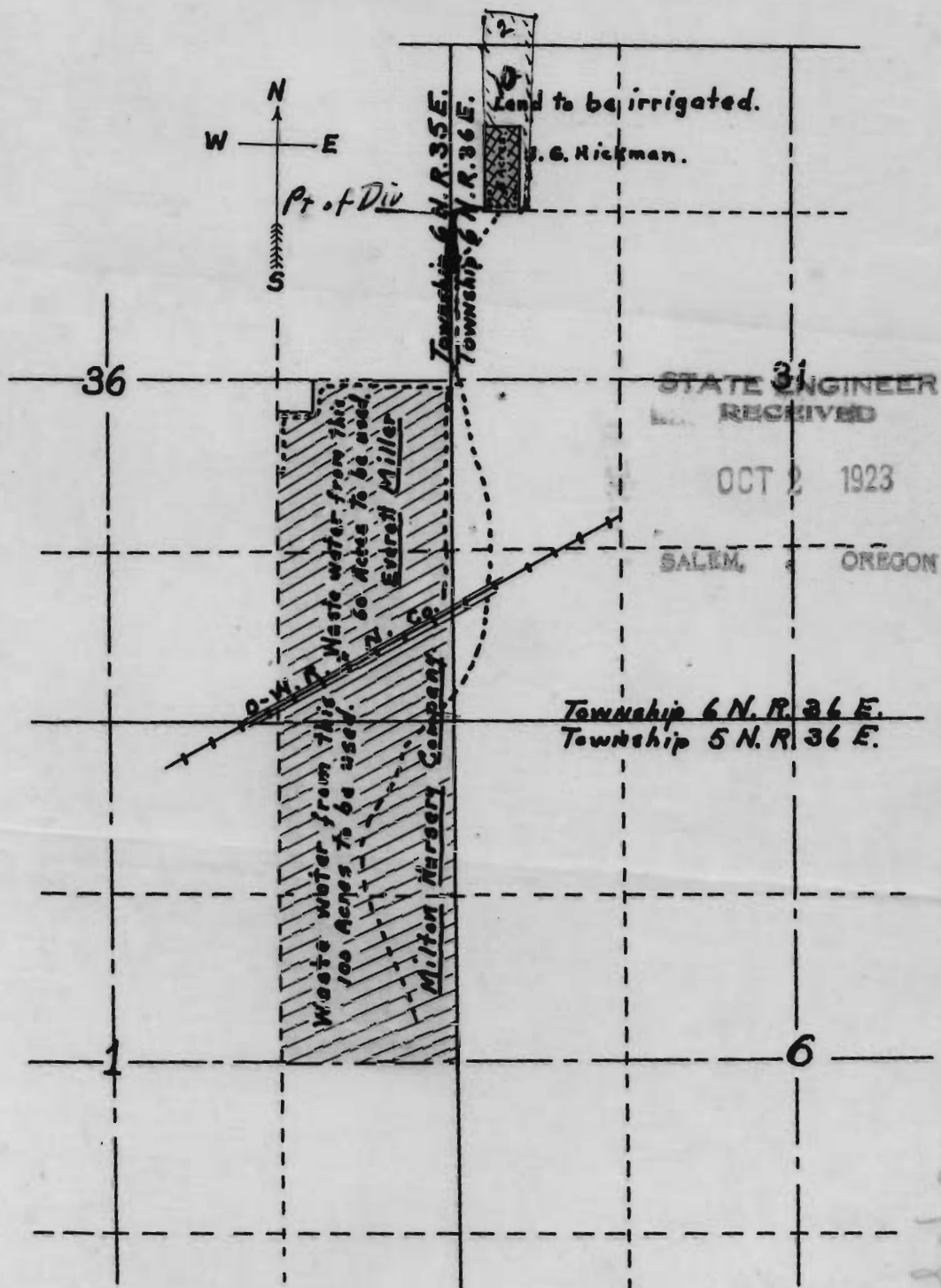


**MAP TO ACCOMPANY
WATER APPLICATION OF
J. G. Hickman.
Scale 4" = 1 Mile.**



STATE ENGINEER
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OCT 9 1923
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Application No. 8930
Permit No. 6049

8930