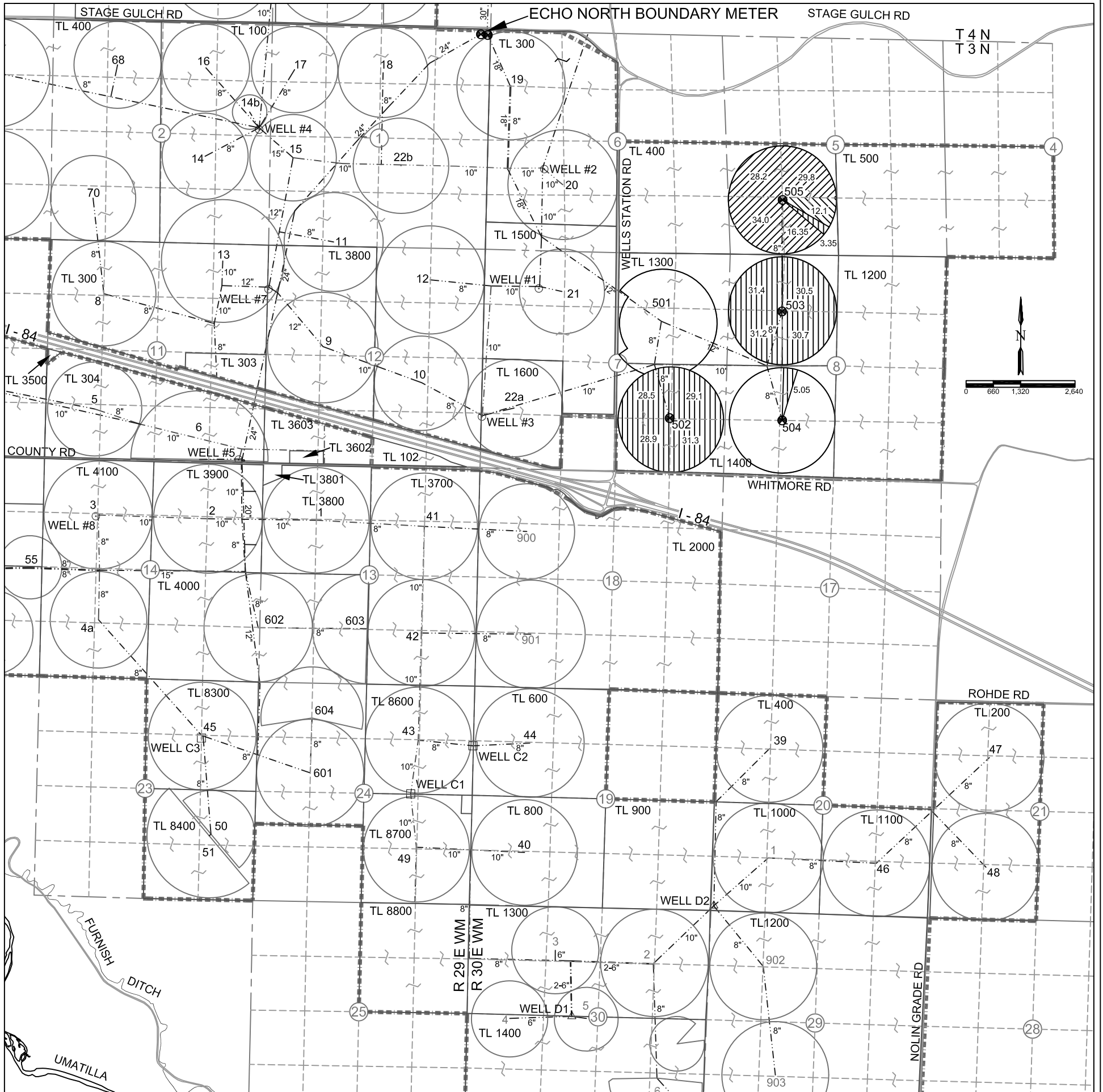


Township 3 North, Range 29 East - Sections 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 23, 24, & 25
 Township 3 North, Range 30 East - Sections 5, 6, 7, 8, 17, 18, 19, 20, 21, 29, & 30
 Township 4 North, Range 29 East - Sections 35 & 36

UMATILLA COUNTY



POINTS OF APPROPRIATION

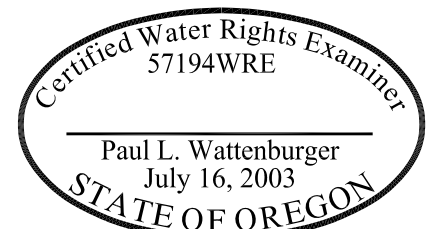
- | | | |
|--------------------------------------|---|--|
| HALE - WELL #3 AND METER | ○ | 1420'S 40'E FROM W1/4 COR, SEC 7, T3N, R30E, W.M. |
| HALE - WELL #8 AND METER | ○ | 1350'S 50'W FROM NE COR NW1/4 NW 1/4 SEC 14, T3N, R29E, W.M. |
| COPPINGER - WELL C1 AND METER | □ | 20'N 1400'W FROM E1/4 COR, SEC 24, T3N, R29E, W.M. |
| COPPINGER - WELL C3 AND METER | □ | 3960'N 1320'W FROM SE COR, SEC 23, T3N, R29E, W.M. |
| DITCHEN LAND CO. - WELL D1 AND METER | △ | 30'S 640'W FROM CENTER, SEC 30, T3N, R30E, W.M. |
| DITCHEN LAND CO. - WELL D2 AND METER | △ | 80'E FROM SW COR, SEC 20, T3N, R30E, W.M. |

LEGEND

- | | | | |
|--------|-----------------------------------|--|---|
| | PIVOT NUMBER | | 250.0 AC FROM CERT 54559 ADD POAS - WELLS LISTED |
| | CENTER PIVOT FLOW METER | | 108.35 AC FROM CERT 80428 ADD POAS - WELLS LISTED |
| | PIPELINE AND SIZE | | 12.1 AC FROM T-8070 ADD POAS - WELLS LISTED |
| TL 300 | TAX LOT NUMBER | | |
| | ECHO IRRIGATION DISTRICT BOUNDARY | | |

FINAL PROOF SURVEY
 Under Transfer T-10692
 In the name of HALE FARMS, LLC
 August 27th, 2010

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.



EXPIRES: 6/30/12