



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301  
 (503) 986-0900  
 www.wrd.state.or.us

# Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, Donald and Debra Randel  
 (Name of Applicant / Permit / Transfer Holder)

7810 Philpott Ln. Klamath Falls OR 97603 541-545-1271  
 (Mailing address) (City) (State) (Zip) (Phone #)

...hereby assign all my interest in and to application/permit/transfer;

...hereby assign all my interest in and to a portion of application/permit/transfer;  
 (You must include a map showing the portion of the application/permit to be assigned.)

...hereby assign a portion of my interest in and to the entire application/permit/transfer;

**RECEIVED**

OCT 22 2007

WATER RESOURCES DEPT  
 SALEM OREGON

Application # 4, Permit # \_\_\_\_\_; Transfer # 10425

-OR-

GR Statement # \_\_\_\_\_, GR Certificate of Registration # \_\_\_\_\_

as filed in the office of the Water Resources Director, to:

DALE AND LAVONNE MARSLAND  
 (Name of New Owner)

12449 14TH AVE SOUTH, SEATTLE, WA 98168  
 (Mailing address) (City) (State) (Zip) (Phone #) (206)244-8831

**NOTE:** If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 5 day of September, 2007.

Applicant/Permit holder Donald Randel

Applicant/Permit holder Debra Randel

AG 16N PARTIAL  
 10/23/2007  
*[Signature]*

**DO NOT WRITE IN THIS BOX**

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.  
 Fee receipt # 70293  
 Water Rights Division *[Signature]*

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.