

State of Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

# Application for Water Right **Transfer**

Part 1 of 4 - Minimum Requirements Checklist

This transfer application <u>will be returned</u> if Parts 1 through 4 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.



|             |            | FOR ALL TRANSFER APPLICATIONS  APR 18 2012  |
|-------------|------------|---|
|             | ck all ite | ins included with this addition, tryA = rive Addition()   |
| $\boxtimes$ |            | Part 1 – Completed Minimum Requirements Checklist.  WATER RESOURCES DEPT SALEM, OREGON  |
| $\boxtimes$ |            | Part 2 – Completed Transfer Application Map Checklist.  |
| $\boxtimes$ |            | Part 3 – Completed Transfer Application – Applicant Information and Signature.  |
| $\boxtimes$ |            | Part 4 – Completed Transfer Application – Water Right Information. Please include a separate Part 4 for each water right. List all water right certificates to be transferred here: <u>60958</u> .  |
|             |            | Attachments:  |
| $\boxtimes$ |            | Completed Transfer Application Map.   |
| $\boxtimes$ |            | Completed Evidence of Use Affidavit and supporting documentation.   |
| $\boxtimes$ |            | Fees – Amount enclosed: \$ 1900.00. See <a href="http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#fees">http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#fees</a> or call (503) 986-0883.   |
|             | N/A        | Affidavit(s) of Consent.  |
|             | ⊠ N/A      | Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.  |
| $\boxtimes$ | □ N/A      | Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <b>all</b> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.  |
| $\boxtimes$ | □ N/A      | For changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation, Water Well Report/Well Log.   |
|             |            | (For Staff Use Only)  |
|             |            | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed (insufficient Man not included or incomplete)  |
|             |            | Application fee not enclosed/insufficient Map not included or incomplete  Land Use Form not enclosed or incomplete  |
|             |            | Addition to the second |
|             |            | Other/Explanation Staff:  Staff:  Additional signature(s) required  Part is incomplete  Date: / /   |
|             |            | MAII.   |

Your transfer application will be returned if any of the map requirements listed below are not met.

|             |       | sure that the transfer application map you submit includes all the required items and the existing water right map. Check all boxes that apply.  |
|-------------|-------|--|
| $\boxtimes$ | □ N/A | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see <a href="http://apps.wrd.state.or.us/apps/wr/cwre_license_view/">http://apps.wrd.state.or.us/apps/wr/cwre_license_view/</a> . CWRE stamp and signature are not required for substitutions.  |
|             | N/A   | If more than three water rights are involved, separate maps are needed for each water right.   |
| $\boxtimes$ |       | Permanent quality printed with dark ink on good quality paper.  APR 18 2012  |
| $\boxtimes$ |       | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, $11 \times 17$ inches, or so unches. For 30 x 30 inch maps, one extra copy is required.   |
| $\boxtimes$ |       | A north arrow, a legend, and scale.  |
|             |       | The scale of the map must be: $1 \text{ inch} = 400 \text{ feet}$ , $1 \text{ inch} = 1,320 \text{ feet}$ , the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than $1 \text{ inch} = 1,320 \text{ feet}$ , or a scale that has been pre-approved by the Department.   |
| $\boxtimes$ |       | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.   |
| $\boxtimes$ |       | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.   |
| $\boxtimes$ |       | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.   |
| $\boxtimes$ |       | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.   |
|             |       | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.          |
| $\boxtimes$ | □ N/A | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.  |
| $\boxtimes$ |       | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.   |
| $\boxtimes$ | □ N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32^{\circ}15.5^{\circ}$ ) or degrees-decimal with five or more digits after the decimal (example $-42.53764^{\circ}$ ). |

Part 3 of 4 – Applicant Information and Signature Applicant Information ADDITIONAL CONTACT NO. APPLICANT/BUSINESS NAME PHONE NO. Arthur & Mary B. Spada and Feller-Nyquist Farm, LLC 503-633-2941 c/o Angelo Spada, manager, A&R Spada Farms FAX NO. ADDRESS 503-633-2939 **PO Box 157** E-MAIL\*\* STATE ZIP CITY OR 97137 joans@spadafarms.com St. Paul **Agent Information** — The agent is authorized to represent the applicant in all matters relating to this application. PHONE NO. ADDITIONAL CONTACT NO. AGENT/BUSINESS NAME 503-363-9225 Jeanne Boatwright FAX NO. **ADDRESS** 503-363-1051 Boatwright Engineering, Inc. 2613 12th Street SE E-MAIL\*\* CITY STATE ZIP OR 97302 jeanne@boatwrightengr.com Salem BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ⊠ Yes ☐ No If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed. Permanent Transfers Only (check one box) By signing this application. I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the ECEIVED name of the municipality or a predecessor; OR APR 18 2012 I affirm that the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have WATER RESOURCES DEPT supporting documentation. SALEM, OREGON I understand that prior to Department approval of the transfer, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following paper: StatesmanJournal. I (we) affirm that the information contained in this application is true and accurate April 14, 2012

April 14, 2012

April 14, 2012 Arthur Spada Print Name (and Title if applicable) Applicant signature Mary B.Spada Print Name (and Title if applicable)

Arthur Spada, mgr Feller-Nyquist Farm LLC

Print Name (and Title if applicable)

Applicant signature

In your own words tell us what change(s) you want made and the reason for the change(s): We are proposing two changes. The first is to change the POA from Well 2 (MARI 615) to Well 2B (MARI 57586) which we constructed in to thge same aquifer in 2003 after Well 2 had sanded up. The second change is to convert the supplemental right from Well 2 (Well 2-B, if approved) to the primary right for the easterly portion of the field. The primary rights for this area, from Well 1, are being cancelled under a separate "Affidavit for the Partial Cancellation of a Water Right Certificate."

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WATER RESOURCES DEPT SALEM, OREGON

| Check the following boxes   | that app   | oly:                                   |                       |  |  |  |  |  |  |  |  |
|---|--|--|-----------------------|--|--|--|--|--|--|--|--|
| The applicant is resp continue to be sent to                            |  |  | etion of              | change(s). Noti                        | ces and correspondence should  |  |  |  |  |  |  |
|   | <ul> <li>The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.</li> <li>The receiving landowner and applicant will be responsible for completion of change(s). Copies</li> </ul> |  |                       |  |  |  |  |  |  |  |  |
| The receiving landow of notices and corres                              | wner and spondence   | applicant<br>e should b                | will be<br>be sent t  | responsible for this landowner         | completion of change(s). Copie and the applicant.  |  |  |  |  |  |  |
| At this time, are the lands in  | n this tran  | sfer appli                             | cation in             | n the process of                       | being sold? ☐ Yes ☒ No   |  |  |  |  |  |  |
| If YES, and you know v information table below assignment will have to  | . If you   | do not kno                             | ow who                | ll be, please com<br>the new landow    | nplete the receiving landowner ner will be, then a request for                             |  |  |  |  |  |  |
| unless a sale agreement   | or other o   | document                               | states o              | therwise. (To le                       | d belong to the new owner,<br>earn about sale agreements<br>sfer-PropertyTransactions.pdf) |  |  |  |  |  |  |
| RECEIVING LANDOWNER NAME  |  |  |                       | PHONE NO.                              | ADDITIONAL CONTACT NO.   |  |  |  |  |  |  |
| ADDRESS   |  |  |                       |  | FAX NO.  |  |  |  |  |  |  |
| CITY  | STATE  | ZIP                                    |                       | E-MAIL                                 | 1 10 2012  |  |  |  |  |  |  |
| Describe any special owners   |  | 1                                      |                       |  | WATER RESOURCES DEF  |  |  |  |  |  |  |
| Check here if any of the an irrigation or other wa                      | water rig  | ghts propo<br>ct. ( <b>Tip</b> : (     | sed for Comple        | te and attach Suj                      | rill be located within or served b<br>oplemental Form D.)                                  |  |  |  |  |  |  |
| CITY  |  |  | STATE                 |  | ZIP  |  |  |  |  |  |  |
| for stored water with a f   |  |  | ther enti             | ty.                                    | rvice agreement or other contrac   |  |  |  |  |  |  |
| ENTITY NAME   |  |  | ADDRES                | S<br>                                  |  |  |  |  |  |  |  |
| CITY  |  | ····                                   | STATE                 |  | ZIP  |  |  |  |  |  |  |
| To meet State Land Use Cocity, municipal corporation, conveyed or used. | nsistency<br>or tribal   | Requirent governme                     | nents, y<br>ent) with | ou must list all l<br>nin whose jurisd | ocal governments (each county, iction water will be diverted,                              |  |  |  |  |  |  |
| ENTITY NAME  Marion County Planning Divisi                              | on   |  | ADDRES<br>5155 Si     | S<br>Iverton Road NE                   |  |  |  |  |  |  |  |
| CITY Salem  |  |  | STATE<br>OR           |  | ZIP<br>97305   |  |  |  |  |  |  |
| ENTITY NAME   |  | ************************************** | ADDRES                | S                                      |  |  |  |  |  |  |  |
| CITY  |  |  | STATE ZIP             |  |  |  |  |  |  |  |  |

Please use a separate Part 4 for each water right being changed. See instructions at http://www.wrd.state.or.us/OWRD/PUBS/docs/Hints Forms MS Word.doc

#### **CERTIFICATE # 60958**

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| Description of W | ater Delivery         | System                 |
|------------------|-----------------------|------------------------|
| System capacity: | <u>0.67</u> cubic fee | et per second (cfs) OR |

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gallons per minute (gpm)

WATER RESOURCES DEPT Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. There is a submersible pump in the well. Water is transported west, through a buried 8" line, to the reservoir which is used as a bulge in the system for this right. From the reservoir, the water is pumped to a buried 8" main that traverses the property north-to-south. Application is by Rainbird sprinklers.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Twp |   | Rng |   | Sec | Y <sub>4</sub> Y <sub>4</sub> |    | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner) |  |
|------------------------------|--|--|-----|---|-----|---|-----|-------------------------------|----|--|--|--|
| Well 2                       | □ Authorized     □ Proposed                                      | MARI 615                                       | 4   | s | 1   | w | 19  | NW                            | NE | 48                                       | 1170' S & 1170' E of NE<br>cor William Whitney<br>DLC 48   |  |
| Well 2B                      | ☐ Authorized ☐ Proposed  | MARI<br>57586<br>L-56652                       | 4   | s | 1   | W | 19  | NW                            | NE | 48                                       | 1200' S & 1165' E of NE<br>cor William Whitney<br>DLC 48   |  |

| Check a     | all type(s) of change(s) proposed below (   | change      | e "CODES" are provided in parentheses):  |
|-------------|---|-------------|--|
|             | Place of Use (POU)  | $\boxtimes$ | Supplemental Use to Primary Use (S to P) |
|             | Character of Use (USE)  |             | Point of Appropriation/Well (POA)        |
| $\boxtimes$ | Point of Diversion (POD)  |             | Additional Point of Appropriation (APOA) |
|             | Additional Point of Diversion (APOD)  |             | Substitution (SUB)                       |
|             | Surface Water POD to Ground Water POA (SW/GW)                                     |             | Government Action POD (GOV)              |
| Will all    | of the proposed changes affect the entire   | e wate      | r right?                                 |
| X Yes       | Complete only the Proposed ("to" lands) "CODES" listed above to describe the pro- |             |  |
| ☐ No        | Complete all of Table 2 to describe the po  | ortion      | of the water right to be changed.        |
|             |   |             |  |

Table 2. Description of Changes to Water Right Certificate # 60958

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

|   | o Priority<br>Date   | 0000   | 1961    | 3 1978 | 3 1978       | 3 1978     | 3 1978   | 3 1978 | 3 1978 | 8 1978       | 8 1978 |              | processor with an annual management of the state of the s |
|---|--|--|---------|--------|--------------|------------|----------|--------|--------|--------------|--------|--------------|--|
| GES   | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1)                   | 14<br>00<br>14<br>00<br>14<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16 | POD #6  | POA 2B | POA 2B       | POA 2B     | POA 2B   | POA 2B | POA 2B | POA 2B       | POA 2B |              |  |
| Proposed ("to" lands) AFTER THE CHANGES                     | New Type<br>of USE   |  |         |        |              |            |          |        |        |              |        |              |  |
| TER TH  | Gvt<br>Lot or Acres<br>DLC   | 0  | 5.0     | 8.0    | 0.3          | 9.6        | 27.1     | 0.7    | 5.4    | 9.6          | 5.2    |              | 43.9   |
| ) AF  | Gvt<br>Lot or<br>DLC   | yours  |         | 48     | 48           | 84         | <b>%</b> | 84     | 48     | 84           | 84     |              | ŒS   |
| lands   | Tax  | 200  | 500     | 1100   | 1100         | 1100       | 1100     | 1100   | 1100   | 1100         | 1100   |              | TOTAL ACRES  |
| ("to")  | 7 2  | <u> </u>   | NW      | SW     | SE           | R          | NE       | R      | WN     | RE           | RE     |              | OTA  |
| posed   | 7.7.   | <u>}</u>   | SW      | SE     | SW           | R          | WN       | SW     | NE     | NE.          | N N    | <br>         |  |
| Prog  | Sec  | Append   | 61      | 18     | 18           | 19         | 19       | 19     | 19     | 19           | 19     |              |  |
|   | Rng  | о<br>П   | 9       | M I    | 1 W          | <b>M</b> 1 | A N      | M I    | 1 W    | W            | M N    |              |  |
|   | Twp  | (n)  | (A)     | S      | \( \sigma \) | S          | SQ.      | S      | S      | S            | SQ.    |              |  |
|   |  | - C1   | 2       | 4      | 4            | 4          | 4        | 4      | 4      | 4            | 4      |              |  |
| Dronoced  | Changes (see<br>"CODES"<br>from previous<br>page)                      | qod/nod  | 999     | POD    | OOA          | POD        | POD      | POD    | POD    | STOP         | STOP   |              |  |
| SS  | Priority<br>Date   | 106=   | 9.9     |        |              |            |          |        |        |              |        |              |  |
| Authorized ("from" lands) as they appear BEFORE THE CHANGES | Type of USE POA(s) (name listed on or number Certificate from Table 1) | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1              | S) III  |        |              |            |          |        |        |              |        |              |  |
| SEFORE TE   | Type of USE<br>listed on<br>Certificate                                | rrigation  | ENAMPLE |        |              |            |          |        |        | 0            |        |              |  |
| ppear I   | Gvt<br>Lot or Acres<br>DLC   | 5.0  | *       |        |              |            |          | PR     | 82     | 7/J          | DEP    |              |  |
| they a  | Gvt<br>Lot or<br>DLC   |  | 3       |        |              |            | \ \      | ~ c    | EM.    | ROES<br>OREG | D4     | <br>         | ES   |
| ls) as 1  | Tax Lot  | (C)<br>(C)<br>(C)  | 3       |        |              |            | M        | TEP!   | EM     |              |        |              | TOTAL ACRES  |
| " lanc  | 4  | <u>3</u>   | 9.9     |        |              |            |          |        |        |              |        |              | OTAI   |
| from,   | V4 V4  | Z<br>E   | 9       |        |              |            |          |        |        |              |        |              | L  |
| ,) pəz  | Sec  | 10   | 19      |        |              |            |          |        |        |              |        |              |  |
| thori   | Rng  | [II]   | 3       |        |              | -          |          |        |        |              |        |              |  |
| Au  | Twp  | S  | 3       |        |              |            |          |        |        |              |        |              |  |
|   |  | C1   | 3       |        |              |            |          |        |        |              |        | <br><u> </u> |  |

action. The change from supplemental to primary applies to the entire portion of the water right that was supplemental to the Well 1 right, Additional remarks: The proposed changes to the POD apply to the entire water right after some of the right has been cancelled by separate after some of the rights have been cancelled by separate action.

### For Place of Use or Character of Use Changes

|                                     | Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ⊠ Yes □ No   |   |                                      |  |  |  |  |  |  |
|-------------------------------------|--|---|--------------------------------------|--|--|--|--|--|--|
|                                     |  | ES, list the certificate, water use permit, or ground water registration numbers 4 & 60959; Permits G-16044, G-13550 (T-8482), R-13755 & S-53978.   | pers: <u>Certificates</u>            |  |  |  |  |  |  |
| $\Rightarrow$                       | Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application. |   |                                      |  |  |  |  |  |  |
|                                     | For S  | <b>abstitution</b> (ground water supplemental irrigation will be substituted for s irrigation)  | urface water primary<br>RECEIVEI     |  |  |  |  |  |  |
|                                     | Grou   | and water supplemental Permit or Certificate #; ace water primary Certificate #   | APR 1 8 2012                         |  |  |  |  |  |  |
|                                     | For a  | change from Supplemental Irrigation Use to Primary Irrigation Use   | WATER RESOURCES DEP<br>SALEM, OREGON |  |  |  |  |  |  |
|                                     | Iden   | tify the primary certificate to be cancelled. Certificate # 38174   | OHEGON                               |  |  |  |  |  |  |
|                                     | For a  | change in point(s) of appropriation (well(s)) or additional point(s) of a   | ppropriation:                        |  |  |  |  |  |  |
|                                     |  | Well log(s) are attached for each authorized and proposed well(s) that are associated with the corresponding well(s) in Table 1 above and on the acapplication map. ( <b>Tip</b> : You may search for well logs on the Department's <a href="http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx</a> | companying                           |  |  |  |  |  |  |
|                                     | OR   |   |                                      |  |  |  |  |  |  |
|                                     |  | Describe the construction of the authorized and proposed well(s) in Table do not have a well log.   | e 3 for any wells that               |  |  |  |  |  |  |
| Any wello<br>accompar<br>transfer a | (s) in the sying a policate  | ruction of Point(s) of Appropriation his listing must be clearly tied to corresponding well(s) described in Table application map. Failure to provide adequate information is likely to delay ion. For proposed wells, we recommend that you consult a licensed well ight examiner for the proper information needed to complete the table.                           | the processing of your               |  |  |  |  |  |  |

| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing<br>well, OWRD<br>Well ID Tag<br>No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|--|
|  |  |  |                        |                    |                               |                                 |  |   |   |  |