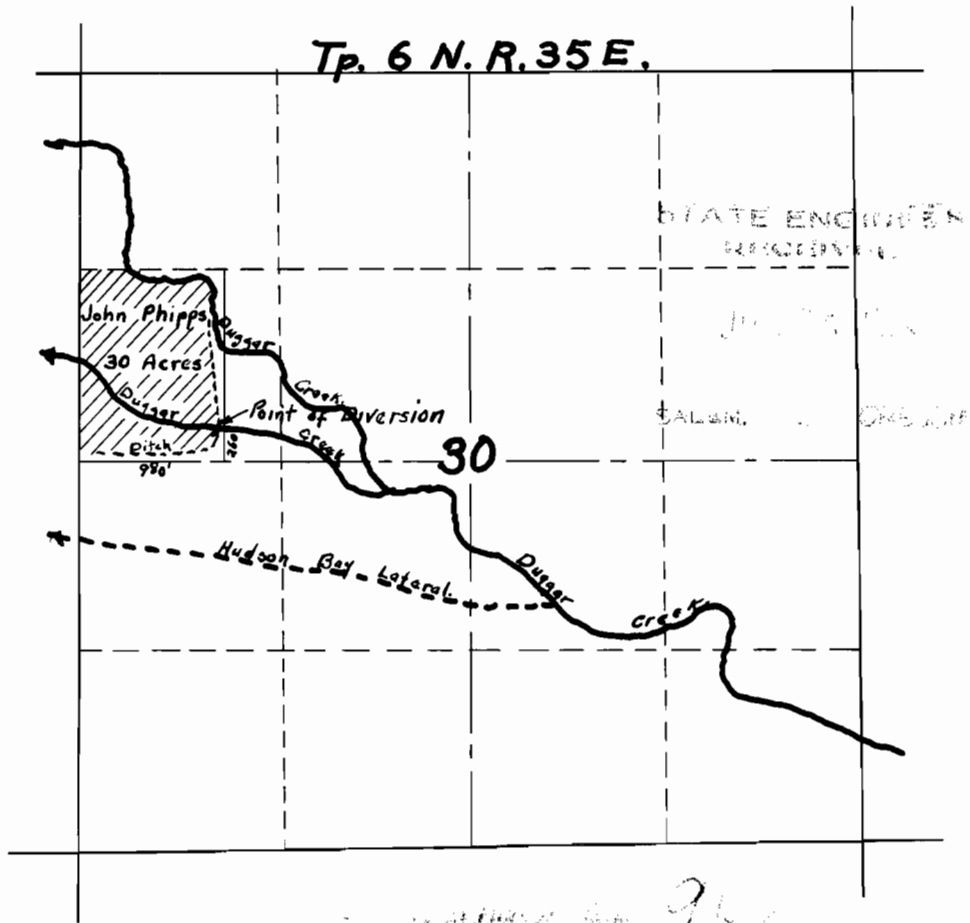


MAP To ACCOMPANY
WATER APPLICATION
OF
John Phipps

Tp. 6 N. R. 35 E.



APPROVED FOR 9/6/00
6360