### Application for Water Right

## Transfer

Part 1 of 4 - Minimum Requirements Checklist



This transfer application will be returned if Parts 1 through 4 and all required attachments are not completed and included. For questions, please call (503) 986-0900, and ask for Transfer Section.

#### FOR ALL TRANSFER APPLICATIONS

|          | ems included with this application. $(N/A = Not Applicable)$  |  |  |  |  |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|--|--|--|--|
|          | Part 1 – Completed Minimum Requirements Checklist.  |  |  |  |  |  |  |  |  |  |  |  |
|          | Part 2 – Completed Transfer Application Map Checklist.  | Part 2 - Completed Transfer Application Map Checklist. |  |  |  |  |  |  |  |  |  |  |
|          | Part 3 - Completed Transfer Application - Applicant Information and Signature.  |  |  |  |  |  |  |  |  |  |  |  |
|          | Part 4 – Completed Transfer Application – Water Right Information. Please include a separate Part 4 for each water right. List all water right certificates to be transferred here:   |  |  |  |  |  |  |  |  |  |  |  |
| _/       | Attachments: APR 1 1 2011   |  |  |  |  |  |  |  |  |  |  |  |
|          | Completed Transfer Application Map.   | ":DT   |  |  |  |  |  |  |  |  |  |  |
| V        | Completed Evidence of Use Affidavit and supporting documentation.   | 271  |  |  |  |  |  |  |  |  |  |  |
|          | Fees – Amount enclosed: \$ 900. See the Department's Fee Schedule at www.wrd.state.or.us or call (503) 986-0883.  |  |  |  |  |  |  |  |  |  |  |  |
| □ N/A    | Affidavit(s) of Consent.  |  |  |  |  |  |  |  |  |  |  |  |
| □ N/A    | Supplemental Form $D$ – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.  |  |  |  |  |  |  |  |  |  |  |  |
| ⊠ N/A    | Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. |  |  |  |  |  |  |  |  |  |  |  |
| □ ☑ N/A  | For changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation, Water Well Report/Well Log.   |  |  |  |  |  |  |  |  |  |  |  |
| □ □ N/A  | For Temporary Transfer (one to five years) Begin Year End Year  |  |  |  |  |  |  |  |  |  |  |  |
| □ N/A    | For Temporary Transfer only – Current recorded deed for the land <b>from</b> which the authorized place of use is being moved.  |  |  |  |  |  |  |  |  |  |  |  |
| □ ☑ N/A  | Temporary Drought Transfer (For use in counties where the Governor has declared drought)  |  |  |  |  |  |  |  |  |  |  |  |
| <u> </u> | (For Staff Use Only)  ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Map not included or incomplete  Land Use Form not enclosed or incomplete  Additional signature(s) required Part is incomplete  r/Explanation Date: / /   |  |  |  |  |  |  |  |  |  |  |  |

| Y        | our tran  | sfer application will be returned if any of the map requirements listed below are not met.   | 7                   |
|----------|-----------|--|---------------------|
|          | Please be | e sure that the transfer application map you submit includes all the required items and the existing water right map. Check all boxes that apply.  | ·                   |
|          | □ N/A     | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For list of CWREs see <a href="http://www1.wrd.state.or.us/pdfs/cwre_listing.pdf">http://www1.wrd.state.or.us/pdfs/cwre_listing.pdf</a> . CWRE stamp and signature are not required for temporary changes, historic point of diversion changes, and substitutions.   |                     |
|          | ☑ N/A     | If more than three water rights are involved, separate maps are needed for each water right.   |                     |
| e.       |           | Permanent quality printed with dark ink on white or clear paper or film.   |                     |
| Ū.       |           | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required.   |                     |
|          |           | A north arrow, a legend, and scale.  |                     |
|          |           | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.  |                     |
|          |           | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.   | ENDO                |
|          |           | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. $APR$   | 1 1 2011            |
|          |           | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.   | LUAUES DE<br>MOGBRO |
|          |           | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.   |                     |
|          |           | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.              |                     |
|          | □ N/A     | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.  |                     |
| <b>1</b> | /         | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.   | !                   |
| R        | N/A N/A   | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).  Transfer Application – Page 2 of 7 |                     |

# Part 3 of 4 - Applicant Information and Signature

| PPLICANT/BUSINESS NAME  | 5   |  | PHONE NO.  | ADDITIONAL CONTACT NO.  |
|---|---|--|--|---|
| DDRESS  | · Chique  | 1514   | 541.883-3048   | 541 - 891 - 25-29<br>FAX NO.  |
| 735 Harris  | STATE   | 7  |  |   |
| Klaviste Talls  | Dr  | 97601  | E-MAIL   | C MAN COM   |
| ent Information – The a   | gent is author  | •  | ,  | atters relating to this application.  |
| AGENT/BUSINESS NAME   |   |  | PHONE NO.  | ADDITIONAL CONTACT NO.  |
| ADDRESS   |   |  |  | FAX NO.   |
|   |   |  |  | TAX NO.   |
| CITY  | STATE   | ZIP  | E-MAIL   |   |
| Please send all corre Check this box if this p  | espondence<br>project is fu   | to Applicant.  | nd copies of correspond<br>Send copies of corresp<br>y funded by the Americ  | ondence to Agent.   |
| Reinvestment Act. (Fe<br>s the applicant the sole ov  |   | ,  | h the water right, or nor  | tion thereof proposed for   |
| _   | s 🗌 No  |  |  |   |
| If NO, include signatur   | s   | ndowners (an   | d mailing address if dif   | ferent than the applicant's) or rs or individuals/entities to   |
| If NO, include signaturation attach affidavits of con   | es No res of all la asent (and n s) has been  | ndowners (and nailing address conveyed.  | d mailing address if dif   | ferent than the applicant's) or   |
| If NO, include signature attach affidavits of communication which the water right (sometimes).   By signing this application,   | res of all la asent (and n s) has been  Perma: I understand transfer, I w.  | ndowners (annailing address conveyed.  nent Transfers O that, upon receipill be required to  | d mailing address if differences sees) from all landowner only (check one box) pt of the draft preliminary deprovide landownership info  | ferent than the applicant's) or rs or individuals/entities to   |
| If NO, include signature attach affidavits of consumption which the water right(s)  By signing this application, Department approval of the authorized to pursue the tra  | res of all la asent (and nos) has been  Permanant I understand transfer, I want was identification as | ndowners (and nailing address conveyed.  nent Transfers Of that, upon receipill be required to tified in OAR 69 and defined in ORS                           | d mailing address if differences sees) from all landowner only (check one box) pt of the draft preliminary deprovide landownership info  | ferent than the applicant's) or individuals/entities to   |
| If NO, include signaturattach affidavits of comwhich the water right(s)  By signing this application, Department approval of the authorized to pursue the tra  I affirm the applicant is a mame of the municipality of I affirm that the applicant is     | Perman I understand e transfer, I was ident as ident auricipality as r a predecesses an entity with   | ndowners (annailing address conveyed.  nent Transfers Of that, upon receiptill be required to tiffied in OAR 69 as defined in ORS or; OR                     | d mailing address if differences of the draft preliminary desprovide landownership information (2), OR (5), OR (5), OR (5), OR (5), OR (6), OR | ferent than the applicant's) or is or individuals/entities to etermination and prior to ormation and evidence that I am right is in the equiring by               |
| attach affidavits of conwhich the water right(s)  By signing this application, Department approval of the authorized to pursue the tra  I affirm the applicant is a mame of the municipality of  I affirm that the applicant is condemnation the property | Perman, I understand e transfer, I wansfer as ident aunicipality as a predecessor an entity with to which the   | ndowners (annailing address conveyed.  nent Transfers Of that, upon receipill be required to tified in OAR 69 as defined in ORS or; OR water right proposed. | d mailing address if differences of the sees) from all landowners only (check one box) of the draft preliminary desprovide landownership inform 10-380-4010(5); OR 15-40.510(3)(b) and that the second occurrences of transfer is appurtences of the seed for transfer is appurtences.   | ferent than the applicant's) or is or individuals/entities to extermination and prior to immation and evidence that I am right is in the cquiring by ant and have |

| Check the following boxes  |                        | •  |  |  |                                |
|--|------------------------|--|--|--|--------------------------------|
| The applicant is res   | ponsible<br>to the app | for completion of plicant.   | change(s). No  | tices and correspon  | dence shoul                    |
| The receiving lando<br>final order is issued   | wner wil<br>. Copies   | l be responsible f<br>of notices and co  | or completing t  | he proposed change<br>hould be sent to this                            | e(s) after the<br>s landowner. |
| The receiving lando<br>of notices and corre  | wner and<br>spondenc   | l applicant will be<br>se should be sent t   | responsible for<br>to this landown                       | r completion of cha<br>er and the applicant                            | nge(s). Cop                    |
| At this time, are the lands i  | n this trai            | nsfer application i  | n the process o  | f being sold? \( \subseteq \text{ Y}                                   | es No                          |
| If YES, and you know information table below assignment will have to   | v. If you              | do not know who  | ll be, please co<br>the new landov                       | mplete the receiving<br>wner will be, then a                           | g landowner<br>request for     |
| If a property sells, the c<br>unless a sale agreement<br>please visit our web site   | or other               | document states o  | therwise. (To  | learn about sale agr   | eements                        |
| RECEIVING LANDOWNER NAME   |                        |  | PHONE NO.  | ADDITIONAL CO  | ONTACT NO.                     |
| ADDRESS  |                        |  |  | FAX NO.  |                                |
| CITY   | STATE                  | ZIP  | E-MAIL   |  |                                |
| Describe any special owner   | ship circu             | , 7  | This is  | s a your   | لجو:                           |
|  |                        |  | eride L  |  | <del>/</del>                   |
| Check here if any of the an irrigation or other wa   |                        | thts proposed for  | transfer are or v  |  |                                |
| Check here if any of the an irrigation or other wa   |                        | thts proposed for ct. ( <b>Tip</b> : Complet ADDRES  | transfer are or v  | ipplemental Form D   |                                |
| Check here if any of the an irrigation or other was  |                        | thts proposed for  | transfer are or v  |  |                                |
| Check here if any of the an irrigation or other was  | ater distric           | thts proposed for et. ( <b>Tip</b> : Complet ADDRES STATE  | transfer are or vite and attach Sus                      | zip  | 0.)                            |
| CITY  Check here if any of the an irrigation or other was resident to the an irrigation of the an irrigation of the was resident to the was res | ater distric           | thts proposed for et. ( <b>Tip</b> : Complet ADDRES STATE  | transfer are or vite and attach Sussi                    | zip  | 0.)                            |
| CITY  Check here if any of the an irrigation or other was represented by the control of the an irrigation or other was represented by the control of the con | ater distric           | chts proposed for ct. ( <b>Tip</b> : Complete Address STATE crights supplied uponcy or other entited.  | transfer are or vite and attach Sussi                    | zip  | 0.)                            |
| CITY  Check here if any of the an irrigation or other was respect to the control of the control  | any of the             | chts proposed for et. ( <b>Tip</b> : Complete Address State ency or other enti Address State Requirements, you government) with                          | transfer are or vie and attach Sussing a water sety.     | zIP  zIP  zIP  | other contra                   |
| CITY  Check here if any of the an irrigation or other was IRRIGATION DISTRICT NAME  CITY  Check here if water for a for stored water with a fentity NAME  CITY  To meet State Land Use Concity, municipal corporation, conveyed or used.   | any of the             | chts proposed for et. ( <b>Tip</b> : Complete ADDRES  state  rights supplied usency or other entimeter ADDRES  STATE  Requirements, you government) with | transfer are or vie and attach Sussing a water sety.     | zIP  zIP  zIP  | other contra                   |
| CITY  Check here if any of the an irrigation or other was IRRIGATION DISTRICT NAME  CITY  Check here if water for a for stored water with a for stored water with a for stored water with a form to meet State Land Use Concity, municipal corporation, conveyed or used.  | any of the             | chts proposed for et. (Tip: Complete Address STATE  rights supplied usency or other entimeter Address STATE  Requirements, your government) with         | transfer are or vie and attach Sussembler a water setty. | zIP  rvice agreement or  zIP  local governments (diction water will be | other contra                   |

Revised  $\frac{3}{2}\frac{2010}{1}$  11228

Transfer Application - Page 4 of 7

FS

## Part 4 of 4 - Water Right Information

|                            |  | wrd.state.or.u   | s/OWRI                  | D/PUBS/              | forms.                                   | shtml.            |  |                          | instructions a   |                  |
|----------------------------|--|--|-------------------------|----------------------|--|-------------------|--|--------------------------|--|------------------|
|                            |  | (  | CERTIF                  | ICATE                | # \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | 2889              |  | -                        |  |                  |
| Descr                      | ription of Wate  | r Delivery S   | ystem                   |                      |  |                   |  |                          |  |                  |
| System                     | m capacity; oos  | cubic fee  | t per sec               | ond (cfs)            | OR                                       |                   |  |                          |  |                  |
|                            | _  | gallons p  | er minut                | e (gpm)              |  |                   |  |                          |  |                  |
| five yeard and ap          | ibe the current vears. Include in oply the water a               | formation on<br>t the authoriz                             | the pur<br>ed place     | ps, canal<br>of use. | s, pipe                                  | elines,           | and spr  | inklers                  | used to diver  | t, convey        |
| le 1. L<br>e: If the       | ocation of Autle POD/POA nar                                     | norized and ne is not spec                                 | Propose<br>cified on    | d Point(s            | of D                                     | iversi<br>assign  | on (PC   | D) or me or me           | Appropriation number here.)                                      | on (POA)         |
| D/POA<br>fame or<br>lumber | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA,<br>OWRD Well<br>Log ID# (or<br>Well ID<br>Tag # L) | Twp                     | Rng                  | Sec                                      | 1/2               | 4  | Tax Lot DLC or Gov't Lot | Measured I<br>(from a re-<br>survey o                            | cognized         |
| 889                        | ☐ Proposed   | W  | 3 75                    | 0 SE                 | 14                                       | SW/Y              | Nath   |                          |  |                  |
|                            | Authorized Proposed  |  |                         | :                    |  |                   | The same of the sa |                          |  |                  |
|                            | ☐ Authorized ☐ Proposed  |  | THE R STATE OF STATE OF |                      |  |                   |  |                          |  |                  |
|                            | ☐ Authorized ☐ Proposed  |  |                         | :                    |  |                   | -  |                          |  |                  |
| Check                      | A all type(s) of a Place of Use Character of Point of Div        | (POU)  |                         | pelow (ch            |  | Supple<br>Point o | ementa<br>of App   | l Use to<br>ropriati     | vided in pare<br>o Primary Use<br>ion/Well (POA<br>Appropriation | e (S to P)<br>A) |
|                            | Additional P   | oint of Diver  | sion (Al                | OD)                  |  | Substi            | tution (   | (SUB)                    |  |                  |
| Historic POD (HPOD)        |  |  |                         |                      | Government Action POD (GOV)              |                   |  |                          |  |                  |
|                            | Surface Wat<br>POA (SW/C   | er POD to Gi<br>W)   | round W                 | ater                 |  |                   |  |                          |  | . APR 1          |
|                            | ll of the propo  | sed changes  |                         |                      |  |                   |  |                          | V  | WATER RESCR      |
| Will a                     | • •  |  |                         |                      | action                                   | of Tak            | de 2 ot  | n the ne                 | ext page. Use  | the SALEM C      |
|                            | es Complete or<br>"CODES" li                                     | aly the Propos<br>sted above to                            |                         |                      |  |                   |  |                          |  | or Natural, t    |

#### NONABO WARVS LdF0 990800008 HSJVM

Please use additional pages of Table 2 as needed

Table 2. Description of Changes to Water Right Certificate # 42889

List only the part of the right that will be changed. For the acreage in each ¼¼ list the change proposed. If more than one change, specify the acreage associated with each POD/POA.

|   | Acres New Type of POD(s) to (if USE (from Table 1) | POD #5           | POD #6    |                     | i si superiori | The same of the sa | niv<br>DE | e e e e |   |                    |      |             |                          |
|---|--|------------------|-----------|---------------------|----------------|--|-----------|---------|---|--------------------|------|-------------|--------------------------|
| TANGES  | New Type of USE                                    |                  |           |                     |                |  |           |         |   |                    |      |             | Joissala                 |
| Proposed ("to" lands) AFTER THE CHANGES                     | Gvt. Acres Lot or (if DLC applicable)              | 10.0             | 5.0       |                     |                |  |           |         |   |                    |      |             | 8                        |
| FIE   | Gwt.<br>DLC  | _                |           |                     |                |  |           |         |   |                    |      | ŒŠ          | 0.50                     |
| A (spu  | Tax  | 200              | 500       | 510 NW 4 B          |                |  |           |         |   |                    |      | TOTAL ACRES | point of                 |
| to" la  | % %<br>%   | N.               | NW        | AW.                 |                |  |           |         |   | car y lengare etc. | <br> | TOT         | 1 1                      |
| ed (  | * * *  | WW               | SW        | 513                 |                |  |           |         |   |                    |      |             | of                       |
| odo   | Sec  | -                | 2         | 14                  |                |  |           |         |   |                    |      |             |                          |
| P.  | Ring   | ഥ                | Э         | 3755 F 14           |                | <br>   |           |         |   |                    | <br> |             | 3                        |
|   |  | 6<br>S           | 8 9       | , C                 |                | Ī  | ļ         | ļ       | l |                    | <br> |             | Lian                     |
|   | Twp  | 61               | <b>C1</b> | 37                  |                | <br>   |           |         |   |                    | <br> |             | hal                      |
| Pronosed  | Changes (see "CODES" from previous page)           | POU/POD          | <b>"</b>  |                     |                |  |           | W       |   |                    |      |             | or Cocalism              |
| HANGES  | o me   | POD #1<br>POD #2 | 3         |                     |                |  |           |         |   |                    |      |             | System of                |
| Authorized ("from" lands) as they appear BEFORE THE CHANGES | Type of USE listed on Certificate                  | Irrigation       | z         |                     |                |  |           |         |   |                    |      |             | of Super                 |
| pear BEF  | Tax Gvt Acres Lot or (if Lot DLC applicable)       | 15.0             | EXAMPLE   |                     |                |  |           |         |   |                    |      |             | hange                    |
| ey ap   | G*t<br>DLC   |                  | 3         |                     |                |  |           |         |   |                    |      | SES         | Kien                     |
| as the  | Tax  | 100              | ı.        | 5 E 14 SW NUM 10113 |                |  |           |         |   |                    |      | TOTAL ACRES | Additional remarks: No C |
| lands   | 3  | ×                | 3         | NUN                 |                |  |           |         |   |                    |      | TOT/        | 1 3                      |
| иош   | , , , , , , , , , , , , , , , , , , ,              | NE               | 3         | 5,2                 |                |  |           |         |   |                    |      | ,           | nark                     |
| J.,,)   | 88   | 15               | ı         | 7.                  |                |  |           |         |   |                    |      |             | Additional rem           |
| ized  | Rng Sec  | ഥ                | 3         | (0)                 |                |  |           |         |   |                    | <br> |             | iona<br>2 9 6            |
| thor  | 2  | 6                | 3         |                     |                | <br>   |           |         | ļ |                    |      | -           | dditi                    |
| 17  | Twp  | S                | 3         | 37.5                |                |  | 1         |         |   |                    |      |             | ¥ 14                     |

Revised 3/2/2010

Transfer Application - Page 6 of 7

|               | For P                  | Certificate # <u>4288 9</u><br>Place of Use or Character of Use Changes  |
|---------------|------------------------|--|
|               | Are                    | there other water right certificates, water use permits or ground water registrations associated a the "from" or the "to" lands?  Yes  No  |
|               | If Y                   | ES, list the certificate, water use permit, or ground water registration numbers:  |
|               | a pri<br>to a          | suant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to imary right proposed for transfer must be included in the transfer or be cancelled. Any change ground water registration must be filed separately in a ground water registration modification ication.   |
|               | For S                  | <b>ubstitution</b> (ground water supplemental irrigation will be substituted for surface water primary irrigation)   |
|               |                        | ace water primary Certificate #;   |
|               | For a                  | change from Supplemental Irrigation Use to Primary Irrigation Use  |
|               | Iden                   | tify the primary certificate to be cancelled. Certificate #  |
|               | For a                  | change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:   |
|               |                        | Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: <a href="http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx">http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx</a> ) |
|               | OR                     |  |
|               |                        | Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log.   |
| Any we accomp | ll(s) in t<br>anying a | ruction of Point(s) of Appropriation his listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the application map. Failure to provide adequate information is likely to delay the processing of your firm. For proposed wells, we recommend that you consult a ligensed well driller, geologist, or   |

transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing<br>well, OWRD<br>Well ID Tag<br>No. L <sup>2</sup> | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>-(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>başalt, etc.) | Well - specific rate (cfs or gpm). Lf less than full rate of water right |
|--|--|---|------------------------|--------------------|--------------------------------|---------------------------------|--|---|---|--|
|  |  |   |                        |                    |                                |                                 |  |   |   |  |
|  |  |   |                        |                    |                                |                                 |  | aco   |   |  |

1 11228

WATER MEDICARDES DEPT SALEM, CHECON

APR 1 1 2011

Revised 3/2/2010

#### STATE OF OREGON

COUNTY OF

KLAMATH

B-1

3

### CERTIFICATE OF WATER RIGHT

This Is to Certify, That

C. H. DARLEY

of P. O. Box 128, Stayton , State of Oregon, 97383 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Lake of the Woods

a tributary of Seldom Creek domestic use for one family

for the purpose of

under Permit No. 42889 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 16, 1978

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 (SW4 NW4), Section 14, T. 37 S., R. 5 E., W. M., 1900 feet South and 235 feet East from the NW Corner, Section 14

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer:

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 2 (SW¼ NW¼) Section 14 T. 37 S., R. 5 E., W. M.

Land on which water is to be used is more explicitly described as follows: Lot 1 B, Block B, Lake of the Woods.

RECEIVED

APR 1 + 2011

WATER RESCUENCES DEPT SALEM OREGON

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date

November 29, 1979

T 11228

Water Resources Director

Recorded in State Rev d of Water Right Certificates, Volume 42

, page

FOOTMILE 1

· All Williams

DATE: May 19, 2010

RE: Transfer Application Map for Katherine L. Sagunsky

To whom it may concern,

Please accept this previously approved FINAL PROOF SURVEY MAP, as our transfer application map in lieu of a map prepared by a Certified Water Rights Examiner as per OAR 690-014-0150 (3).

| Comments:           |  | <br> |  |
|---------------------|--|------|--|
|                     |  |      |  |
|                     |  |      |  |
|                     |  |      |  |
|                     |  |      |  |
|                     |  |      |  |
|                     |  |      |  |
| Applicant Signature |  |      |  |

OWRD Regional Manager Signature

Stat. Auth.: ORS 536 & ORS 542

