## TOWNSHIP 85., RANGE 3 W., W. M.

|              |       | No. | orth       |                | p |
|--------------|-------|-----|------------|----------------|---|
|              |       |     |            |                |   |
| <del> </del> |       | 3   | 6          |                |   |
| Un           | Pt.of | Dam | Fish Fo    | Abuse<br>Creek |   |
|              |       |     | Pawer Plan |                |   |
|              |       |     | uth        |                |   |

APPLICATION No. 13581 PERMIT No. 9752