3. ATTACHMENTS

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

Supplemental Form A –

Description of Proposed Change(s) to a Water Right

A separate Supplemental Form A is enclosed for each water right to be affected by this transfer.

Map

□ Permanent Transfer

A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).

Fees:

✓ Amount enclosed: \$900.00 See the Department's Fee Schedule at www.wrd.state.or.us or call (503) 986-0900.

4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district; and
- (3) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

| District Manager signature OR | DAVID FORD name (print) | 12 - 9 - 11 |
|--|-------------------------|--------------------|
| Authorized District Representative signature | name (print) | date |

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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11, 12751 WATER RESOURCES DEPT

SALEM, OREGON

District Permanent Transfer Application

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Last Revised August 2009

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District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

| ✓ Certificated Right | 75429 | WATER RESOL SALEM, O | | | |
|--|---|--|--|--|--|
| ✓ Certificated Right | Certificate Number | | | | |
| Adjudicated, | | | | | |
| Non-certificated Right | Name of Decree | Page Number | | | |
| Permit for which Proof has | - | | | | |
| been Approved | Permit Number | Date Claim of Beneficial Use Submitted | | | |
| Transferred Right for which | - | | | | |
| Proof has been Filed | Previous Transfer Number | Date Claim of Beneficial Use Submitted | | | |
| Permit for Supplemental | - | | | | |
| ☐ Irrigation | Permit Number | | | | |
| Priority Date(s): <u>APRIL 21, 19</u> If there are multiple Priority I | 15 Dates identified on the w | | | | |
| Priority Date(s): APRIL 21, 19 | 15 Dates identified on the wan A of this application m | rater right, any information ust identify which priority | | | |
| Priority Date(s): APRIL 21, 19 If there are multiple Priority I provided in Supplemental Form date is associated with each of | Dates identified on the wan A of this application mathematical points of | rater right, any information ust identify which priority diversion or appropriation and | | | |
| Priority Date(s): APRIL 21, 19 If there are multiple Priority I provided in Supplemental Form date is associated with each of places of use. | Dates identified on the wan A of this application mathematical points of | rater right, any information ust identify which priority diversion or appropriation and | | | |
| Priority Date(s): APRIL 21, 19 If there are multiple Priority I provided in Supplemental Forn date is associated with each of places of use. Source(s) of Water to be Affect | Dates identified on the wan A of this application mathe authorized points of the deed by Transfer: BIG BU | vater right, any information to the state of | | | |
| Priority Date(s): APRIL 21, 19 If there are multiple Priority I provided in Supplemental Form date is associated with each of places of use. Source(s) of Water to be Affect Tributary to: ROGUE RIVER Are there other water rights, I | Dates identified on the wan A of this application mathe authorized points of the deed by Transfer: BIG BU | vater right, any information to the state of | | | |
| Priority Date(s): APRIL 21, 19 If there are multiple Priority I provided in Supplemental Form date is associated with each of places of use. Source(s) of Water to be Affect Tributary to: ROGUE RIVER Are there other water rights, I this land? | Dates identified on the way A of this application mathe authorized points of the ded by Transfer: BIG BU | rater right, any information to the state of | | | |

for transfer must be included in the transfer or be cancelled.

1.8.1,20

Certificate Number or other identifying number: 75429

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| | - : | | AUTHOR | IZED POIN | T(S) of D | IVERSIC | ON (POD) or APPROPRIATION (POA) |
|--------------------|------|-----|--------|-----------|-----------|--------------|--|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| 1 | 35 S | 2 E | 10 | NE NE | | | 1130 FEET SOUTH, & 700 FEET WEST FROM THE NE CORNER SECTION 10 |
| 2 | 35 | 2 E | 3 | NW NW | | 4 | 1030 FEET SOUTH& 290 FEET EAST FROM THE NW CORNER SECTION 3 |
| | | | | | | | |
| | | | | | | | |
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WATER HESOURCES DEPT SALEM, OREGON

District Permanent Transfer Application
Supplemental Form A
Page 2 of 4
revised - 2/1/2010

• Certificate Number or other identifying number: <u>75429</u>

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

| | | · | | | 'n | FABLE | I. – AU | THORIZ | ZED PLACE | OF USE | | . 7: |
|------------|------------------|-----|------|-----|------|--------------|---------|--------------|-----------|--------|------------------------------|-----------|
| POD# | | | | | LI | EGAL DI | ESCRIPT | TION S | | | | |
| or POA# | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAX LOT | ACRES | USER NAME | DINN |
| 1,2 | 4/21/1915 | 1R | 36 S | 1 W | 3 | NW NW | | | 200 | 3.7 | CLARENCE T. GREB | T-2011-01 |
| 1,2 | 4/21/1915 | IR | 35 S | I W | 34 | NE SW | | 3 | 1300 | 1.5 | PACIFIC CREST PROPERTIES | T-2011-02 |
| 1,2 | 4/21/1915 | IR | 35 S | 1 W | 34 | NE SW | 40 | | 1200 | 0.7 | PACIFIC CREST PROPERTIES | T-2011-03 |
| 1,2 | 4/21/1915 | IR | 35 S | 1 W | 34 | SE NW | | - | 200 | 4.8 | JOE & WINNIFRED KELLERMAN | T-2011-04 |
| 1,2 | 4/21/1915 | IR | 35 S | 1 W | 34 | SE NW | | | 200 | 0.7 | JOE & WINNIFRED KELLERMAN | T-2011-05 |
| 1,2 | 4/21/1915 | IR | 35 S | 1 W | 34 | SE NW | | | 200 | 3.0 | JOE & WINNIFRED KELLERMAN | T-2011-06 |
| 1,2 | 4/21/1915 | IR | 35 S | 1 W | 34 | SE NW | | | 300 | 1.4 | JOE & WINNIFRED KELLERMAN | T-2011-07 |
| 1,2 | 4/21/1915 | IR | 35 S | 1 W | 22 | SE NW | | | 1001 | 1.2 | RICHARD T. & DARLENE BRINK | T-2011-08 |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | WATE | | | | TOTAL: | 17.0 | | |

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District Permanent Transfer Application Supplemental Form A

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revised - 2/1/2010

• Certificate Number or other identifying number: <u>75429</u>

| POD | 15 (B) | | ka ka k | | | *** | SCRIP7 | | ACE OF | | | |
|------------------|------------------|-----|--------------|-------------------|----------|----------|--------|--------------|------------|-------|-------------------------------|----------|
| POA + | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAX LOT | ACRES | USER NAME | DINN |
| 1,2 | 4/21/1915 | IR | 36 S | 1 W | 5 | SE NE | | | 204 | 3.7 | HUGH & SHARON GODDING | T-2011-0 |
| 1,2 | 4/21/1915 | IR | 36 S | 1 W | 5 | SE NE | | | 204 | 1.5 | HUGH & SHARON GODDING | T-2011-0 |
| 1,2 | 4/21/1915 | IR | 36 S | 1 W | 5 | SE NE | | | 204 | 0.7 | HUGH & SHARON GODDING | T-2011-0 |
| 1,2 | 4/21/1915 | IR | 36 S | 1 W | 5 | SE NE | | | 204 | 4.8 | HUGH & SHARON GODDING | T-2011-0 |
| 1,2 | 4/21/1915 | IR | 36 S | 1 W | 5 | SE NE | | | 204 | 0.7 | HUGH & SHARON GODDING | T-2011-0 |
| 1,2 | 4/21/1915 | IR | 36 S | 1 W | 5 | SE NE | | | 204 | 3.0 | HUGH & SHARON GODDING | T-2011-0 |
| 1,2 | 4/21/1915 | IR | 36 S | 1 W | 5 | SE NE | | | 204 | 1.4 | HUGH & SHARON GODDING | T-2011-0 |
| 1,2 | 4/21/1915 | IR | 35 S | 1 W | 22 | NE SW | | | 2904 | 1.2 | RICHARD T. & DARLENE BRINK | T-2011-0 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | WATI | | | | | TOTAL: | 17.0 | | |
| nt Tran rın A | 1 113 | | SALEM OREGON | ה אבטטטאוניביא חב | RECEIVED | | Pag | e 4 of 4 | | | | |

EH NEWOURCES DEPT SALEM. OREGON

4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposed to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

| Silver Car | | | | | | | ZED PLACE | | | | | |
|--------------|--------------|------------------|-------|----------|----------|-----------|-------------|-------|--------------|---------|-------|---------------------------|
| 17 W 1 1 1 1 | 15. | | | | 1 | LEGAL DIS | SCRIPTION | | | | | |
| ERTIFICA | | BBIODITY | | | | | , | , , , | 00\#T | | | |
| DECREE | PODI POA# | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAX LOT | ACRES | USER NAME |
| - INITI | TOA | DATE | - 001 | 1441 | KIG | 320 | <u> </u> | DEC | | TAX LOT | ACKES | USER NAIVE |
| 75429 | | 4/21/1915 | IRR | 35 | 1W | 34 | SE-NW | | 202 | 200 | 4.80 | Joe & Winnifred Kellerman |
| | | | | | | | | | _ ′, _ | | | |
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| | | | | | | | | | | TOTAL: | 4.80 | |

| | | | | | TABLE II. | | | | OU) | | | |
|---------------|------|-----------|-----|---------|-----------|-----------|-----------|-----|-------|---------|-------|----------------------|
| TIFICATE | | | | | | LEGAL DIS | SCRIPTION | | | | | |
| CREE o | | PRIORITY | | | | | | | GOV'T | | | |
| ERMIT | POA# | DATE | USE | TWP | RNG | SEC | QQ | DLC | LOT | TAX LOT | ACRES | USER NAME |
| 7542 9 | | 4/21/1915 | IRR | 36 | 1W | 5 | SE-NE | | | 204 | 4.80 | Hugh & Sharon Goding |
| | | | | | | | | | | | | |
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| | | | | | | | | | | TOTAL: | 4.80 | |

WATER RESOURCES DEPT SALEM, OREGON

| | | | | | | ZED PLACE | | | | | |
|-------------------------------|------------------|-----|-----|-----|-----------|-----------|-----|--------------|---------|-------|---------------------------|
| | | | | | LEGAL DIS | SCRIPTION | | | | | |
| CERTIFICA DECREE PERMIT | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DLC | GOV'T ĻOT | TAX LOT | ACRES | USER NAME |
| 75429 | 4/21/1915 | IRR | 35 | 1W | 34 | SE-NW | | 25 | 200 | 0.70 | Joe & Winnifred Kellerman |
| | | | | | | | | | | | |
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| | | | | | | | | | TOTAL: | 0.70 | |

| | | | | | TABLE II. | | ED PLACE | | OU) | | | |
|-----------|--------------|------------------|-----|---------|-----------|----------|-------------|-----|-------|---------|-------|--|
| ERTIFICAT | E | | | | | LEGAL DI | SCRIPTION | | | | | |
| DECREE of | | PRIORITY | | | | | | | GOV'T | | | |
| PERMIT | POA# | DATE | USE | TWP | RNG | SEC | QQ | DLC | LOT | TAX LOT | ACRES | USER NAME |
| 75429 | | 4/21/1915 | IRR | 36 | 1W | 5 | SE-NE | | | 204 | 0.70 | Hugh & Sharon Goding |
| | | | | | | | | | | | | |
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| | | | | | | | | | | TOTAL: | 0.70 | VECES L |
| | trict Perman | ent Transfer For | m | | | | D | | | | | RECEIVED PER RESOURCES DEP SALEM, OREGON |
| 2004 | | | | | | | Page 2 of 3 | | | | | WATER H |
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| | | | | | | | - AUTHORIZ | | | | | | |
|------------------|--------------|------------------|------|--------------|------|-----|--|-----------|----------------|------|---------|-------|---------------------------|
| | | | | | | | LEGAL DI | SCRIPTION | | | | | |
| CERTIFICATE | 2000 | DDIODIDA | , | | | , | 1 / 1 | | 1. 3. 3. 3. 4. | | | | |
| DECREE or PERMIT | POD/ POA# | PRIORITY DATE | USE | | TWP | RNG | SEC | 00 | DLC | GOVT | TAVIOT | ACDEC | LICED MANE |
| PERMIT | PUAH | DATE | USE. | | IVVP | RNG | SEC | QQ | DLC | LOT | TAX LOT | ACRES | USER NAME |
| 75429 | | 4/21/1915 | IRR | | 35 | 1W | 34 | SE-NW | | 23 | 200 | 3.00 | Joe & Winnifred Kellerman |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | TOTAL: | 3.00 | |

| | | | | | TABLE II. | PROPOSE | D PLACE | OF USE (PO | OU) | | | |
|-------------|------|-----------|-----|--------|-----------|----------|-----------|------------|-------|----------|-------|----------------------|
| CERTIFICATE | | | | | | LEGAL DI | SCRIPTION | | | | | |
| DECREE or | | PRIORITY | нег | TAKE | DNG | 050 | -00 | D1 0 | GOV'T | TAV 1 OT | 40050 | |
| PERMIT | POA# | DATE | USE | TWP | RNG | SEC | QQ | DLC | LOT | TAX LOT | ACRES | USER NAME |
| 75429 | | 4/21/1915 | IRR | 36 | 1W | 5 | SE-NE | | | 204 | 3.00 | Hugh & Sharon Goding |
| | | | | | | | | • | | | | |
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| | | | | | | | | | | TOTAL: | 3.00 | |

Notice of District Permanent Transfer Form

2004

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4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposed to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

| | | | | | TABLE 1. | - AUTHORI | ZED PLACE | OF USE | | | | |
|---------------------|--------------|------------------|-----|---------|----------|-----------|-----------|---------|--------------|---------|-------|--------------------------|
| | | | | | | LEGAL DI | SCRIPTION | | | | | |
| DECREE or PERMIT | POD/ POA# | PRIORITY DATE | USE | TWP | RNG | SEC _ | QQ | DLC | GOV'T LOT | TAX LOT | ACRES | USER NAME |
| 75429 | | 4/21/1915 | IRR | 35 | 1W | 34 | NE-SW | - A - C | _ 3 | 1200 | 0.70 | Pacific Crest Properties |
| | | | | | | | | | | | | |
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| | | | | | | | | | | TOTAL: | 0.70 | |

| TABLE II PROPOSED PLACE OF USE (POU) | | | | | | | | | | | | | |
|--------------------------------------|-------------------|-----------|-----|--|------|-----|-----|-------|-----|--------------|-----------|-------|----------------------|
| CERTIFICATE | LEGAL DISCRIPTION | | | | | | | | | | | | |
| DECREE or | | PRIORITY | нег | | TAKE | DNC | SEC | 00 | DLC | GOV'T LOT | TAX LOT | ACRES | USER NAME |
| PERMIT | POA# | DATE | USE | | TWP | RNG | 350 | QQ | DLC | LOI | I IAX LOI | ACRES | USER NAME |
| 75429 | | 4/21/1915 | IRR | | 36 | 1W | 5 _ | SE-NE | | | 204 | 0.70 | Hugh & Sharon Goding |
| | | | | | | _ | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | TOTAL: | 0.70 | |

Notice of District Permanent Transfer Form 2004