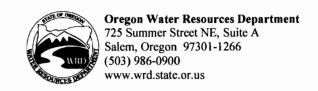
Application for Water Right

Transfer

Part 1 of 4 - Minimum Requirements Checklist



This transfer application will be returned if Parts 1 through 4 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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| ~- | | FOR ALL TRANSFER APPLICATIONS | FEB 0 8 2012 |
|-------------|-----------|--|--|
| | k all ite | ms included with this application. $(N/A = Not Applicable)$ | |
| \boxtimes | | Part 1 – Completed Minimum Requirements Checklist. | WATER RESOURCES DEP SALEM, OREGON |
| \boxtimes | | Part 2 – Completed Transfer Application Map Checklist. | , Onegon |
| \boxtimes | | Part 3 – Completed Transfer Application – Applicant Information as | nd Signature. |
| \boxtimes | | Part 4 – Completed Transfer Application – Water Right Information separate Part 4 for each water right. List all water right certificates 83001 | |
| | | Attachments: | |
| \boxtimes | | Completed Transfer Application Map. | |
| \boxtimes | | Completed Evidence of Use Affidavit and supporting documentation | n. |
| \boxtimes | | Fees – Amount enclosed: \$ 2160. I 500 See the Department's Fee Schedule at www.wrd.state.or.us or call (| 503) 986-0883. |
| | N/A | Affidavit(s) of Consent. | |
| | N/A | Supplemental Form D – For water rights served by or issued in the district. Complete when the transfer applicant is not the irrigation d | • |
| \boxtimes | □ N/A | Land Use Information Form with approval and signature (or signed stub). Not required if water is to be diverted, conveyed, and/or used if all of the following apply: a) a change in place of use only, b) no use of water is for irrigation only, and d) the use is located within an exclusive farm use zone. | l only on federal lands o structural changes, c) th |
| | ⊠ N/A | For changes in point(s) of appropriation (well(s)) or additional point Water Well Report/Well Log. | t(s) of appropriation, |
| | N/A | For Temporary Transfer (one to five years) Begin Year | End Year |
| | ⊠ N/A | For Temporary Transfer only – Current recorded deed for the land f authorized place of use is being moved. | rom which the |
| | N/A | Temporary Drought Transfer (For use in counties where the Govern | or has declared drought |
| | | (For Staff Use Only) ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete TExplanation 503-986-0 Date:// | lete |

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2 of 4 – Transfer Application Map Checklist

WATER RESOURCES DEPT

Your transfer application will be returned if any of the map requirements listed below are charged.

| | | sure that the transfer application map you submit includes all the required items and the existing water right map. Check all boxes that apply. |
|-------------|-------|---|
| \boxtimes | □ N/A | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://www1.wrd.state.or.us/pdfs/cwre_listing.pdf . CWRE stamp and signature are not required for temporary changes and substitutions. |
| | N/A | If more than three water rights are involved, separate maps are needed for each water right. |
| \boxtimes | | Permanent quality printed with dark ink on white or clear paper or film. |
| \boxtimes | | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required. |
| \boxtimes | | A north arrow, a legend, and scale. |
| | | The scale of the map must be: $1 \text{ inch} = 400 \text{ feet}$, $1 \text{ inch} = 1,320 \text{ feet}$, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than $1 \text{ inch} = 1,320 \text{ feet}$, or a scale that has been pre-approved by the Department. |
| \boxtimes | | Township, Range, Section, 1/4 1/4, DLC, Government Lot, and other recognized public land survey lines. |
| \boxtimes | | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. |
| \boxtimes | | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| \boxtimes | | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| \boxtimes | | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| | □ N/A | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. |
| \boxtimes | | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. |
| | □ N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5"$) or degrees-decimal with five or more digits after the decimal (example $-42.53764°$). |

Part 3 of 4 - Applicant Information and Signature

| APPLICANT/BUSINESS NAME Ted Clausen / Ferris Creek F ADDRESS 44011 HIGHWAY 26 CITY DAYVILLE | | | | |
|---|------------------------------------|------------------------|--|--|
| ADDRESS 44011 Highway 26 City | N | | PHONE NO. | ADDITIONAL CONTACT NO. |
| 14011 Highway 26 City | Ranch | | (541) 987-2993 | FAYNO |
| CITY | | | | FAX NO. |
| DAYVILLE | STATE | ZIP | E-MAIL | |
| | OR | 97825 | FERRISCREEKRANCH | @HUGHES.NET |
| zent Information – The a | agent is auth | orized to represent | the applicant in all n | natters relating to this applicat |
| AGENT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| Kyle Sullivan / Grant Soil an | ıd Water Co | nservation District | (541) 575-0135 | x111 |
| ADDRESS | | | | FAX NO. |
| 21 S. Canyon Blvd CITY | STATE | ZIP | E-MAIL | |
| John Day | OR | 97845 | sullivank@century | tel.net |
| • | ures of all l | mailing addresses | • | ifferent than the applicant's ers or individuals/entities to |
| By signing this application Department approval of the authorized to pursue the tr | n, I understan ne transfer, I v | will be required to pr | of the draft preliminary ovide landownership in | determination and prior to formation and evidence that I am |
| • | | | 0.510(3)(b) and that th | e right is in the |
| I affirm the applicant is a name of the municipality | | | | |

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from an open ditch to a pump station in order to improve irrigation efficiency.

| Check the following boxes the | hat apply | 7: | | | | |
|---|-------------|------------|-------------|---------------------|---|------------|
| The applicant is resp continue to be sent to | | - | etion of | change(s). Notic | es and correspondence | e should |
| _ | | • | | | proposed change(s) at uld be sent to this land | |
| The receiving lando of notices and corres | | * * | | • | ompletion of change(s and the applicant. | s). Copies |
| At this time, are the lands in | ı this tran | sfer appli | ication in | n the process of b | oeing sold? 🗌 Yes 🗵 |] No |
| If YES, and you know vinformation table below assignment will have to | . If you c | lo not kno | ow who | | | |
| If a property sells, the counless a sale agreement please visit our web site | or other o | locument | states o | therwise. (To lea | arn about sale agreeme | ents |
| RECEIVING LANDOWNER NAME | | | | PHONE NO. | ADDITIONAL CONTAC | CT NO. |
| ADDRESS | | | | | FAX NO. | |
| CITY | STATE | ZIP | | E-MAIL | | |
| Describe any special owners Check here if any of the an irrigation or other wa | water rig | hts propo | sed for | ransfer are or wi | | served by |
| IRRIGATION DISTRICT NAME | | | ADDRES | S | | |
| CITY | | | STATE | | ZIP | |
| Check here if water for a for stored water with a f | | | | | vice agreement or othe | r contract |
| ENTITY NAME | | _ | ADDRES | s | | |
| CITY | _ | | STATE ZIP | | | |
| To meet State Land Use Cocity, municipal corporation, conveyed or used. | • | • | | | • | • - |
| ENTITY NAME GRANT COUNTY | | | ADDRES | S (UMBOLT STREET | | |
| CITY CANYON CITY | | | STATE OR | OMBOLT STREET | Z1P 97820 | |
| ENTITY NAME | | | ADDRES | s | | |
| CITY | | | STATE | | ZIP | |
| | | | | P | 19079 | |

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Part 4 of 4 - Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions at http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

CERTIFICATE # 83001

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| Description of water Delivery System | on of Water Delivery Syste | Delivery Sy | Del | Water | of | ption | Descri |
|--------------------------------------|----------------------------|-------------|-----|-------|----|-------|--------|
|--------------------------------------|----------------------------|-------------|-----|-------|----|-------|--------|

FEB 0 8 2012

System capacity: ≥ 2.4 cubic feet per second (cfs) **OR**

WATER RESOURCES DEPT SALEM, OREGON

____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. Water is diverted from the John Day River through the Murray Ditch and applied to the subject property via a series of lateral ditches.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | T | wp | R | ng | Sec | 14 | ¼ | Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) | | | |
|------------------------------|---|--|-------|-------|-------|--------|-------|---------|----------|-----------------------------------|--|--|--|--|
| MURRAY DITCH DIVERSION | □ Authorized □ Proposed | | 12 | S | 26 | Е | 35 | SE | NE | 3602 | 1010 FEET NORTH AND 550 FEET WEST FROM THE E1/4 SECTION 35 | | | |
| PUMP STATION | ☐ Authorized ☐ Proposed | | 12 | s | 26 | Е | 27 | sw | SE | 2101 | 1210 FEET NORTH AND 2740 FEET WEST FROM THE SW1/4 SECTION 27 | | | |
| | Authorized Proposed | | | | | | | | | | | | | |
| | ☐ Authorized ☐ Proposed | | | | | | | | | | | | | |
| Check | Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses): | | | | | | | | | | | | | |
| \boxtimes | Place of Use | (POU) | | | | | | Supple | menta | l Use to | Primary Use (S to P) | | | |
| | Character of | Use (USE) | | | | | | Point o | of App | ropriati | on/Well (POA) | | | |
| \boxtimes | Point of Div | ersion (POD) | | | | | | Additio | onal Po | oint of | Appropriation (APOA) | | | |
| | Additional P | oint of Diver | sion | (AP | OD) | | | Substit | ution (| (SUB) | | | | |
| | Surface Wat POA (SW/G | er POD to Gr W) | oun | d Wa | ater | | | Govern | nment | Action | POD (GOV) | | | |
| Will al | ll of the propos | sed changes | affec | et th | e ent | tire v | vater | right? | | | | | | |

Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the

Complete all of Table 2 to describe the portion of the water right to be changed.

"CODES" listed above to describe the proposed changes.

⊠ No

associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA. Table 2. Description of Changes to Water Right Certificate # 83001
List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage

| 12 S 26 1 12 S 2 | | |
|--|---|------------------|
| | Twp | |
| | Rng | ۲ ۲ |
| | 1 | 1. |
| 27 27 27 17 17 17 17 17 17 17 17 17 17 17 17 17 | Sec | " ٢ |
| SW NW NE SE SE | - % Nom | 5 |
| NW SE SE SE SW NW | la la | " lan |
| NW 100 " " " " SW 2101 SE 2101 SE 2101 SE 2101 SE 2101 TOTAL ACRES | Tax Lot | طم) مو |
| ES " | Gvt Lot or DLC | thay, |
| 15.0 15.0 2.7 2.7 2.7 9.8 9.8 9.8 9.8 | Acres | 22222 |
| EXAMPLE Irrigation Irrigation Irrigation Irrigation Irrigation Irrigation | Type of USE listed on Certificate | L Hachaa |
| POD #1 POD #2 Murray Ditch | POD(s) or POA(s) (name or number from Table 1) | TE CHANGI |
| 1889 1889 1889 1889 | Priority Date | ò |
| POU/POD POU/POD POU/POD POU/POD POU/POD | Proposed Changes (see "CODES" from previous page) | , |
| 12 S S S | Twp | |
| 26 26 26 | Rng | |
| ह ह ह ह | | |
| 1 2 2 2 2 2 7 27 27 27 27 27 27 27 27 27 | Sec | D. |
| NW NW NW NW SE SW SE SW SE | posed (| 1000 |
| NW SE SE SE OF TOTAL | , , , , , , , , , , , , , , , , , , , | 7,4,7 |
| 500 500 2101 2101 2101 2101 | Tax Lot | , 1 cm |
| | Gvt Lot or DLC | ارت V |
| NW 500 1 NW 500 SW 2101 SE 2101 SE 2101 TOTAL ACRES | | П |
| 0 1 10.0 0 5.0 0 1 10.0 01 9.0 11 13.8 CRES 32.8 | Gvt Lot or Acres | LATED |
| | Acres New Type of USE | THE THE CHAN |
| | ec V V Tax Lot or Acres Of USE Used (from Table 1) | ETER THE CHANCES |

Additional remarks: Location of exiting POD described on Certificate 83001 differs from Final Proof Map for same.

WATER RESOURCES DEPT SALEM, OREGON RECEIVED FEB 18 2012

Revised 3/21/2011

Transfer Application – Page 6 of 7

FS

For Place of Use or Character of Use Changes

| | here other water right certificates, water use permits or ground water registrations associated the "from" or the "to" lands? Yes No |
|------------------|---|
| If YF | ES, list the certificate, water use permit, or ground water registration numbers: |
| a prii to a g | uant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to mary right proposed for transfer must be included in the transfer or be cancelled. Any change ground water registration must be filed separately in a ground water registration modification cation. |
| For Su | Ibstitution (ground water supplemental irrigation will be substituted for surface water primary irrigation) |
| | and water supplemental Permit or Certificate #; ace water primary Certificate # |
| For a | change from Supplemental Irrigation Use to Primary Irrigation Use |
| Ident | tify the primary certificate to be cancelled. Certificate # |
| For a | change in point(s) of appropriation (well(s)) or additional point(s) of appropriation: |
| | Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip : You may search for well logs on the Department's web page at: http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx) |
| OR | |
| | Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. |
| | ruction of Point(s) of Appropriation his listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the |

Table 3.

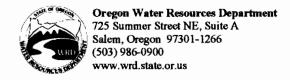
Any well accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|--|--|---|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|--|
| | | | | | | | | | | |

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Application for Water Right **Transfer**



Evidence of Use Affidavit

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

| State o | f Oregon | | |) | SS | | | | | | | |
|-----------|--|-----------------|---------------|-----------------|-------------------|-------------------|-------------|----------|-----------------|---------------------|-------------------------------------|------------------------------|
| County | of Grant) | | | , | 33 | | | | | | | |
| I, TED | clausen, in my | capa | city as | IRRIGA | ATOR, | | | | | | | |
| mailin | g address 4401 | l 1 Higi | iway 2 | 6, <u>day</u> v | /ILLE, O | REGON 9 | <u>7825</u> | | | | | |
| teleph | one number (| 541 <u>) 98</u> | <u>7-2993</u> | , being | g first (| duly sw | orn dep | ose an | d say: | | | |
| 1. M | y knowledge o | of the | exerci | se or s | tatus o | of the w | ater rig | ht is ba | ased or | n (check one | e): REC | EIVED |
| | □ Person | onal ol | bserva | tion | | | Profes | sional | expert | ise | FEB (| 8 2012 |
| 2. I at □ | ttest that: Water was u Certificate # My knowled | | OR | - | | · | | | - | | | JUHCES DEPT OREGON rs: |
| | Certificate # | Tow | nship | Ra | nge | Mer | Sec | 1/4 | 1/4 | Gov't Lot or DLC | Acres (if applicable) | |
| | 83001 | 12 | S | 26 | Е | WM | 27 | NE | sw | | 12.5 | |
| | 83001 | 12 | S | 26 | Е | WM | 27 | NW | SE | | 10.0 | |
| | 83001 | 12 | S | 26 | Е | WM | 27 | sw | SE | | 10.3 | |
| | | | | | | | | | | | | |
| OR | Confirming | Cortifi | icata # | | has he | ean issu | ed with | in the | nast fi | va vaare: Ol | D | ı |
| | Part or all of instream leas | the w | ater ri | ght wa | as leas _ (Not | ed instre: If the | ream at | some t | ime w ropose | ithin the last | five years. The not leased instream | ı.); OR |
| | The water rig | _ | | • | | | | | | at a presump | otion of forfeiture f | or |
| | Water has be | | | | | | | | | | for more than | |
| | | | | | (c | ontinues | on reve | rse side |) | | | |

FS

3. The water right was used for: (e.g., crops, pasture, etc.):

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

| Tol | Clan | |
|-----------------|-------|--|
| Signature of Af | fiant | |

 $\frac{1-3}{Date}0-12$

Signed and sworn to (or affirmed) before me this 30 day of Nevember, 2012.

| QL. | OFFICIAL SEAL |
|-----|--------------------------------------|
| | PATRICIA ANN HOLLIDAY |
| | NOTARY PUBLIC-OREGON |
| | COMMISSION NO. 434651 |
| M | COMMISSION EXPIRES NOVEMBER 30, 2012 |

Bahina and Hall da

My Commission Expires: 11-30-2012

| Supporting Documents | Examples |
|---|---|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use |
| | Fertilizer or seed bills related to irrigated crops |
| | Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered |
| | Crop reports submitted under a federal loan agreement |
| | Beneficial use reports from district |
| | IRS Farm Usage Deduction Report |
| | Agricultural Stabilization Plan |
| | CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU -www.oregonexplorer.info/irnagery |
| | OWRD – www.wrd.state.or.us |
| | Google Earth – earth.google.com |
| | TerraServer - www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

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Ft.d & 8 2012