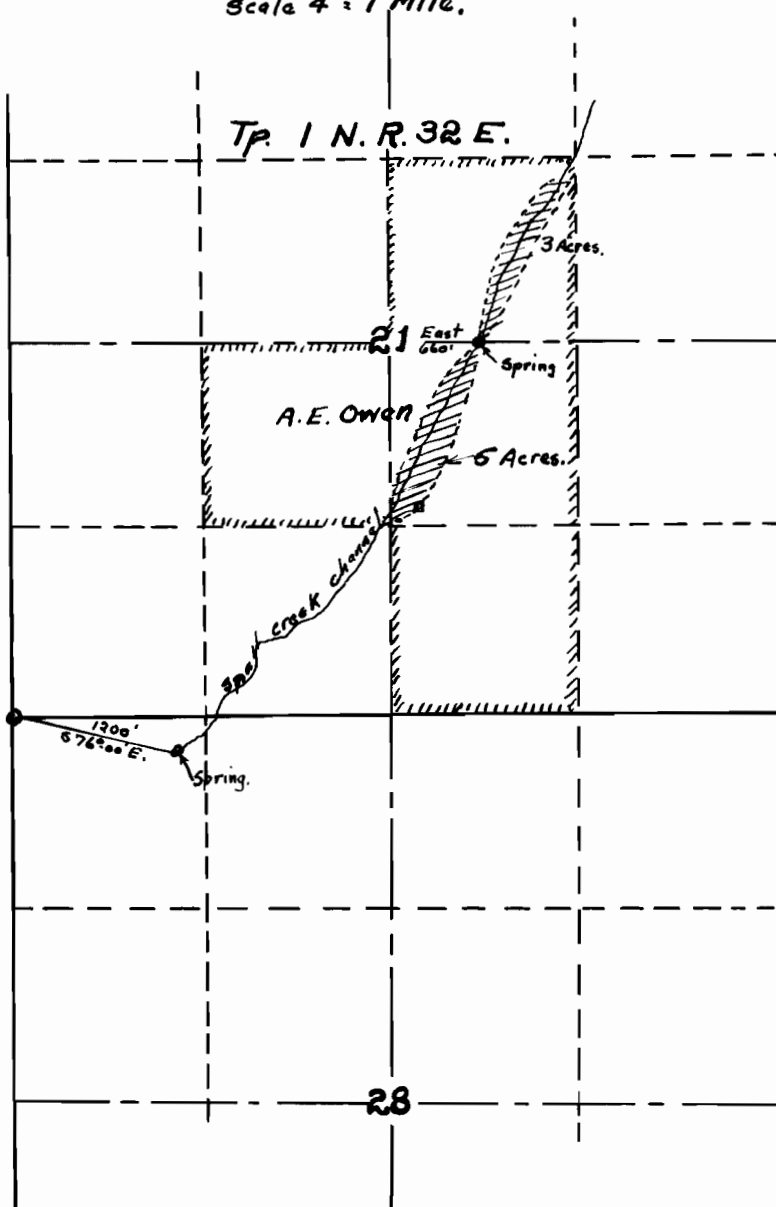


MAP TO ACCOMPANY
WATER APPLICATION

OR
A. E. OWEN.
Scale 4" = 1 Mile.



Approved: _____ No. 75
6558