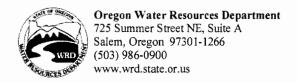
## Application for Water Right Transfer

Part 1 of 4 - Minimum Requirements Checklist



This transfer application will be returned if Parts 1 through 4 and all required attachments are not completed and included. For questions, please call (503) 986-0900, and ask for Transfer Section.

#### FOR ALL TRANSFER APPLICATIONS

| •           | ck all ite                    | ems included with this application. (N/A = Not Applicable)  |  |
|-------------|-------------------------------|---|--|
| X           |                               | Part 1 – Completed Minimum Requirements Checklist.  |  |
| X           |                               | Part 2 – Completed Transfer Application Map Checklist.  |  |
| X           |                               | Part 3 - Completed Transfer Application - Applicant Information and Signature 1 - Complete Transfer Application - Applicant Information and Signature 1 - Complete Transfer Application - Application | gnature.                                 |
| X           |                               | Part 4 – Completed Transfer Application – Water Right Information. Ple separate Part 4 for each water right. List all water right certificates to be  |  |
|             |                               | A 440 ob montos   | ·  |
| Ø           | •                             | Attachments:  Completed Transfer Application Map.  RECEI  OVER THE  | <b>VED</b><br>COUNTER                    |
| $\boxtimes$ |                               | Completed Evidence of Use Affidavit and supporting documentation.   |  |
| ×           |                               | Fees – Amount enclosed: \$ 1900. See the Department's Fee Schedule at www.wrd.state.or.us or call (503)   | 986-0883.                                |
|             | <b>⊠</b> N/A                  | Affidavit(s) of Consent.  |  |
|             | N/A                           | Supplemental Form $D$ – For water rights served by or issued in the name district. Complete when the transfer applicant is not the irrigation district  |  |
| K           | N/A                           | Land Use Information Form with approval and signature (or signed land stub). Not required if water is to be diverted, conveyed, and/or used only if <b>all</b> of the following apply: a) a change in place of use only, b) no struct use of water is for irrigation only, and d) the use is located within an irrig exclusive farm use zone.   | on federal lands or ural changes, c) the |
| X           | N/A                           | For changes in point(s) of appropriation (well(s)) or additional point(s) of Water Well Report/Well Log.  | appropriation,                           |
|             | N/A                           | For Temporary Transfer (one to five years) Begin Year End   | Year                                     |
|             | ▼ N/A                         | For Temporary Transfer only – Current recorded deed for the land <b>from</b> authorized place of use is being moved.  | which the                                |
|             | X N/A                         | Temporary Drought Transfer (For use in counties where the Governor ha   | s declared drought)                      |
|             |                               | (For Staff Use Only)  ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete  Exp(Explanation Part is incomplete   | RECEIVED SEP 2 2 2011                    |
| . 1         | Staff:                        | E:503-986-0 Date://   | WATER RESOURCES DED                      |
| Į           | 1 <b>2 9 8</b><br>Revised 3/2 |   | SALEM, OREGON                            |

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### Part 2 of 4 - Transfer Application Map Checklist

2 of 4 – Transfer Application Map Checklist

WATER RESOURCES DEPT

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SALEM, OREGON

Your transfer application will be returned if any of the map requirements listed below are not met.

|           |       | sure that the transfer application map you submit includes all the required items and he existing water right map. Check all boxes that apply.  |
|-----------|-------|---|
| M         | □ N/A | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see <a href="http://www1.wrd.state.or.us/pdfs/cwre_listing.pdf">http://www1.wrd.state.or.us/pdfs/cwre_listing.pdf</a> . CWRE stamp and signature are not required for temporary changes and substitutions.   |
|           | N/A   | If more than three water rights are involved, separate maps are needed for each water right.  |
| X         |       | Permanent quality printed with dark ink on white or clear paper or film.  |
| Ø         |       | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required.  |
| $\bowtie$ |       | A north arrow, a legend, and scale.   |
| ×         |       | The scale of the map must be: 1 inch = $400$ feet, 1 inch = $1,320$ feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = $1,320$ feet, or a scale that has been pre-approved by the Department.   |
| Ø         |       | Township, Range, Section, 1/4 1/4, DLC, Government Lot, and other recognized public land survey lines.  |
| Ø         |       | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |
| Ø<br>Ø    |       | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |
|           | NA    | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |
| A         |       | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| 7         | □ N/A | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.   |
| Y         |       | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.  |
| Ø         | □ N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).                        |

## Part 3 of 4 - Applicant Information and Signature

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| pplicant Information   |   |   |  | WATER RESOURCES DEPT  |  |  |
|--|---|---|--|---|--|--|
| APPLICANT/BUSINESSNAME<br>STEVEN V.T.CON   | STANCE  | NOSUHOL. A.   | PHONE NO. <b>503 779 16</b> (  | ADESALEM, OREGON NO.  |  |  |
| ADDRESS  |   | RD. N.E.  |  | FAX NO. 503 779 1667  |  |  |
| SILVERTON  | STATE   | 21P<br>97 381   | E-MAIL   | • •   |  |  |
| · ·  |   |   | ع<br>ا   | OVIPSINC, nel   |  |  |
| AGENT/BUSINESS NAME  | gent is autho   | orized to represent   | PHONE NO.  | natters relating to this application ADDITIONAL CONTACT NO.   |  |  |
| ADDRESS  |   |   |  | FAX NO.   |  |  |
|  |   | _   |  | rax no.   |  |  |
| CITY   | STATE   | ZIP   | E-MAIL   |   |  |  |
| _ Check this box if this Reinvestment Act. (Fe   | ederal stimu  | ılus dollars)   | •  | ortion thereof, proposed for  |  |  |
| ransfer is located? Years If NO, include signatu   | es X No<br>ares of all la<br>nsent (and n<br>(s) has been   | nailing addresses<br>conveyed.  | nailing address if d<br>s) from all landowr  | ifferent than the applicant's) ners or individuals/entities to  |  |  |
| If NO, include signaturated affidavits of convenient the water right.  By signing this application   | es No ures of all la nsent (and n (s) has been  Perman I, I understand the transfer, I w  | nailing addresses<br>conveyed.<br>nent Transfers Only<br>that, upon receipt o   | nailing address if d<br>s) from all landowr<br>(check one box)<br>of the draft preliminary   | ners or individuals/entities to   |  |  |
| If NO, include signaturattach affidavits of conwhich the water right.  By signing this application Department approval of the  | es No ures of all la nsent (and n (s) has been  Perman I, I understand the transfer, I we cansfer as ident municipality as  | nailing addresses<br>conveyed.  nent Transfers Only that, upon receipt of ill be required to pro- tified in OAR 690-3 s defined in ORS 54   | nailing address if destructions of the draft preliminary ovide landownership in 80-4010(5); <b>OR</b>  | determination and prior to  |  |  |
| If NO, include signaturattach affidavits of consumer which the water right.  By signing this application Department approval of the authorized to pursue the transition of the province of the authorized to pursue the transition of the applicant is a material of the applicant is a | Perman, I understand the transfer, I wansfer as identification apprehension of the predecessor as an entity with to which the   | nailing addresses conveyed.  nent Transfers Only that, upon receipt of ill be required to protified in OAR 690-3 st defined in ORS 54 por; OR   | (check one box) of the draft preliminary ovide landownership in 80-4010(5); <b>OR</b> 0.510(3)(b) and that the   | determination and prior to formation and evidence that I am e right is in the   |  |  |
| If NO, include signaturation affidavits of consumer which the water right By signing this application Department approval of the authorized to pursue the transme of the municipality of I affirm that the applicant is condemnation the property  | Perman, I understand the transfer as ident municipality as or a predecessor at each of the transfer.  | nailing addresses conveyed.  nent Transfers Only that, upon receipt of ill be required to protified in OAR 690-3 st defined in ORS 54 for; OR the authority to convater right propose tained in this app  | (check one box) (f the draft preliminary ovide landownership in 80-4010(5); OR 0.510(3)(b) and that the ondemn property and is d for transfer is appurted lication is true and   | determination and prior to aformation and evidence that I am a right is in the acquiring by annual and have   |  |  |
| If NO, include signaturation attach affidavits of consumer which the water right By signing this application Department approval of the authorized to pursue the transme of the municipality of I affirm that the applicant is condemnation the property supporting documentation.   | Perman, I understand the transfer as ident municipality as or a predecessor at each of the transfer.  | nailing addresses conveyed.  nent Transfers Only that, upon receipt of the required to protified in OAR 690-3 sedefined in ORS 54 for; OR the the authority to convater right propose tained in this app  | (check one box) (check one box) (f the draft preliminary ovide landownership in 80-4010(5); OR 0.510(3)(b) and that the ondemn property and is d for transfer is appurted lication is true and applicable) (print)   | determination and prior to aformation and evidence that I am a right is in the acquiring by annual and have   |  |  |
| If NO, include signaturation attach affidavits of consumer which the water right.  By signing this application Department approval of the authorized to pursue the transme of the municipality of the municipa | Perman, I understand the transfer as ident municipality as or a predecessor at each of the transfer.  | nailing addresses conveyed.  nent Transfers Only that, upon receipt of the required to protified in OAR 690-3 sedefined in ORS 54 for; OR the the authority to convater right propose tained in this app  | (check one box) (check one box) (f the draft preliminary ovide landownership in 80-4010(5); OR 0.510(3)(b) and that the ondemn property and is d for transfer is appured lication is true and applicable) (print)  | determination and prior to aformation and evidence that I am a right is in the acquiring by annual and have   |  |  |
| If NO, include signature attach affidavits of consumption which the water right (  By signing this application Department approval of the authorized to pursue the transme of the municipality of the municipa | Perman, I understand the transfer, I was been unicipality as or a predecessor as an entity with to which the contact that change (what change)  | nailing addresses conveyed.  nent Transfers Only that, upon receipt or ill be required to protified in OAR 690-3 s defined in ORS 54 or; OR the the authority to convate right propose tained in this approximate (and title if Name (and title if S) you want made | (check one box) (check one box) (f the draft preliminary ovide landownership in 80-4010(5); OR 0.510(3)(b) and that the ondemn property and is d for transfer is appured lication is true and applicable) (print)  E A WHOSE applicable) (print) le and the reason for | determination and prior to aformation and evidence that I am the right is in the acquiring by the annual and have  accurate.  9-30-11  Date  The change(s): |  |  |
| If NO, include signature attach affidavits of consumption which the water right (  By signing this application Department approval of the authorized to pursue the transme of the municipality of the municipa | Perman, I understand the transfer, I wansfer as ident municipality as or a predecessor is an entity with to which the contact of the contact | nailing addresses conveyed.  nent Transfers Only that, upon receipt or ill be required to protified in OAR 690-3 s defined in ORS 54 or; OR the the authority to convate right propose tained in this approximate (and title if Name (and title if S) you want made | (check one box)  (check one box)  (f the draft preliminary  ovide landownership ir  80-4010(5); OR  0.510(3)(b) and that the  ondemn property and is d for transfer is appurted  lication is true and  applicable) (print)   | determination and prior to aformation and evidence that I am the right is in the acquiring by the annual and have  accurate.  9-30-11  Date  The change(s): |  |  |

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| Check the following boxes that apply:   |  | WATER RESOURCES DEPT  |
|---|--|---|
| The applicant is responsible for concontinue to be sent to the applicant  |  | . Notices <b>SALEM DREGON</b> ence should                                   |
| _ ~   | •  | ting the proposed change(s) after the nce should be sent to this landowner. |
| The receiving landowner and applied of notices and correspondence show  | cant will be responsibuld be sent to this land | ole for completion of change(s). Copies downer and the applicant.           |
| At this time, are the lands in this transfer a  | application in the proc                        | ess of being sold? 🗌 Yes 💢 No   |
| If YES, and you know who the new lar<br>information table below. If you do not<br>assignment will have to be filed for at | t know who the new l                           |   |
| If a property sells, the certificated water<br>unless a sale agreement or other docum<br>please visit our web site at:    |  |   |

Please use additional pages of Table 2 as needed

#### Table 2. Description of Changes to Water Right Certificate # 86681

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| Authorized ("from" lands) as they appear BEFORE THE CHANGES  Proposed |                  |   |   |    |    | Proposed | Proposed ("to" lands) AFTER THE CHANGES |     |          |                       |   |               |         |     |     |     |       |            |     |       |            |   |                  |
|---|------------------|---|---|----|----|----------|---|-----|----------|-----------------------|---|---------------|---------|-----|-----|-----|-------|------------|-----|-------|------------|---|------------------|
| Tw  |                  |   |   |    |    | 1/4 1/4  | Tax<br>Lot                              | Gvt | or Acres | Type of USE listed on | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority Date | 1       | Twp | Rng | Sec |       | Tax<br>Lot | Gvt | Acres | New Type   | POD(s)/<br>POA(s) to be<br>used (from<br>Table 1) | Priority<br>Date |
| 7   | s                | 2 | w | 29 | SW | V NW     | 201                                     | 80  | 9.7      | Irrigation            | Well #2   | 6/24/92       | POU/POA | 7 S | 2 W | 3   | SE NW | 900        | 47  | 20.0  | Irrigation | Well (To<br>Area #1)                              | 6/24/92          |
| 7   | s                | 2 | w | 29 | NV | v sw     | 201                                     | 77  | 10.3     | Irrigation            | Well #2   | 6/24/92       | POU/POA |     |     |     |       |            |     |       |            |   |                  |
|   |                  |   |   |    |    |          |   |     |          |                       |   |               |         |     |     |     |       |            |     |       |            |   |                  |
|   |                  |   |   |    |    |          |   |     |          |                       |   |               |         |     |     |     |       |            |     |       |            |   |                  |
|   |                  |   |   |    |    |          |   |     |          |                       |   |               |         |     |     |     |       |            |     |       |            |   |                  |
|   |                  |   |   |    |    |          |   |     |          |                       |   |               |         |     |     |     |       |            |     |       |            |   |                  |
|   |                  |   | 1 |    |    |          |   |     |          |                       |   |               |         |     |     |     |       |            |     |       |            |   |                  |
|   |                  |   |   |    |    |          |   |     |          |                       |   |               |         |     |     |     |       |            |     |       |            |   |                  |
|   |                  |   |   |    |    |          |   |     |          |                       |   |               |         |     |     |     |       |            |     |       |            |   |                  |
|   |                  |   |   |    |    |          |   |     |          |                       |   |               |         |     |     |     |       |            |     |       |            |   |                  |
|   | TOTAL ACRES 20.0 |   |   |    |    |          |   |     | TOTA     | AL ACI                | RES   | 20.0          |         | 1   |     |     |       |            |     |       |            |   |                  |

| Additional | remarks: |  |
|------------|----------|--|
|------------|----------|--|

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SALEM, OREGON
Transfer Application – Page 6 of FGON

## Part 4 of 4 - Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions at http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

## CERTIFICATE # 86681

| Descri                       | iption of Water  | Delivery Sy                                  | stem       |       |        | ,       | V R     | <u> </u> | ٠ - ٢٠ ,                                  | Large - Rapt   |
|------------------------------|--|--|------------|-------|--------|---------|---------|----------|---|--|
| Systen                       | n capacity:  | cubic fee                                    | t per seco | ond   | (cfs)  | OR      | * C     | erta     | fread                                     | water Right<br>ne # 82388<br>enertical Usig.   |
|                              |  | gallons p                                    | er minute  | e (gr | m)     |         |         | faim     | of B                                      | enacticial laborance   |
| five ye                      |  | formation on                                 | the pum    | ps, c | anals  |         |         |          |   | ome time within the last used to divert, convey  |
| (POA)                        |  |  |            | •     |        |         |         |          | `   | D) or Appropriation number here.)  |
| POD/POA<br>Nume or<br>Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID#(or Well ID Tag #L) | Twp        | I     | lag.   | Sæ      | 4       | ч        | Taba<br>Lot.<br>DLC<br>of<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner)                                 |
| WELL #2                      |  | MARI<br>17259                                | 7 S        | 2     | W      | 29      | NW      | SW       | 77  | 1450 FEET NORTH AND<br>1620 FEET WEST FROM THE<br>M OST NORTHERLY<br>CORNER, DLC 75        |
| WELL (TO<br>AREA#1)          | ☐ Authorized ☐ Proposed  | MARI 6511                                    | 7 s        | 2     | w      | 3       | SE      | NW       | 47  | 20 FEET SOUTH AND 20<br>FEET EAST FROM THE NW<br>CORNER OF THE SE 1/4<br>NW 1/4, SECTION 3 |
|                              | ☐ Authorized ☐ Proposed  |  |            |       |        |         |         |          |   |  |
|                              | Authorized Proposed  |  |            |       |        |         |         |          |   |  |
|                              | •  |  | oposed b   | elov  | v (ch  |         |         |          | _   | vided in parentheses):   |
| ×                            | ∠ Place of Use   | ,  |            |       | ,      |         | • •     |          |   | o Primary Use (S to P)   |
| , L                          | Character of   |  |            |       | /      |         |         | • •      | •   | ion/Well (POA)   |
|                              |  | ersion (POD)                                 |            |       | `      |         |         |          |   | Appropriation (APOA)   |
|                              |  | oint of Diver<br>er POD to G1<br>·W)         | `          |       | ,      | _       |         |          | (SUB)<br>Action                           | POD (GOV)  |
| Will a                       | ll of the propos   | sed changes                                  | affect th  | e en  | tire v | vater   | right?  | •        |   |  |
| ☐ Ye                         |  | ly the Propos<br>sted above to               | •          |       | -      |         |         |          | n the ne                                  | ext page. Use the RECEIVED   |
| XIN:                         | Complete al  | of Table 2 to                                | o describ  | e the | e port | tion of | f the w | ater ri  | ght to b                                  | se changed.  |
| 11129                        | 8  |  |            |       |        |         |         |          |   | WATER RESOURCES!   |

SALEM, U

Certificate # 86681

|   |               | Certificate   |                                       |  |  |  |  |  |  |  |
|---|---------------|---|---------------------------------------|--|--|--|--|--|--|--|
|   | For P         | lace of Use or Character of Use Changes   |                                       |  |  |  |  |  |  |  |
|   | Are<br>with   | there other water right certificates, water use permits or ground water regis<br>the "from" or the "to" lands? \(\sum \) Yes \(\sum \)No  | egistrations associated               |  |  |  |  |  |  |  |
|   | If Y          | ES, list the certificate, water use permit, or ground water registration number   | ers:                                  |  |  |  |  |  |  |  |
|   | a pri<br>to a | ursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to primary right proposed for transfer must be included in the transfer or be cancelled. Any change a ground water registration must be filed separately in a ground water registration modification oplication.   |                                       |  |  |  |  |  |  |  |
|   | For S         | <b>ubstitution</b> (ground water supplemental irrigation will be substituted for su irrigation)   |                                       |  |  |  |  |  |  |  |
|   |               | and water supplemental Permit or Certificate #;   | RECEIVED                              |  |  |  |  |  |  |  |
|   | Surf          | ace water primary Certificate #   | SEP 22 2011                           |  |  |  |  |  |  |  |
|   |               | change from Supplemental Irrigation Use to Primary Irrigation Use tify the primary certificate to be cancelled. Certificate #   | WATER RESOURCES DEPT<br>SALEM, OREGON |  |  |  |  |  |  |  |
|   | For a         | change in point(s) of appropriation (well(s)) or additional point(s) of a   | ppropriation:                         |  |  |  |  |  |  |  |
| , | ×             | Well log(s) are attached for each authorized and proposed well(s) that are associated with the corresponding well(s) in Table 1 above and on the acc application map. ( <b>Tip</b> : You may search for well logs on the Department's <a href="http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx">http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx</a> ) | ompanying                             |  |  |  |  |  |  |  |
|   | OR            |   |                                       |  |  |  |  |  |  |  |
|   |               | Describe the construction of the authorized and proposed well(s) in Table do not have a well log.   | 3 for any wells that                  |  |  |  |  |  |  |  |
|   |               |   |                                       |  |  |  |  |  |  |  |

#### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing<br>well, OWRD<br>Well ID Tag<br>No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well - specific rate (cfs or gpm). <u>If</u> less than full rate of water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|---|
|  |  | _  |                        |                    |                               |                                 |  |   |   |   |
|  |  |  |                        |                    |                               |                                 |  |   |   |   |
|  |  |  |                        |                    |                               |                                 |  |   |   |   |
|  |  |  |                        |                    |                               |                                 |  |   |   |   |

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STATE OF OREGON WATER WELL REPORT (as required by ORS 537.765) RECEIVED

(START CARD) #

| (1) OWNE              | R:                  |                 | Well Numb            | per: MAY 17               | 901) LOCATION                                 | OF WELL by I                                 | egal descrip  | tion:          |
|-----------------------|---------------------|-----------------|----------------------|---------------------------|---|--|---|----------------|
| Name Unity            | ed Food             | s Inc           |                      | ED DECOILO                | CESTONERITES                                  | Latitude                                     | Longitu   | ıde            |
| City C = 1            | Cordon              | Ka. I           | V WFA I              | ER HEOUUT                 | CCONTENT - S                                  | N or S. Range                                | 2'W   | E or W.        |
| (2) TYPE (            |                     |                 | <u> </u>             | SALENDER                  | EGON 29                                       | $\underline{\underline{SW}}_{4}$             | NW 1/4  |                |
| (2) TIPE C            |                     | Recondition     | ☐ Ab                 | and un                    | Street Address of N                           | Lot Bloc                                     | $\frac{1}{2}$ Substituting Substit | division       |
| (3) DRILL             |                     | Recondition     |                      | andon                     | Salem   | O Regard                                     | NOS COM   | 201            |
| , ,                   | Rotary Mud          | 🔀 Cable         |                      |                           | (10) STATIC V                                 | <del></del> -                                | :   |                |
|                       | · · ·               |                 |                      |                           |   | below land surface.                          |   | 4/2            |
| (4) PROPO             | SED USE:            |                 |                      |                           |   | lb. per squ                                  |   | 6              |
|                       | Community           |                 |                      |                           | (11) WATER B                                  | EARING ZONE                                  | ES:   |                |
|                       |                     | Other           |                      |                           | Depth at which water was                      | s first found 48                             | 1   |                |
| (5) BORE H            | HOLE CONST          | RUCTION         | l:<br>of Complete    | ed Well 180 ft.           | From  | To   | Estimated Flo   | w Rate         |
|                       | Yes No 🗀 🕽          | X.              |                      |                           | 54  | 140  | 100 +   |                |
| Explosives used       | Type _              | ·               | Amount               |                           |   |  | ,,,,,,  |                |
| HOLE                  | To Mater            | SEAL            | To                   | Amount<br>sacks or pounds |   |  |   |                |
| 14 O                  | 33 Cemen            | + 0             | 33                   | 34 +                      |   |  |   |                |
|                       |                     |                 |                      | bentonite                 | (12) WELL LO                                  | G: Ground elevat                             | ion   |                |
| 10 70                 | 100                 |                 |                      | -                         |   | Material                                     | From  | T <sub>0</sub> |
| 10 33                 |                     |                 |                      |                           | Soil with                                     | rock Fill                                    |   | 1.5            |
|                       | d: Method A         |                 |                      | JE                        | Soil  | ·  | 1,5   |                |
|                       | it, to              |                 | rial                 |                           | Brown Sa                                      | ndy clay                                     | 3   | 12             |
|                       | ft. to              |                 |                      |                           | Green Sar<br>Gray Cla                         | ay Clay                                      | 24  | 3/             |
| (6) CASING            |                     |                 |                      |                           | Gray clay                                     | E a rave                                     |   | 48             |
|                       | From To 1/2 180     | Gauge Steel I   | Plastic W            | elded Threaded            | Gray clay                                     | with brown                                   | ncky 48   |                |
| ('asing: // O         | 1/2 180             |                 |                      |                           | Gravel 4 brow                                 | un garay Cl                                  | ay 54   |                |
|                       |                     |                 |                      |                           | Brown C                                       | lay"   | ( 66  | 70             |
|                       | · ·                 |                 |                      |                           | Gravel & C                                    | lay oli                                      | 70  | 80             |
| Liner:                |                     |                 | <u> </u>             |                           | Clay & grav                                   | reliè clar                                   |   | 82             |
|                       |                     |                 | _ ·                  |                           | Sand & grav                                   | e brown c                                    |   | 114            |
| Final location of she | ie(s)               |                 |                      |                           | looser San                                    |  |   |                |
| 7) PERFOR             | RATIONS/SC          | CREENS:         |                      |                           | Still brown                                   | clay   | 114   | 130            |
| 🛛 Perforatio          | ns Method           |                 |                      |                           |   | rel - Fight                                  |   | 140            |
| ☐ Screens             | Type                |                 |                      |                           | Red clay &                                    | gravel                                       | 140   | 155            |
| From To               | Slot<br>size Number |                 | le/pipe<br>size (    | Casing Liner              | Weathered                                     | omposed ro                                   | CK 135  | 180            |
|                       | 3/                  |                 |                      |                           | - Carrett eat                                 | <u> </u>                                     | 7.00  |                |
| 110 140               | 3/8X14 70           | 8               |                      |                           |   |  |   |                |
|                       | -                   | - 8             | PPAC                 |                           |   |  |   | <del></del>    |
|                       |                     |                 | KEUE                 | KEVH                      | 9.00  |  |   |                |
|                       | -                   |                 | cro o                | <b>9</b> ⊒2011 □ ·        | Date started 3-20                             | Comp   | pleted <u>4 ~ 29</u>  | <u>~9./</u>    |
| (8) WELLT             | ESTS: Minim         | um testing t    | <del>- 121 - 5</del> | - I                       | (unbonded) Water V                            |  |   | tı             |
| · · <u>_</u>          | Bailer              |                 |                      | URCES DEPT                | abandonment of this                           | work I performed or<br>well is in compliance |   |                |
| Pump                  | •                   | Drill stem      | SALEM.               | OREGON                    | standards. Materials u                        | sed and information r                        | eported above a   | re true to 1   |
| Yield gal/min         | Drawdown            | Drill stem      | at                   |                           | knowledge and belief.                         |  | WWC Nu  | mber           |
| 98                    |                     |                 | -                    | 1 hr.                     | Signed  |  | Date  |                |
|                       |                     |                 |                      |                           | (bonded) Water Well                           |  | ication:  |                |
| Temperature of water  | 5 7                 | . Depth Artes   | sian Flow Fo         | ound                      | I accept responsib                            | oility for the construc                      | ction, alteration,  |                |
| Was a water analysis  |                     | By whom         |                      |                           | work performed on this<br>work performed duri |  |   |                |
| Did any strata conta  |                     |                 | 7 700                | )tito o                   | construction standards                        |  |   |                |
| ☐ Salty ☐ Mudd        | ly 🗌 Odor 🔲 Col     | iored 🗌 Other . | 112                  | . 70                      | belief.                                       | 0 ` `  | WWC Nu  | mber 12        |
| Donth of states       |                     |                 |                      |                           | Signed Floyd -                                | Suppe  | Date 4/   | 30/9           |

of this report are to be filed with the

WATER WILL RESERVED "TO"

TATE OF OREGONUG2 0 1974

STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

66746 (Do not write above the Tide)E ENGINEER

State Permit No.

|  | SALEM OREGON   |            |                  |              |
|--|--|------------|------------------|--------------|
| (1) OWNER:   | (10) LOCATION OF WELL:   |            |                  |              |
| Name ReubenD itchen  | County Marion Driller's well no  | ımber      |                  |              |
| AddressRt2 Silverton, Oreg.  | S.E. 4 N.W. 4 Section 3 T.7.S.   | R.2W       |                  | W.M.         |
|  | Bearing and distance from section or subdivisi   | on corner  |                  |              |
| (2) TYPE OF WORK (check):  |  |            |                  |              |
| New Well \ Deepening   |  |            |                  |              |
| If abandonment, describe material and procedure in Item 12.  | (11) WATER LEVEL: Completed w  | ell.       |                  |              |
| (3) TYPE OF WELL: (4) PROPOSED USE (check):  | Depth at which water was first found 37  |            |                  | ft.          |
| Rotary Driven Domestic Industrial Municipal Domestic   | Static level 5 ft. below land s  | surface.   | Dat 6/1          | 1/74         |
| Dug    Bored    Irrigation    Test Well   Other  | Artesian pressure lbs. per squar   | e inch.    | Date             |              |
| CASING INSTALLED: Threaded Welded 10 Welded 10 ft. to 201 ft. Gage 250   | (12) WELL LOG: Diameter of well h  |            | -                | e            |
| Diam. fromft. toft. Gage   | Depth drilled 205 ft. Depth of compl   | eted well  | 205              | ft.          |
| ft. toft. Gage   | Formation: Describe color, texture, grain size and show thickness and nature of each stratus |            |                  |              |
|  | with at least one entry for each change of forms   | tion. Repo | ort each         | change in    |
| PERFORATIONS: Perforated? 7 Yes   No.  | position of Static Water Level and indicate prin   | cipal wat  | er-beari         | ng strata.   |
| Type of perforator used Mills Knife  | MATERIAL   | From       | То               | SWL          |
| Size of perforations 3/8 in. by 3 in.  | Top soil brn:  | 0          | 3_               |              |
| portor and a series and a serie | lay brn sandy  | 3          | 20               |              |
| 180 perforations from 153 st. to 133 st.   | nunuun proe  | 20         | 47               |              |
| perforations fromft. toft.   | manna brn sticky   | 47         | _59              |              |
| (7) SCREENS: Well screen installed? ☐ Yes ☑ No I   | ine sand silty brn.  | 59<br>69   | 69               |              |
| . ,  | Fine gravel, sandybrnW.B.  | 72         | 72               |              |
|  | Med gravel loose blueW.B.  | 75         | 88               |              |
| Diam. Slot size Set from ft. to ft.  | ourse sand& fine gravel blue   | 88         | 101              | V .B'.       |
| Diam Slot size Set from ft. to ft.   | d sand& gravel Blue W.H.   | 101        | 128              |              |
| (8) WELL TESTS. Drawdown is amount water level is  | d conglomerate   | 128        | 158              | W.B.         |
| (8) WELL TESTS: Drawdown is amount water level is lowered below static level   | Fine gravel & sand W.h.  | 158 1      | 63               |              |
| Was a pump test made? ☐ Yes X☐ No If yes, by whom?   | Med Conglom.   | 163        | 185              |              |
| Yirid: gal./min. with ft. drawdown after hrs.  | Fine sand brn.W.B  |            | 192              |              |
| , , ,  | ine gravel unconsolidated  |            | 195              | <del> </del> |
| ,  | Med conglom. brn.  | 195        | 205              |              |
| Baller test 400 gal./min. with 120 ft. drawdown after 3 hrs.   |  |            |                  |              |
| Artesian flow g.p.m.   |  |            |                  |              |
| perature of water Depth artesian flow encountered ft.  | Work started 5/28/74 19 Complete   | ed 6/1     | 1/74             | 19           |
| (9) CONSTRUCTION:  | Date well drilling machine moved off of well   | 5/11/7     | +                | 19           |
| Well seal-Material used Bentonite& PuddledCclay  | Drilling Machine Operator's Certification:   |            |                  |              |
| Well sealed from land surface to 20 ft.  | This well was constructed under my<br>Materials used and information reported                | above      | super<br>are tru | vision.      |
| Diameter of well bore to bottom of seal 14 in.   | best knowledge and belief.   | 773/7      | 1                |              |
| Diameter of well bore below seal 10 in.  | [Signed] (Drilling Machine Operator)   | Date       |                  | , 19.25      |
| Number of sacks of cement used in well sealsacks   | Drilling Machine Operator's License No.  | 73         | 8                |              |
| Number of sacks of bentonite used in well seal sacks   | Drining Intelline Operator & Incelline 140   |            |                  |              |
| Brand name of bentonite National   | Water Well Contractor's Certification:   |            |                  |              |
| Number of pounds of bentonite per 100 gallons of water 100 lbs./100 gals.  | This well was drilled under my jurisd<br>true to the best of my knowledge and bel            |            | d this           | report is    |
| Was a drive shoe used? 1 Yes □ No Plugs Size: location ft.   | Name R. Stadeli & Sons Inc.  |            |                  |              |
| Did any strata contain unusable water?   Yes No  | (Ferson, firm or corporation)  | (T)        | pe or pr         | nt)          |
| Type of water? depth of strata   | AddresSilverton,Oreg   | 1          |                  |              |
| Method of sealing strata off   | [Signed] Jauly (Water Well Contr   | deli       | ••••••           |              |
| Was well gravel packed?  Yes 1 No Size of gravel:  |  |            |                  |              |
| Gravel placed fromft. toft   | Contractor's License No 296 Date 7/  | 3171       | ····             | , 19         |
| (USE ADDITIONAL  | PECEIVED**   |            | 6                | P*45658-119  |