

District:

## Oregon Water Resources Department 721 Summer Street NE, Suite A Salem, OR 97301-1271

RIDGEVIEW IRRIGATION DISTRICT

RONALD R. KIESTER

## OAR Chapter 690, Division 385 District Permanent Transfer Application Place of Use

208-337-3760

Contact Person:	- KONALD K.		Phone:		
Mailing Address	: ро вох 6	7 HOMEDALE, IDAHO	83628		
		nd OAR Chapter 690, the following water rig		, the district propo	ses to
		WATER RIG	HTS		
PERMIT	CERTIFICATE		DECREE		PRIMARY (P)
NUMBER	NUMBER	(name	, volume, and pag	(e)	or SUPP(S)
8171 8	1012	Certificate of Wat	er Right		Primary

II. The point(s) of diversion for the water rights proposed for transfer are as follows:

		POIN	T(S) OF DIVERS	SION / APPROPRIATION
PERMIT	DECREE or CERTIFICATE	POD#	SOURCE	LOCATION - LEGAL DESCRIPTION
8171	81012	R-599	Owyhee Reser	voir Lot 1, NW SW, 21-22S-46E
	-			
	-			

III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.

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District Permanent Transfer Application Form 2004

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WATER RIGHT  Cert/Decree   Cert/Perm	T Primary Perm PRIORITY		POD			LEG/	LEGAL DESCRIPTION	CRIPT	FION GOV'T				l
Ľ	├─	USE	L	Ψ.	RNG	SEC (	QQ D	DLC	LOT	TAX LOT	ACRES	USER NAME	
8171	2-14-16 &			┰┩			<u> </u>				5.0	Dennis Werner	
8171	-19-24			22S 4	46E 1	14 N	E SW	$\dashv$			7.60	Dennis Werner	
8171	" "			ΙI			NW SE				9.40		
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	Dennis Werner	4.75			WN	14 SE 1	46E 1	22S			=		8171
	Dennis Werner	12.0			WW	14 NE NW	46E 1	22S			"		8171
					H	14 SW NB		22S			8-19-24		8171
	Dennis Werner	8.25			NE	14 NW NE	46E 1				2-14-16 &		8171
NUMBE	USER NAME	ACRES	TAX LOT	LOT	) DLC	SEC QQ	RNG	TWP	#	USE	DATE	⊩—	PRIMARY
NOTIC		. •		GOV'T					POD		PRIORITY	Cert/Perm	Cert/Decree
				MOLLA	LEGAL DESCRIPTION	LEGAL					Primary	WATER RIGHT	WATER

TABLE 2. – PROPOSED PLACE OF USE

- IV. Enclosed is a map for each proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- V. The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.
- VI. Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.

VII. Enclosed is the application fee in the amount of: \$900.00

I certify that the information contained in this district permanent transfer application is true and accurate.

Signature of District Manager or Authorized Representative

Date

RONALD R. KIESTER, MANAGER

Typed Name of District Manager or Authorized Representative

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## DKW INVESTMENTS, INC. 463 South Moon Beam Way Eagle, Idaho 83616

Phone 208.286.0789

Cell 208.850.1175

**DATE:** November 4, 2010

**TO:** South Board of Control

FROM: Dennis Werner

SUBJECT: Alkali Creek Wetlands

Per this letter, I am requesting a Permanent transfer of water rights, for the Property known as 718 Woodbridge Road, Adrian, Oregon 97901. Attached is my check # 121 in the amount of \$900 for the filing fee.

Thank you for your consideration.

Respectfully

Og Werner Wur

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