

# Application for Water Right Transfer

## Part 1 of 4 – Minimum Requirements Checklist



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

**This transfer application will be returned if Parts 1 through 4 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

### FOR ALL TRANSFER APPLICATIONS

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Completed Transfer Application – Applicant Information and **SALMON**
- Part 4 – Completed Transfer Application – Water Right Information. Please include a separate Part 4 for each water right. List all water right certificates to be transferred here:

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**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Fees – Amount enclosed: \$ 1900.-  
 See the Department's Fee Schedule at [www.wrd.state.or.us](http://www.wrd.state.or.us) or call (503) 986-0883.
- N/A Affidavit(s) of Consent.
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A For changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation, Water Well Report/Well Log.
- N/A For Temporary Transfer (one to five years) Begin Year \_\_\_\_\_ End Year \_\_\_\_\_.
- N/A For Temporary Transfer only – Current recorded deed for the land **from** which the authorized place of use is being moved.
- N/A Temporary Drought Transfer (For use in counties where the Governor has declared drought)

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(For Staff Use Only)

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	
Other/Explanation _____	
Staff: _____	Date: ____/____/____

Part 2 of 4 – Transfer Application Map Checklist

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Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://www1.wrd.state.or.us/pdfs/cwre\\_listing.pdf](http://www1.wrd.state.or.us/pdfs/cwre_listing.pdf). CWRE stamp and signature are not required for temporary changes and substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on white or clear paper or film.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- N/A Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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**Part 3 of 4 – Applicant Information and Signature**

**Applicant Information**

APPLICANT/BUSINESS NAME <b>STEVEN V &amp; CONSTANCE A. JOHNSON</b>		PHONE NO. <b>503 779 1604</b>	ADDITIONAL CONTACT NO. <b>503 781 3170</b>
ADDRESS <b>10404 HAZELGREEN RD. NE.</b>			FAX NO. <b>503 779 1667</b>
CITY <b>SILVERTON</b>	STATE <b>OR</b>	ZIP <b>97381</b>	E-MAIL <b>steve.j@vipsinc.net</b>

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL

If an agent is listed above, please check **one** of the following:

- Please send all correspondence to Agent. Send copies of correspondence to Applicant; **OR**
- Please send all correspondence to Applicant. Send copies of correspondence to Agent.
- Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

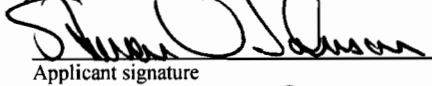

If NO, include signatures of all landowners (and mailing address if different than the applicant's) or attach affidavits of consent (and mailing addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

**Permanent Transfers Only (check one box)**

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm that the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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**I (we) affirm that the information contained in this application is true and accurate.**

 Applicant signature	<b>STEVEN V. JOHNSON</b> Name (and title if applicable) (print)	<b>9-20-11</b> Date
 Applicant signature	<b>CONSTANCE A. JOHNSON</b> Name (and title if applicable) (print)	<b>9-20-11</b> Date

In your own words tell us what change(s) you want made and the reason for the change(s): **We wish to transfer 15.5 acres from Water Right Certif 86681 (35.5 A.) from the Picketsweet Property to the Harger Property. for irrigation of crops.**

**Check the following boxes that apply:**

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- The receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. (To learn about sale agreements please visit our web site at: <http://www1.wrd.state.or.us/pdfs/Transfer-PropertyTransactions.pdf>)

RECEIVING LANDOWNER NAME <b>LINDA L. &amp; ROYAL T. HARGER</b>		PHONE NO. <b>541-926-8164</b>	ADDITIONAL CONTACT NO. <b>541 979 0685</b>
ADDRESS <b>2905 ALEXANDER LANE NE.</b>			FAX NO. <b>N/A</b>
CITY <b>ALBANY</b>	STATE <b>OR</b>	ZIP <b>97321</b>	E-MAIL <b>rlatfrance@hotmail.com</b>

Describe any special ownership circumstances here: \_\_\_\_\_

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS		
CITY	STATE	ZIP	

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>MARION COUNTY, OR</b>	ADDRESS <b>5155 SILVERTON RD.</b>		
CITY <b>SALEM</b>	STATE <b>OR</b>	ZIP <b>97305</b>	

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	<b>RECEIVED</b>

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Please use additional pages of Table 2 as needed

**Table 2. Description of Changes to Water Right Certificate # 86681**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

Authorized ("from" lands) as they appear BEFORE THE CHANGES											Proposed Changes (see "CODES" from previous page)	Proposed ("to" lands) AFTER THE CHANGES									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
7 S	2 W	29	SW NW	201	80	9.8	Irrigation	Well #2	6/24/92	<b>POU/POA</b>	6 S	1 W	19	SW NE	700		0.5	Irrigation	Well (To Area #2)	6/24/92	
7 S	2 W	29	SE NW	201	80	1.6	Irrigation	Well #2	6/24/92	<b>POU/POA</b>	6 S	1 W	19	SW NE	700	57	2.8	Irrigation	Well (To Area #2)	6/24/92	
7 S	2 W	29	NE SW	201	77	0.9	Irrigation	Well #2	6/24/92	<b>POU/POA</b>	6 S	1 W	19	SE NW	700	57	11.9	Irrigation	Well (To Area #2)	6/24/92	
7 S	2 W	29	NW SW	201	77	3.2	Irrigation	Well #2	6/24/92	<b>POU/POA</b>	6 S	1 W	19	NW SE	700	6	0.3	Irrigation	Well (To Area #2)	6/24/92	
TOTAL ACRES						15.5	TOTAL ACRES						15.5								

Additional remarks: \_\_\_\_\_

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**Part 4 of 4 – Water Right Information**

Please use a separate Part 4 for each water right being changed. See instructions at <http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml>.

**CERTIFICATE # 86681**

**Description of Water Delivery System**

System capacity: \_\_\_\_\_ cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

*\* Refer to Water Right Certificate # 82388 Claim of Beneficial Use*

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. \_\_\_\_\_

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	IF POA, OWRD Well Log ID# (or Well ID Tag # L_____)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
WELL #2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	MARI 17259	7 S	2 W	29	NW SW	77	1450 FEET NORTH AND 1620 FEET WEST FROM THE MOST NORTHERLY CORNER, DLC 75
WELL (TO AREA #2)	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	MARI 3241	6 S	1 W	19	SW NE	57	950 FEET NORTH AND 1500 FEET WEST FROM THE SE CORNER, DLC 57
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)     |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA)     |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                           |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                  |

**Will all of the proposed changes affect the entire water right?**

Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No Complete all of Table 2 to describe the portion of the water right to be changed.

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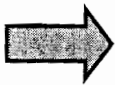
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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps2.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx))

OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L- _____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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#16

STATE OF OREGON  
WATER WELL REPORT  
(as required by ORS 537.765)

MAY 17 2001  
17259

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FROM 7S/2W/29bc  
(START CARD) # 17628

(1) OWNER: Well Number: MAY 17 1981  
Name United Foods Inc  
Address 255 Gordon Rd NW  
City Salem State OR. SALEM OREGON

LOCATION OF WELL by legal description:  
County Marion Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township DEPT-5 N or S. Range 2 W E or W, W  
Section 29 SW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
Tax Lot \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) 255 Gordon R Salem Oregon

(2) TYPE OF WORK:  
 New Well  Deepen  Recondition  Abandon

(3) DRILL METHOD  
 Rotary Air  Rotary Mud  Cable  
 Other \_\_\_\_\_

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval Yes  No  Depth of Completed Well 180 ft.  
Explosives used Yes  No  Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE			SEAL			Amount	
Diameter	From	To	Material	From	To	sacks or pounds	
<u>14</u>	<u>0</u>	<u>33</u>	<u>Cement</u>	<u>0</u>	<u>33</u>	<u>34 +</u>	<u>bentonite</u>
<u>10</u>	<u>33</u>	<u>180</u>					

How was seal placed: Method  A  B  C  D  E  
 Other \_\_\_\_\_  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing: <u>10</u>	<u>1'2"</u>	<u>180</u>	<u>.250</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Final location of shoets) \_\_\_\_\_

(7) PERFORATIONS/SCREENS:  
 Perforations Method Mills Knife  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
<u>110</u>	<u>140</u>	<u>3/8x1/4</u>	<u>708</u>				

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(8) WELL TESTS: Minimum testing time \_\_\_\_\_  
 Pump  Bailer  Air  Flowing Artesian

Yield gal/min	Drawdown	Drill stem at	Time
<u>98</u>	<u>17</u>		<u>1 hr.</u>

Temperature of water 57 Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes By whom \_\_\_\_\_

Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
Depth of strata \_\_\_\_\_

(10) STATIC WATER LEVEL:  
14 ft. below land surface. Date 4/29  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:

Depth at which water was first found 48'

From	To	Estimated Flow Rate
<u>54</u>	<u>140</u>	<u>100 +</u>

(12) WELL LOG: Ground elevation \_\_\_\_\_

Material	From	To
<u>Soil with rock fill</u>	<u>0</u>	<u>1.5</u>
<u>Soil</u>	<u>1.5</u>	<u>3</u>
<u>Brown sandy clay</u>	<u>3</u>	<u>12</u>
<u>Green sandy clay</u>	<u>12</u>	<u>24</u>
<u>Gray clay</u>	<u>24</u>	<u>31</u>
<u>Gray clay &amp; gravel</u>	<u>31</u>	<u>48</u>
<u>Large gravel with brown clay</u>	<u>48</u>	<u>54</u>
<u>Gravel &amp; brown &amp; gray clay</u>	<u>54</u>	<u>66</u>
<u>Brown clay</u>	<u>66</u>	<u>70</u>
<u>Gravel &amp; clay</u>	<u>70</u>	<u>80</u>
<u>Loose gravel &amp; clay</u>	<u>80</u>	<u>82</u>
<u>Clay &amp; gravel brown &amp; tight</u>	<u>82</u>	<u>108</u>
<u>Sand &amp; gravel brown clay</u>	<u>108</u>	<u>114</u>
<u>Looser sand &amp; gravel but</u>		
<u>Still brown clay</u>	<u>114</u>	<u>130</u>
<u>Sand &amp; gravel - tight</u>	<u>130</u>	<u>140</u>
<u>Red clay &amp; gravel</u>	<u>140</u>	<u>155</u>
<u>Clay &amp; decomposed rocks</u>	<u>155</u>	<u>160</u>
<u>Weathered rocks</u>	<u>160</u>	<u>180</u>

Date started 3-20-91 Completed 4-29-91

(unbonded) Water Well Constructor Certification:  
I certify that the work I performed on the construction, alteration or abandonment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to my knowledge and belief.  
Signed \_\_\_\_\_ WWC Number \_\_\_\_\_  
Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported at work performed during this time is in compliance with Oregon construction standards. This report is true to the best of my knowledge and belief.  
Signed Floyd Sear WWC Number 12  
Date 4/30/91



NOTICE TO WATER WELL CONTRACTOR  
The original and first copy of this report  
are to be filed with the  
WATER RESOURCES DEPARTMENT,  
SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

# WATER WELL REPORT RECEIVED

Page 1 of 2  
63/1w-19

STATE OF OREGON MAY 13 1977 State Well No. 63/1w-19

(Please type or print)

WATER RESOURCES DEPT. State Permit No. "TO"

SALEM, OREGON

3241C

MARIAN

**(1) OWNER:**  
Name Rueben Ditchen  
Address 9712 NELSON RD NE  
Silverton Ore 97381

**(2) TYPE OF WORK (check):**  
New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

**(3) TYPE OF WELL:** Rotary  Driven   
Cable  Jetted   
Dug  Bored

**(4) PROPOSED USE (check):** Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

**CASING INSTALLED:** Threaded  Welded   
12 " Diam. from ±1 ft. to 224 ft. Gage 1250  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

**PERFORATIONS:** Perforated?  Yes  No.  
Type of perforator used Mills  
Size of perforations 3/8 in. by 3 in.  
336 perforations from 155 ft. to 169 ft.  
144 perforations from 185 ft. to 191 ft.  
456 perforations from 200 ft. to 219 ft.

**(7) SCREENS:** Well screen installed?  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(8) WELL TESTS:** Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No If yes, by whom?  
Yield: 610 gal./min. with 155 ft. drawdown after 6 hrs.  
Bailer test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m.  
Temperature of water \_\_\_\_\_ Depth artesian flow encountered \_\_\_\_\_ ft.

**(9) CONSTRUCTION:**  
Well seal—Material used Bentonite  
Well sealed from land surface to 18 ft.  
Diameter of well bore to bottom of seal 16 in.  
Diameter of well bore below seal 12 in.  
Number of sacks of cement used in well seal 2 sacks Bentonite  
How was cement grout placed? \_\_\_\_\_

Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ depth of strata SEP 22 2011  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(10) LOCATION OF WELL:**  
County Marian Driller's well number \_\_\_\_\_  
Section 19 T. 65 R. 14 W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

**(11) WATER LEVEL: Completed well.**  
Depth at which water was first found 179 ft.  
Static level 45 ft. below land surface, Date May 4, 77  
Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

**(12) WELL LOG:** Diameter of well below casing 12  
Depth drilled 230 ft. Depth of completed well 230 ft.  
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
top soil	0	1'	
sandy brown clay	1	36'	
blue clay	36'	60'	
brown sandy clay	60'	71'	
black sand fine	71'	95'	
black sand coarse peag gravel	95'	104'	
gray clay	104'	113'	
peag gravel gobbels loose	113'	125'	55'
black sand coarse	125'	127'	
gray clay & gravels small-med	127'	149'	
brown clay & gravels small-med	149'	152'	
Loose gravels med-small	152'	157'	55'
coarse brown sand			
tight gravels small-med	157'	163'	
Loose gravels small-med coarse	163'	169'	55'
brown sand			
gravels small-med with clay	169'	179'	
Loose gravels small-med coarse brown sand	179'	186'	45'
peag gravel - med coarse brown	186'	191'	
Work started <u>April 11</u> 19 <u>77</u> Completed <u>May 4</u> 19 <u>77</u>			
Date well drilling machine moved off of well <u>May 4</u> 19 <u>77</u>			

**Drilling Machine Operator's Certification:**  
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
[Signed] Harold R. Beards Date May 9, 77  
(Drilling Machine Operator)  
Drilling Machine Operator's License No. 924

**Water Well Contractor's Certification:**  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
Name EOLA WELL DRILLING (Type or print)  
(Person) 4570 DALLAS RD. N.W.  
Address SALEM, OR. 97383  
[Signed] Harold R. Beards  
(Water Well Contractor)  
Contractor's License No. 619 Date 5-5 1977

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WATER RESOURCES DEPT  
SALEM, OREGON

(USE ADDITIONAL SHEETS IF NECESSARY)

SP\*4554-119

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WELL AREA # 2

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy of this report  
are to be filed with the  
WATER RESOURCES DEPARTMENT,  
SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

WATER WELL REPORT  
STATE OF OREGON  
(Please type or print)  
(Do not write above this line)

Page 2 of 2  
State Well No. \_\_\_\_\_  
State Permit No. TO

(1) OWNER:

Name Rueben Ditchem  
Address 9712 Musen RD NE  
Silverton Ore 97381

(2) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary  Driven   
Cable  Jetted   
Dug  Bored

(4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

CASING INSTALLED:

Threaded  Welded   
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

PERFORATIONS:

Perforated?  Yes  No.  
Type of perforator used \_\_\_\_\_  
Size of perforations in. by \_\_\_\_\_ in. \_\_\_\_\_ in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(7) SCREENS:

Well screen installed?  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No If yes, by whom? \_\_\_\_\_  
\_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
\_\_\_\_\_ " " " " " " " " " "  
Bailer test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m.  
Temperature of water \_\_\_\_\_ Depth artesian flow encountered \_\_\_\_\_ ft.

(9) CONSTRUCTION:

Well seal—Material used \_\_\_\_\_  
Well sealed from land surface to \_\_\_\_\_ ft.  
Diameter of well bore to bottom of seal \_\_\_\_\_ in.  
Diameter of well bore below seal \_\_\_\_\_ in.  
Number of sacks of cement used in well seal \_\_\_\_\_ sacks  
How was cement grout placed? \_\_\_\_\_  
Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(10) LOCATION OF WELL:

County Mason Driller's well number \_\_\_\_\_  
Section 19 T. 65 R. 14 W.M. \_\_\_\_\_  
Bearing and distance from section or subdivision corner \_\_\_\_\_

(11) WATER LEVEL: Completed well.

Depth at which water was first found 179' ft.  
Static level 45 ft. below land surface. Date 5-4-77  
Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

(12) WELL LOG:

Diameter of well below casing 12"  
Depth drilled 230 ft. Depth of completed well 230 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
continued			
Clay grey & brown gravel	191'	193'	
Coarse brown sand	193'	195'	
gravel small-med			
peagruvel - med gravel	195'	211'	
Coarse brown sand			
med gravel - peagruvel	211'	213'	
Coarse brown sand			
peagruvel - med gravel	213'	219'	
Coarse black sand			
Claystone gray	219'	230'	

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WATER RESOURCES DEPT

SALEM, OREGON  
Work started 4-27-77 Completed 5-4 1977  
Date well drilling machine moved off of well 5-4 1977

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] \_\_\_\_\_ Date 5-4, 1977  
(Drilling Machine Operator)

Drilling Machine Operator's License No. 924

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name \_\_\_\_\_ EOLA WELL DRILLING  
(Person, firm or company) (Type or print)

Address \_\_\_\_\_ SALEM, OR 97302

[Signed] Janet S. Brandy  
(Water Well Contractor)

Contractor's License No. 619 Date 5-5, 1977

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WELL - AREA #2