



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: Hermiston Irrigation District

Contact Person: Chuck Wilcox

Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave

City: Hermiston State: OR

Zip: 97838

\*Fax: 541-564-1069

\*E-Mail address: hid@eoni.com

\*Optional information

District Internal Notice Number (DINN): 2010-01

**RECEIVED**

DEC 12 2011

WATER RESOURCES DEPT  
 SALEM, OREGON

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
	N-A	Umatilla River Decree Sept. 6, 1905 Vol 3 pg. 242
	-	
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
	-		T4N 28 NW 1/4 SW 1/4 1370' N 1000' E of SW Corner of Sec. 20
	-		
	-		

4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

**TABLE I – AUTHORIZED PLACE OF USE (POU)**

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
Maxwell		9/6/1905	IR	4 N	28 E	15	SE NE				100	9.84	Burns Properties LLC
<b>TOTAL:</b>											9.84		

**TABLE II – PROPOSED PLACE OF USE (POU)**

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
			IR	5 N	28 E	33	SE NE				600	4	Steve D & Gale A Whetsler
			IR	5 N	28 E	34	NW NW				603	1.5	Derek J & Darbie A Whitbread
			IR	5 N	28 E	34	SE NW				604	1.5	Derek J & Darbie A Whitbread
			IR	4 N	28 E	15	SE SE				1500	1.6	Thomas J & Cheryl M Altenberger
			IR	4 N	28 E	15	SE SE				1700	1.24	Thomas J & Cheryl M Altenberger
<b>TOTAL:</b>											9.84		

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 WATER RESOURCES DEPT  
 SALEM, OREGON

5. MAPS

- Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- The water rights affected by this notice are not subject to forfeiture for nonuse under ORS 540.610.
- Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.
- The undersigned understand and acknowledge that the proposed change in place of use is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

6. SIGNATURES

I certify that to the best of my knowledge the information contained in this Notice of District Permanent Transfer is true and accurate.

Chuck Wilcox  
 Signature of District Manager  
 or Authorized Representative

3/31/11  
 Date

Chuck Wilcox  
 Type or Print Name of District Manager  
 or Authorized Representative

\_\_\_\_\_  
 Signature of User  
 (authorized place of use)

\_\_\_\_\_  
Date

\_\_\_\_\_  
 Signature of User  
 (proposed place of use)

\_\_\_\_\_  
Date

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WATER RESOURCES DEPT  
SALEM, OREGON

**INSTRUCTIONS FOR FILING NOTICE:**

- 1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster prior to delivering water to the proposed place of use.
- 2) Pursuant to OAR 690-385-4100(4), the district also shall concurrently deliver a copy of only the Notice Form (the inclusion of maps is not necessary) to:  
 Oregon Water Resources Department  
 Transfer Section  
 725 Summer Street NE, Suite A  
 Salem, OR 97301-1271

The Water Resources Department shall publish a summary of the Notice of District Permanent Transfer in the Department's weekly publication for the purpose of providing public notice of the change in place of use.



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Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave

City: Hermiston State: OR

Zip: 97838

\*Fax: 541-564-1069

\*E-Mail address: hid@eoni.com

*\*Optional information*

District Internal Notice Number (DINN): 2010-03

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	-	Maxwell	T4N 28 NW 1/4 SW 1/4 1370' N 1000' E OF SW Corner of Sec. 20
	-		
	-		

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AUG 12 2011

WATER RESOURCES DEPT  
 SALEM, OREGON

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6. SIGNATURES

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 \_\_\_\_\_  
 Signature of District Manager  
 or Authorized Representative

4/5/11  
 \_\_\_\_\_  
 Date

\_\_\_\_\_  
 Type or Print Name of District Manager  
 or Authorized Representative

\_\_\_\_\_  
 Signature of User  
 (authorized place of use)

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of User  
 (proposed place of use)

\_\_\_\_\_  
 Date

**RECEIVED**

DEC 1 2 2011

WATER RESOURCES DEPT  
SALEM, OREGON

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	-	

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	-		
	-		

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JUL 1 2 2011

WATER RESOURCES DEPT  
 SALEM, OREGON

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**TABLE I – AUTHORIZED PLACE OF USE (POU)**

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				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT		
	Maxwell	9/6/1905	IR	5 N	28 E	15	SW NW	3 AF		103	8.6	Laura Nicklson & Cephas Buck
	Maxwell	9/6/1905	IR	5 N	28 E	15	NW SW	3 AF		102	13.2	Laura Nicklson & Cephas Buck
	Maxwell	9/6/1905	IR	4 N	28 E	09	NE SE	6 AF		9500	.31	Trinidad & Luisa Alvarez, Sr.
	Maxwell	9/6/1905	IR	4 N	28 E	12	SE SW	3 AF		802	.50	Nancyllynn Joyncs
										TOTAL:	22.61	

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 OCT 12 2011  
 WATER RESOURCES DEPT  
 SALEM, OREGON

**TABLE II – PROPOSED PLACE OF USE (POU)**

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT		
	Maxwell	9/6/1905	IR	5 N	28 E	26	SE SE	6 AF		100	.31	Poverty Acers Inc
	Maxwell	9/6/1905	IR	5 N	28 E	26	SE SE	3 AF		100	8.38	Poverty Acers Inc
	Maxwell	9/5/1905	IR	5 N	28 E	26	SW SE	3 AF		290	13.92	W. Bryan & Lou Ann Wolfc
										TOTAL:	22.61	

T 11326



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6. SIGNATURES

I certify that to the best of my knowledge the information contained in this Notice of District Permanent Transfer is true and accurate.

*Chuck Wilson*  
 Signature of District Manager  
 or Authorized Representative

4/5/11  
 Date

\_\_\_\_\_  
 Type or Print Name of District Manager  
 or Authorized Representative

\_\_\_\_\_  
 Signature of User  
 (authorized place of use)

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of User  
 (proposed place of use)

\_\_\_\_\_  
 Date

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SALEM, OREGON

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Hermiston Irrigation District  
 366 E Hurlburt Ave  
 Hermiston, OR 97838  
 Phone: 541-567-3024 Fax: 541-564-1069

**RECEIVED**

FEB 12 2011

WATER RESOURCES DEPT  
 SALEM, OREGON

**Batch List**  
**District Permanent Transfer**  
 (ORA 690.385)

1. **CERTIFICATE:** Umatilla River Decree of September 06, 1905, Vol. 3, Pg. 242  
 Priority dates: February 25, 1904 & September 06, 1905
2. **TYPE OF USE:** Irrigation
3. **LOCATION OF AUTHORIZED PLACE OF USE:** (Present User)

Name	Legal Description	HID #	Acres
Burns Properties LLC	4N 28 15 SE NE 100	2010-01	9.84
Umatilla County School Dist. 8R	4N 28 10 SW SE 600	2010-03	7.5
Laura Nielson & Cephas Buck	5N 28 15 SW NW 103	2011-01	8.6
Laura Nielson & Cephas Buck	5N 28 15 NW SW 102	2011-01	13.2
Trinidad & Luisa Alvarez, Sr	4N 28 09 NE SE 9500	2011-01	.31
NancyLynn Joynes	4N 28 12 SE SW 802	2011-01	.50
<b>Total</b>			34.08

4. **LOCATION OF PROPOSED PLACE OF USE:** (Proposed User)

Name	Legal Description	HID #	Acres
Steve D & Gayle A Whestler	5N 28 33 SE NE 600	2010-01	4.0
Derek J & Darbie A Whitbread	5N 28 34 NW NW 603	2010-01	1.5
Derek J & Darbie A Whitbread	5N 28 34 NW NW 604	2010-01	1.5
Thomas J & Cheryl M Altenberger	4N 28 15 SE SE 1500	2010-01	1.6
Thomas J & Cheryl M Altenberger	4N 28 15 SE SE 1700	2010-01	1.24
Umatilla County School District 8R	4N 28 10 SW SE 505	2010-03	7.5
Poverty Acres Inc	5N 28 26 SE SE 100	2011-01	8.69
W. Bryan & Lou Ann Wolfe	5N 28 26 SW SE 290	2011-01	13.92
<b>Total</b>			34.08

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5. **ITEMS ATTACHED:**

- a) Copy of Notice Filed with Regional Watermaster, and maps of "From" and "To" lands.
- b) District Boundaries  
Description and map already on file with OWRD's office in Salem.

5. **REGIONAL WATERMASTER'S OFFICE:**

All notices and maps enclosed in this petition have been filed with the Regional Watermaster's office two weeks before any changes were made. They will receive a copy of this petition for their files.

Hermiston Irrigation District (petitioner) hereby states that the maps and petitions are accurate to the best of our knowledge.

  
\_\_\_\_\_  
Chuck Wilcox

12/5/11  
Date: \_\_\_\_\_