

# Application for Water Right Transfer

# AMENDED



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

## Part 1 of 4 - Minimum Requirements Checklist

T7989

**This transfer application will be returned if Parts 1 through 4 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

### FOR ALL TRANSFER APPLICATIONS

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Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Completed Transfer Application – Applicant Information and Signature.
- Part 4 – Completed Transfer Application – Water Right Information. Please include a separate Part 4 for each water right. List all water right certificates to be transferred here:

#### Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A* Fees – Amount enclosed: \$ \_\_\_\_\_.  
See the Department's Fee Schedule at [www.wrd.state.or.us](http://www.wrd.state.or.us) or call (503) 986-0883.
- N/A* Affidavit(s) of Consent.
- N/A* Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A* Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A* For changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation, Water Well Report/Well Log.
- N/A* For Temporary Transfer (one to five years) Begin Year \_\_\_\_\_ End Year \_\_\_\_\_.
- N/A* For Temporary Transfer only – Current recorded deed for the land **from** which the authorized place of use is being moved.
- N/A* Temporary Drought Transfer (For use in counties where the Governor has declared drought)

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

\_\_\_ Application fee not enclosed/insufficient      \_\_\_ Map not included or incomplete

\_\_\_ Land Use Form not enclosed or incomplete

\_\_\_ Additional signature(s) required      \_\_\_ Part \_\_\_\_\_ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 4 – Transfer Application Map Checklist

Your transfer application will be returned if any of the map requirements listed below are not met.

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Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://www1.wrd.state.or.us/pdfs/cwre\\_listing.pdf](http://www1.wrd.state.or.us/pdfs/cwre_listing.pdf). CWRE stamp and signature are not required for temporary changes and substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on white or clear paper or film.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

# Part 3 of 4 – Applicant Information and Signature

## Applicant Information

APPLICANT/BUSINESS NAME <b>ROBERT &amp; PAMELA ZIELINSKI</b>			PHONE NO. 503-393-4926	ADDITIONAL CONTACT NO. 503-510-3566
ADDRESS 12423 RIVER RD NE			FAX NO. 503-393-0423	
CITY GERVAIS	STATE OR	ZIP 97026	E-MAIL SVFSPNW@AOL.COM	

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>DON KNAUER</b>			PHONE NO. <b>503-585-8474</b>	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO. <b>503-585-8474</b>	
CITY	STATE	ZIP	E-MAIL	

If an agent is listed above, please check **one** of the following:

- Please send all correspondence to Agent. Send copies of correspondence to Applicant; **OR**
- Please send all correspondence to Applicant. Send copies of correspondence to Agent.
- Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

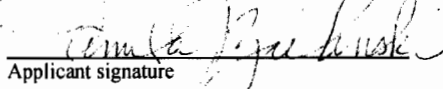

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing address if different than the applicant's) or attach affidavits of consent (and mailing addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

**Permanent Transfers Only (check one box)**

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm that the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

**I (we) affirm that the information contained in this application is true and accurate.**



5/13/11  
 Applicant signature                      Name (and title if applicable) (print)                      Date  
 \_\_\_\_\_  
 Applicant signature                      Name (and title if applicable) (print)                      Date

In your own words tell us what change(s) you want made and the reason for the change(s): \_\_\_\_\_

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**Check the following boxes that apply:**

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- The receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. (To learn about sale agreements please visit our web site at: <http://www1.wrd.state.or.us/pdfs/Transfer-PropertyTransactions.pdf>)

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	

Describe any special ownership circumstances here: \_\_\_\_\_

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS		
CITY	STATE	ZIP	

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME MARION COUNTY PLANNING DEPT	ADDRESS 5155 SILVERTON RD N		
CITY SALEM	STATE OR	ZIP 97305	

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	

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# Part 4 of 4 – Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions at <http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml>.

## CERTIFICATE # 86846

### Description of Water Delivery System

System capacity: 0.46 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. \_\_\_\_\_

### Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Number	Is this POD/POA Authorized on the Certificate or Is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # 1, 2, 3)	Type	Rate	Sec.	1/4	1/4	1/4	1/4	Day, Loc. Date of Gov. Act	View or all Distances from organized subdivisions
POA 4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		5 S	2 W	32	NE	SW			52	2470' S & 530' W FROM NE CORNER DLC 52
POA 3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		5 S	2 W	31	NE	SE				3000' S & 2640' W FROM NE CORNER DLC 52
POA 5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		5 S	2 W	31	SE	NE				450' N & 800' W FROM E 1/4 COR 31
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

### Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |  |  |
|--|--|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

### Will all of the proposed changes affect the entire water right?

- Yes** Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No** Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use additional pages of Table 2 as needed

**Table 2. Description of Changes to Water Right Certificate # 86846**

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

Authorized ("from" lands) as they appear BEFORE THE CHANGES										Proposed ("to" lands) AFTER THE CHANGES												
Twp	Rng	Sec	1/4	1/4	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s) to be used (from Table 1)	Priority Date	
2	S	9	E	15	NW	100	15.0	Irrigation	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0	POD #5	1901
"	"	"	"	"	"	"	"	EXAMPLE	"	"	2	S	9	E	2	SW	NW	500	"	5.0	POD #6	1901
"	"	"	"	"	"	"	"	"	"	"	5	S	2	W	32	SW	NW	"	52	30.3	POA 3,4,5	"
"	"	"	"	"	"	"	"	"	"	"	5	S	2	W	32	NW	SW	"	52	6.4	POA 3,4,5	"
TOTAL ACRES										TOTAL ACRES												
										36.7												

Additional remarks: \_\_\_\_\_

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department’s web page at: [http://apps2.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

Proposed or Authorized Well Name or Number	Is Well Authorized? (Yes/No)	Is an existing well (WWRD Well ID #)? (Yes/No)	Total Well Depth	Casing Diameter	Casing Intervals (feet)	Seal Interval(s) (interval)	Perforated or screened intervals (ft/feet)	Static water level of completed well (in/feet)	Source aquifer (sand, gravel, basalt, etc.)	Well specific rate (gfs or gpm) if less than full rate of water right

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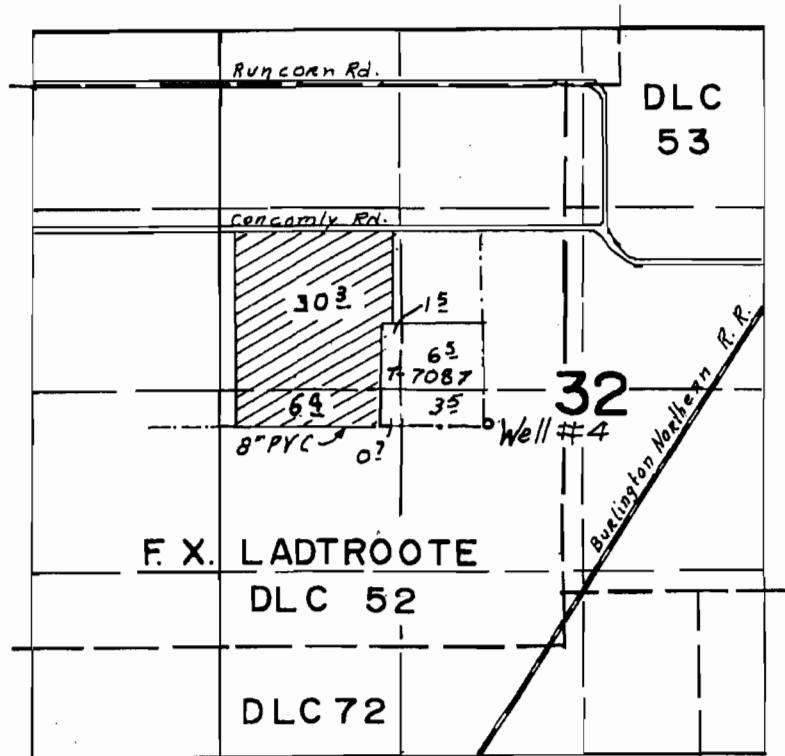
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# T. 5 S. R. 2 W. W.M.



Scale  
4" = 1 Mi.



Well #4 loc. 2470' S & 530' W. from NE Cor. DLC 52

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MAY 26 1999

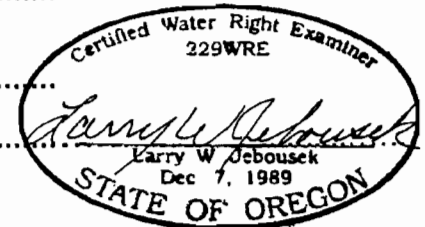
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## FINAL PROOF SURVEY UNDER

Application No. G-13603 Permit No. G-12169.....  
IN NAME OF

ROBERT & PAMELA ZIELINSKI.....

Surveyed May 4... 1999, by .....



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THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

WAC Marion Co. - 92 5B-10



# #2 WELL ON ROBERT ZEILINSKI PROPERTY.

5789  
MAR 1 1964

**NOTICE TO WATER WELL CONTRACTOR**  
The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM 10, OREGON within 30 days from the date of well completion.

## WATER WELL REPORT

STATE OF OREGON  
(Please type or print)

State Well No. 5/2W-32  
State Permit No. \_\_\_\_\_

**(1) OWNER:**

Name PAUL WILLARD  
Address RT 1 BOX 76  
CORVAIS ORE.

**(2) LOCATION OF WELL:**

County MARION Driller's well number \_\_\_\_\_  
NE 1/4 Section 32 T. 5 R. 2 W. W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

**(3) TYPE OF WORK (check):**

Well  Deepening  Reconditioning  Abandon   
Abandonment, describe material and procedure in Item 12.

**(4) PROPOSED USE (check):**

Domestic  Industrial  Municipal  Irrigation  Test Well  Other   
Rotary  Driven  Cable  Jetted  Dug  Bored

**(5) TYPE OF WELL:**

**(6) CASING INSTALLED:**

Threaded  Welded  4 1/2"  
12" Diam. from 0 ft. to 163 ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

**(7) PERFORATIONS:**

Perforated?  Yes  No  
Type of perforator used MILLS  
Size of perforations 3/8 in. by 3 in.  
612 perforations from 117 ft. to 143 ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(8) SCREENS:**

Well screen installed  Yes  No  
Manufacturer's Name \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(9) CONSTRUCTION:**

Well seal—Material used in seal BENTONITE  
Depth of seal 65' ft. Was a packer used? NO  
Diameter of well bore to bottom of seal 7 1/2" in.  
Were any loose strata cemented off?  Yes  No Depth \_\_\_\_\_  
Was a drive shoe used?  Yes  No  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? MODDY SAND Depth of strata 162'  
Method of sealing strata off CEMENTED

**(10) WATER LEVELS:**

Static level 15' ft. below land surface Date 3-6-64  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_

**(11) WELL TESTS:**

Drawdown is amount water level is lowered below static level. STEFFLER SUPPLY  
Was a pump test made?  Yes  No If yes, by whom?  
Yield: 700 gal./min. with 75 ft. drawdown after 1 hrs.  
" 650 " 62 " " "  
" 550 " 53 " " "  
Ballor test gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_  
Temperature of water 55° Was a chemical analysis made?  Yes  No

**(12) WELL LOG:**

Diameter of well below casing PLUGGED CEMENT  
Depth drilled 163' ft. Depth of completed well 163 ft.  
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
TOPSOIL	0	1
CLAY YELLOW COLOR	1	30
CLAY BLUE STICKY	30	76
SAND FINE. BLACK	76	97
CONGLOMERATE	97	102
CLAY BLUE - STICKY	102	110
CONGLOMERATE	110	116
GRAVEL 3" - W.B.	116	117 1/2"
CONGLOMERATE W.B.	117 1/2"	124
GRAVEL 3"	124	126
CONGLOMERATE	126	143
CLAY BLUE STICKY	143	152
CONGLOMERATE W.B.	152	162
SAND & CLAY FINE. W.B.	162	163

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Work started 2-24 1964. Completed 3-7 1964  
Date well drilling machine moved off of well 3-7 1964

**(13) PUMP:**

Manufacturer's Name \_\_\_\_\_  
Type: \_\_\_\_\_ H.P. \_\_\_\_\_

**Water Well Contractor's Certification:**

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME J.A. SNEED & SONS  
(Person, firm or corporation) (Type or print)

Address 3910 SILVERTON RD. NE SALEM

Drilling Machine Operator's License No. 187

[Signed] J.A. Sneed  
(Water Well Contractor)

Contractor's License No. 6 Date 3-9- 1964

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy  
of this report are to be  
filed with the  
STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

**RECEIVED**  
**WATER WELL REPORT**  
MAY 24 1965  
STATE ENGINEER

2769  
MARI.....

State Well No. 5/2w-31  
State Permit No. \_\_\_\_\_

(1) OWNER: SALEM, OREGON

Name **FRED & ALTA VIESKO**  
Address **RT. 1 BOX 105**  
**GERVAIS, OREGON**

(2) LOCATION OF WELL:

County **MARION** Driller's well number **I026**  
1/4 Section **31** T. **5 S** R. **2 W** W.M.  
Bearing and distance from section or subdivision corner

(3) TYPE OF WORK (check):

Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

(5) TYPE OF WELL:

Rotary  Driven   
Cable  Jetted   
Dug  Bored

(6) CASING INSTALLED: Threaded  Welded

**12** " Diam. from **TOP** ft. to **180** ft. Gage **250**  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

(7) PERFORATIONS: Perforated?  Yes  No

Type of perforator used **MILLS**  
Size of perforations **1/2** in. by **2/1** in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**888** perforations from **104** ft. to **145** ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) SCREENS: Well screen installed?  Yes  No

Manufacturer's Name \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(9) CONSTRUCTION:

Well seal—Material used in seal **CEMENT & PUDDLE CLAY**  
Depth of seal **20** ft. Was a packer used? \_\_\_\_\_  
Diameter of well bore to bottom of seal **14** in.  
Were any loose strata cemented off?  Yes  No Depth \_\_\_\_\_  
Was a drive shoe used?  Yes  No  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ dept of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

(10) WATER LEVELS:

Static level **20** ft. below land surface Date **5/17/65**  
Artesian pressure \_\_\_\_\_ lb per square inch Date \_\_\_\_\_

(11) WELL TESTS: Drawdown is amount water level is lowered below static level

Was a pump test made?  Yes  No If yes, by whom? **DRILLER**  
Yield: **600** gal./min. with **40** ft. drawdown after **52** hrs.  
" **500** " " **30** " " **52** "  
" **450** " " **27** " " **52** "  
~~300~~ **300** gal./min. with **15** ft. drawdown after **52** hrs.  
Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_  
Temperature of water \_\_\_\_\_ Was a chemical analysis made?  Yes  No

(12) WELL LOG: Diameter of well below casing \_\_\_\_\_

Depth drilled **180** ft. Depth of completed well **180** ft.  
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
TOP SOIL	0	5
CLAY	5	25
SAND	25	30
CLAY	30	50
SAND	50	65
CLAY	65	75
SAND	75	80
CLAY	80	90
SAND	90	100
GRAVEL	100	110
SAND & GRAVEL	110	120
GRAVEL	120	146
CLAY	146	170
SAND	170	176
CLAY	176	180

**RECEIVED**

MAY 13 2011

WATER RESOURCES DEPT  
SALEM, OREGON

Work started **NOV 23 1964** . Completed **MAY 17 1965**  
Date well drilling machine moved off of well **MAY 17 1965**<sup>19</sup>

(13) PUMP:

Manufacturer's Name \_\_\_\_\_  
Type: \_\_\_\_\_ H.P. \_\_\_\_\_

Water Well Contractor's Certification:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME **WILLAMETTE DRILLING CO**  
(Person, firm or corporation) (Type or print)

Address **RT. 2 BOX 276 SALEM, OREGON**

Drilling Machine Operator's License No. **I79**

[Signed] **Emil O. Beier**  
(Water Well Contractor)

Contractor's License No. **2** Date **MAY 17 1965** 19\_\_\_\_

RECEIVED

MAR 1

7-7988

NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM 10, OREGON within 30 days from the date of well completion.

MAY 19 1963 WATER WELL REPORT

STATE OF OREGON

State Well No. \_\_\_\_\_

State Permit No. \_\_\_\_\_

WATER RESOURCES DEPT. SALEM, OREGON

Well #3

(1) OWNER:

Name ROBERT JELINSKI
Address \_\_\_\_\_

(2) LOCATION OF WELL:

County WASHINGTON Driller's well number
Section 33 T. 5 R. 2W. W.M.
Bearing and distance from section or subdivision corner

(3) TYPE OF WORK (check):

New Well [x] Deepening [ ] Reconditioning [ ] Abandon [ ]
If abandonment, describe material and procedure in Item 12.

(4) PROPOSED USE (check):

Domestic [ ] Industrial [ ] Municipal [ ] Irrigation [x] Test Well [ ] Other [ ]

(5) TYPE OF WELL:

Rotary [ ] Driven [ ] Cable [x] Jetted [ ] Dug [ ] Bored [ ]

(6) CASING INSTALLED:

12" Diam. from 0 ft. to 155 ft. Gage 4 1/2"
Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_
Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

(7) PERFORATIONS:

Perforated? [x] Yes [ ] No

Type of perforator used MILLS TYPE
Size of perforations 3/8 in. by 2 1/2 in.
60 perforations from 100 ft. to 103 ft.
672 perforations from 113 ft. to 151 ft.

(8) SCREENS:

Well screen installed [ ] Yes [x] No

Manufacturer's Name \_\_\_\_\_ Type \_\_\_\_\_ Model No. \_\_\_\_\_
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(9) CONSTRUCTION:

Well seal—Material used in seal BENTONITE + PACKER
Depth of seal 60 ft. Was a packer used? YES
Diameter of well bore to bottom of seal 16 in.
Were any loose strata cemented off? [ ] Yes [x] No Depth \_\_\_\_\_
Was a drive shoe used? [x] Yes [ ] No
Was well gravel packed? [ ] Yes [x] No Size of gravel: \_\_\_\_\_
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.
Did any strata contain unusable water? [x] Yes [ ] No
Type of water? SANDY Depth of strata 74 TO 95'
Method of sealing strata off CASING + PACKER USED

(10) WATER LEVELS:

Static level 20 ft. below land surface Date 12-18-63
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_

(11) WELL TESTS:

Drawdown is amount water level is lowered below static level.
Was a pump test made? [ ] Yes [ ] No If yes, by whom? SUPPLIER

Yield: 1000 gal./min. with 35 ft. drawdown after 1 hrs.
750 " 31 " 1 "
650 " 29 " 1 "

Ballor test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_

Temperature of water 53 Was a chemical analysis made? [ ] Yes [x] No

(12) WELL LOG:

Diameter of well below casing 12"
Depth drilled 155 ft. Depth of completed well 155 ft.

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

Table with columns MATERIAL, FROM, TO. Rows include TOPSOIL, CLAY YELLOW COLOR, CLAY BLUE COLOR-SANDY, SAND BLACK FINE - W.B., SAND & GRAVEL 3', CLAY BROWN SANDY, CONGLOMERATE W.B., GRAVEL & SAND 3'.

RECEIVED

MAY 13 2011

WATER RESOURCES DEPT SALEM, OREGON

Work started 12-1-63 Completed 12-18-63
Date well drilling machine moved off of well 12-18-63

(13) PUMP:

Manufacturer's Name \_\_\_\_\_ Type: \_\_\_\_\_ H.P. \_\_\_\_\_

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME JASNEED & SONS (Person, firm or corporation) (Type or print)

Address 3910 SILVERTON RD. SALEM, ORE.

Drilling Machine Operator's License No. 187

[Signed] J. J. Sneed (Water Well Contractor)

Contractor's License No. 6 Date 12-18-63