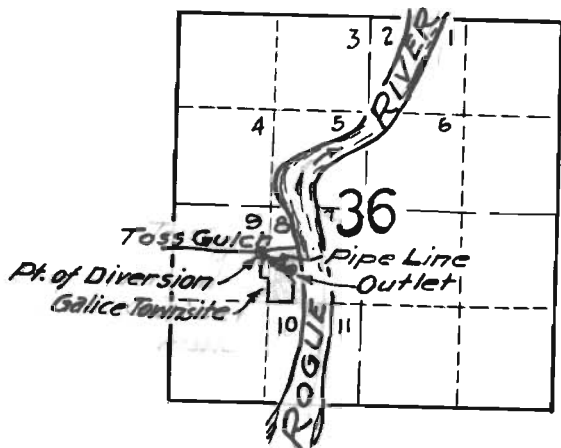


# Hawkins Water System

Scale 2" = 1 Mi. - Mar. 1926

T. 34 S., R. 8 W., N.M.



STATE ENGINEER  
RECEIVED

MAR 12 1926

Application No. 10641

Permit No. 7231

SALEM,

OREGON